

SANSKRIT PROSODY

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ŚRĪ PINGALA'S
CHANDAḤŚĀSTRA

EDITED BY

PAṆḌIT KEDĀRANĀTH OF JAYPUR

PREFACE TO THIS EDITION

This edition of Chandaḥśāstram is essentially a transliteration of the sūtras that are found in the Kāvyaṃālā Series, Vol 91 (Bombay, 1938), where the full title is given as:

The Chhandas Śāstra
by **Śrī Piṅgalanāga**.
With the Commentary Mṛitasañjīvanī,
by Śrī Halāyudha Bhaṭṭa.
With the Chhandonirukti by
Samīkṣāchakravartī Śrī Madhusūdana Vidyāvāchaspati.
Edited by Paṇḍit Kedāranāth of Jaipur.
Third Edition.
Revised with notes by
Vidyālaṅkā Anant Yajneśvar Śāstrī Dhupkar.

The original work, as can be seen from the title, included the authoritative commentary by Śrī Halāyudha, and what amounts to two sub-commentaries. At the moment the monumental commentaries have not been prepared, and in their place I have simply added the metrical markings, and one or two notes, when there are difficulties that need explaining.

As with Śrī Kedārabhaṭṭa's Vṛttaratnākara, the immediate purpose in preparing this work has been to have a text to accompany the Pāḷi prosody Vuttodaya, which is currently in preparation, and so the amount of time I can dedicate to this work has been unfortunately limited. Even so it has thrown much light on some of the more intractable problems associated with the Pāḷi work, and a study of the text is recommended for anyone interested in Indian prosody.

Ānandajoti Bhikkhu
January 2004

PRATHAMO 'DHYĀYAḤ

[PARIBHĀṢĀ]

[---]
dhī-śrī-strī m // 1:1 //
[v--]
varā sā y // 1:2 //
[-v-]
kā guhā r // 1:3 //
[vv-]
vasudhā s // 1:4 //
[--v]
sā te kva t // 1:5 //
[v-v]
kadā sa j // 1:6 //
[-vv]
kiṃ vada bh // 1:7 //
[vvv]
na hasa n // 1:8 //

gṛ 1 // 1:9 //
gante // 1:10 //
dhrādi-paraḥ // 1:11 //
he // 1:12 //
lau saḥ // 1:13 //
glau // 1:14 //
aṣṭau vasava iti // 1:15 //

DVITĪYO 'DHYĀYAḤ

[DEVATĀ]

chandaḥ // 2:1 //
gāyatrī // 2:2 //
daivyekam // 2:3 //
āsurī pañcadaśa // 2:4 //
prājāpatyaṣṭau // 2:5 //
yajusām ṣad // 2:6 //
sāmnām dviḥ // 2:7 //
ṛcām triḥ // 2:8 //
dvau dvau sāmnām vardheta // 2:9 //
trīṃstrīṃcām // 2:10 //
caturaś-caturaḥ prājāpatyāyāḥ // 2:11 //
ekaikaṃ śeṣe // 2:12 //
jahyādāsūrī // 2:13 //

tāny-uṣṇig-anuṣṭub-br̥hatī-pankti-triṣṭub-jagatyah // 2:14 //
tisarastisrah sanāmnya ekaikā brāhmyah // 2:15 //
prāgyajuṣāmārṣya iti // 2:16 //

TR̥TĪYO 'DHYĀYAḤ

[VAIDIKACCHANDAS]

pādaḥ // 3:1 //
iyādi-purṇaḥ // 3:2 //
gāyatriyā vasavaḥ // 3:3 //
jagatyā ādityāḥ // 3:4 //
virājo diśaḥ // 3:5 //
triṣṭubho rudrāḥ // 3:6 //
eka-dvi-tri-catuṣ-pād-utkapādam // 3:7 //
ādyam catuṣ-pād-ṛtubhiḥ // 3:8 //
kvacin-tri-pād-ṛṣibhiḥ // 3:9 //
sā pādanicṛt // 3:10 //
satka-saptakayor-madhye 'ṣṭāv-atipādanicṛt // 3:11 //
dvau navakau ṣaṭ-kaś-ca nāgī // 3:12 // [Nāgī]
viparītā vārāhī // 3:13 // [Vārāhī]
ṣaṭ-kasaptakāṣṭakair-varḍhamānā // 3:14 // [Vardhamānā]
viparītā pratiṣṭhā // 3:15 // [Pratiṣṭhā]
tr̥tīyam dvipāc-cāgata-gāyatrābhyām // 3:16 // [Dvipād Virād]
tripān-traiṣṭubhaiḥ // 3:17 // [Tripād Virād]

uṣṇig-gāyatrau jāgataś-ca // 3:18 // [Uṣṇiḥ]
kakum-madhye ced-antyaḥ // 3:19 // [Kakubh]
pura-uṣṇik-puraḥ // 3:20 // [Pura-uṣṇiḥ]
paroṣṇik-parah // 3:21 // [Paroṣṇiḥ]
catuṣpād-ṛṣibhiḥ // 3:22 //

anuṣṭubh-gāyatraiḥ // 3:23 // [Anuṣṭubh]
tripāt-kvacij-jāgatābhyām ca // 3:24 // [Tripādanuṣṭubh]
madhye 'nte ca // 3:25 //

br̥hatī jāgatas-trayaś-ca gāyatrāḥ // 3:26 // [Br̥hatī]
pathyā purvaś-cet-tr̥tīyah // 3:27 // [Br̥hatī Pathyā]
nyaṅkusāriṇī dvītīyah // 3:28 // [Nyaṅkusāriṇī]
skandhogrīvī krauṣṭukeḥ // 3:29 // [Skandhogrīvī]
urobr̥hatī yāskasya // 3:30 // [Urobr̥hatī]
upariṣṭāṭbr̥hatyante // 3:31 // [Upariṣṭāṭbr̥hatī]
purastāṭbr̥hatī puraḥ // 3:32 // [Purastāṭbr̥hatī]
kvacin-navakāś-catvārah // 3:33 //
vairājau gāyatrau ca // 3:34 //
tribhir-jāgatair-mahābr̥hatī // 3:35 // [Mahābr̥hatī]

satobṛhatī tāṇḍinaḥ // 3:36 // [Satobṛhatī]
pañktir-jāgatau gāyatrau ca // 3:37 // [Pañkti]
purvau ced-ayujau sataḥ pañktiḥ // 3:38 // [Sataḥ Pañkti]
viparītau ca // 3:39 //
prastārapañktiḥ purataḥ // 3:40 // [Prastārapañkti]
āstārapañktiḥ parataḥ // 3:41 // [Āstārapañkti]
viṣṇārapañktir-antaḥ // 3:42 // [Viṣṇārapañkti]
saṃstārapañktir-bahiḥ // 3:43 // [Saṃstārapañkti]
akṣarapañktiḥ pañcakāś-catvāraḥ // 3:44 // [Akṣarapañkti]
dvāvatyalpaśaḥ // 3:45 //
padapañktiḥ pañca // 3:46 // [Padapañkti]
catuṣ-kaṣaṭkau trayaś-ca // 3:47 //
pathyā pañcabhir-gāyatraiḥ // 3:48 // [Pañkti Pathyā]
jagatī ṣaḍbhiḥ // 3:49 // [Pañkti Jagatī]

ekena triṣṭubjyotiṣmatī // 3:50 // [Triṣṭubjyotiṣmatī]
tathā jagatī // 3:51 // [Jyotiṣmatī]
purastājyotiḥ prathamena // 3:52 // [Purastājyotis]
madhyejyotir-madhyamena // 3:53 // [Madhyejyotis]
upariṣṭājyotir-antyena // 3:54 // [Upariṣṭājyotis]

ekasmin-pañcake chandaḥ śaṅkumatī // 3:55 // [Śaṅkumatī]
ṣaṭke kakudmatī // 3:56 // [Kakudmatī]
tripādaṇiṣṭha-madhyā pipīlikamadhyā // 3:57 // [Pipīlikamadhyā]
viparīta yavamadhyā // 3:58 // [Yavamadhyā]
ūnādhikenaikena nicṛḍbhurijau // 3:59 // [Nicṛḍ]
dvābhyāṃ virāḍ-svarājau // 3:60 // [Virāḍ-svarāḍ]

āditaḥ saṃdigdhe // 3:61 //
devatāditaś-ca // 3:62 //
agniḥ savitā somo bṛhaspatir-mitrā-varuṇāvindro viśvedevā devatāḥ // 3:63 //
svarāḥ ṣaḍ-jarṣabhagāndhāra-madhyam-apacamadhaivataniṣādāḥ // 3:64 //
sita-sāraṅgapi-śaṅga-kṛṣṇa-nīla-lohita-gaurā varṇāḥ // 3:65 //
āgniveṣya-kāṣyapa-gautamāṅgirasa-bhārgava-kauśika-vāsiṣṭhāni gotrāṇī // 3:66 //

CATURTHO 'DHYĀYAḤ

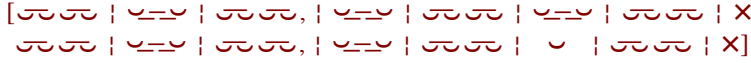
catuḥ-śatam-utkr̥tiḥ // 4:1 // [Utkr̥ti]
caturaś-caturas-tyajed-utkr̥teḥ // 4:2 //
tānyabhisamvyāprebhyaḥ kṛtiḥ // 4:3 // [Abhikr̥ti]
prakṛtyā copasarga-varjitaḥ // 4:4 // [Prakṛti]
dhr̥tyaṣṭi-śakvarī-jagatyāḥ // 4:5 // [Dhr̥tī Aṣṭi Śakvarī Jagatī]
pṛthak-pṛthak-purvata etānyevaiṣām // 4:6 //
dvitīyaṃ dvitīyam-atitaḥ // 4:7 //

[LAUKIKACCHANDAS]

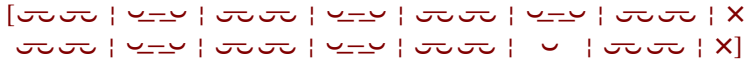
atha laukikam // 4:8 //
 ātraiṣṭubhāc-ca yadārṣam // 4:9 //
 pādaś-catur-bhāgaḥ // 4:10 //
 yathā-vṛtta-samāptir-vā // 4:11 //
 laḥ samudrā gaṇaḥ // 4:12 //
 gau g-anta-madhyādir-nlaś-ca // 4:13 //

[ĀRYĀ]

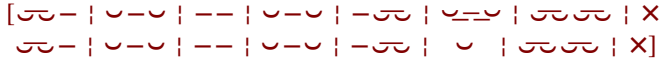
svarā ardha cāryārdham // 4:14 //
 atrāyuṅ na j // 4:15 //
 ṣaṣṭo j // 4:16 //
 nlau vā // 4:17 //
 nlau cet-padaṃ dvitīyādi // 4:18 //
 saptamaḥ prathamādi // 4:19 //
 antye pañcamaḥ // 4:20 //
 ṣaṣṭaś-ca l // 4:21 //
 triṣu gaṇeṣu pādaḥ pathyādhye ca // 4:22 // [Āryā Pathyā]

[

vipulānyā¹ // 4:23 // [Āryā Vipulā]

[

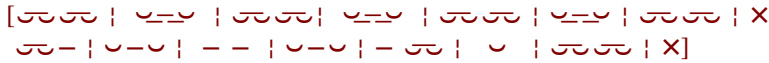
capalā dvitīya-caturthau gmadhye jau // 4:24 // [Ārya Capalā]

[

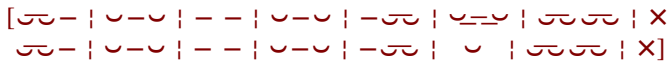
purve mukha-purvā // 4:25 // [Āryā Mukhacapalā]

[

jaghana-purvetaratra // 4:26 // [Ārya Jaghanacapalā]

[

ubhayor-mahācapalā // 4:27 // [Āryā Mahācapalā]

[

¹ The vipulā has the word break not at the end of the 3rd bar, but later (or not at all).

[GĪTI]

ādhyardha-samā gītiḥ // 4:28 //

[ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | X
ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | X]

[UPAGĪTI]

antyenopagītiḥ // 4:29 //

[ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐ | ॐॐ | X
ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐ | ॐॐ | X]

[UDGĪTI]

utkrameṇodgītiḥ // 4:30 //

[ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐ | ॐॐ | X
ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | X]

[ĀRYĀGĪTI]

ardhe vasugaṇa āryāgītiḥ // 4:31 //

[ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐ X
ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐॐ | ॐ X]

[VAITĀLĪYAṂ]

[VAITĀLĪYA]

vaitālīyaṁ dviḥsvarā ayuk-pāde yug-vasavo 'nte rlgah // 4:32 //

[ॐॐॐ | ॐॐॐ
ॐॐॐॐ | ॐॐॐ (x2)]

[AUPACCHANDASAKA]

gaupacchandasakam // 4:33 //

[ॐॐॐ | ॐॐॐ
ॐॐॐॐ | ॐॐॐ (x2)]

[ĀPĀTALIKĀ]

āpātalikā bhgau g // 4:34 //

[ॐॐॐ | ॐॐॐ
ॐॐॐॐ | ॐॐॐ (x2)]

śeṣe pareṇa yuñ na sākam // 4:35 //

ṣaḍ cāmīsrā yuji // 4:36 //

[PRĀCYAVṚTTI]

pañcamena purvaḥ sākaṃ prācyavṛttiḥ // 4:37 //

[$\text{u-u-u-u}|\text{-u-u-u}$
 $\text{-u-u-u-u}|\text{-u-u-u}$ (x2)]

[UDĪCYAVṚTTI]

ayuk-tr̥tīyenodīcyavṛttiḥ // 4:38 //

[$\text{u-u-u-u}|\text{-u-u-u}$
 $\text{u-u-u-u-u}|\text{-u-u-u}$ (x2)]

[PRAVṚTTAKA]

ābhyāṃ yugapat-pravṛttakam // 4:39 //

[$\text{u-u-u-u}|\text{-u-u-u}$
 $\text{-u-u-u-u}|\text{-u-u-u}$ (x2)]

[CĀRUHĀSINĪ]

ayuk-cāruhāsinī // 4:40 //

[$\text{u-u-u-u}|\text{-u-u-u}$ (x4)]

[APARĀNTIKĀ]

yug-aparāntikā¹ // 4:41 //

[$\text{-u-u-u-u}|\text{-u-u-u}$ (x4)]

[MĀTRĀSAMAKAṂ]

[MĀTRĀSAMAKA]

gantā dvir-vasavo mātrāsamakam | navamaḥ // 4:42 //

[$\text{u-u-u}|\text{u-u-u}|\text{u-u-u}|\text{u-u}$ (x 4)]

[VĀNAVĀSIKĀ]

dvādaśāś-ca vānavāsikā // 4:43 //

[$\text{u-u-u}|\text{u-u-u}|\text{u-u-u}|\text{u-u}$ (x 4)]

[VIŚLOKA]

viślokaḥ pañcamāṣṭamau // 4:44 //

[$\text{u-u-u}|\text{u-u-u}|\text{u-u-u}|\text{u-u}$ (x 4)]

¹ Śrī Halāyudha's example does not seem to fit the rule here, the example has the following scheme: $\text{u-u-u-u-u}|\text{-u-u-u}$.

[CITRĀ]

citrā navamaś-ca // 4:45 //

[ (x 4)]

[UPACITRĀ]

parayut-kenopacitrā // 4:46 //

[ (x 4)]

[PĀDĀKULAKA]¹

ebhiḥ pādākulakam // 4:47 //

[GĪTYĀRYĀ]

[GĪTYĀRYĀ]

gītyāryā laḥ // 4:48 //

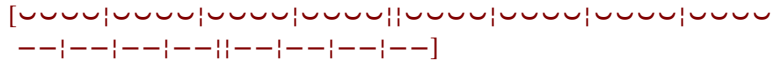
[ (x 4)]

[ŚIKHĀ]

śikhā viparyastārdhā // 4:49 //


[JYOTI]

laḥ purvaś-cej-jyotiḥ // 4:50 //

[]

[SAUMYĀ]

gaś-cet-saumyā // 4:51 //

[]

[CŪLIKĀ]

cūlikaikonatrimśad-ekatriṃśad-ante g // 4:52 //

[ x 2]

sā g yena na samā lāṃ gla iti // 4:53 //

¹ This metre is made up of a mixture of the 5 previous metres.

PAÑCAMO 'DHYĀYAḤ

vṛttam // 5:1 //
 samam-ardhasamaṃ viṣamaṃ ca // 5:2 //
 samaṃ tāvat-kṛtvaḥ kṛtam-ardhasamaṃ // 5:3 //
 viṣamaṃ ca // 5:4 //
 rāśyunam // 5:5 //

[SAMĀNĪ]

gliti samānī [-u-u-u-u] // 5:6 //

[PRAMĀNĪ]

lgiti pramānī [u-u-u-u] // 5:7 //

[VITĀNA]

vitānam-anyat¹ // 5:8 //

[VAKTRAM]

[VAKTRA]

pādasyānuṣṭub-vaktram // 5:9 //
 na prathamātsnau // 5:10 //
 dvitīya-caturthayo raś-ca // 5:11 //
 vānyat // 5:12 //
 ya caturthāt // 5:13 //

[u-u-u-u|u--x (x4)]

pathyā yujo j // 5:14 // [Pathyāvakra]
 [u-u-u-u|u--x||u-u-u-u|u-u-x (x2)]

viparītaikīyam // 5:15 // [Viparītavakra]
 [u-u-u-u|u-u-x||u-u-u-u|u--x (x2)]

capalāyujō n // 5:16 // [Capalāvakra]
 [u-u-u-u|u-u-x||u-u-u-u|u--x (x2)]

¹ The rule is very vague here. Śrī Halāyudha illustrates the metre with verses having the following schemes:

--u-u-u-u x 4;
 u-u-u-u-u|u-u-u-u x 2;
 --u-u-u-u x 4;
 & --u-u-u-u x 4.

Vṛttaratnākara's scheme is u-u-u-u-- x 4.

vipulā yug-laḥ-saptamaḥ // 5:17 //

sarvataḥ saitavasya // 5:18 //

bhrau ntau ca // 5:19 // [Vaktra Bhavipulā, Ravipulā, Navipulā, Tavipulā]

[Bhavipulā (Piṅgala): ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ (x2)

or: (Saitava): ॐॐॐॐ|ॐॐॐॐ (x4)

Ravipulā (Piṅgala): ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ (x2)

or: (Saitava): ॐॐॐॐ|ॐॐॐॐ (x4)

Navipulā (Piṅgala): ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ (x2)

or: (Saitava): ॐॐॐॐ|ॐॐॐॐ (x4)

Tavipulā (Piṅgala): ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ|ॐॐॐॐ (x2)

or: (Saitava): ॐॐॐॐ|ॐॐॐॐ (x4)]

[VIṢAMAVṚTTA]

[PADACATURŪRDHVA]

pratipādaṃ catur-vṛddhyā padacaturūrdhvam // 5:20 //

[Padacaturūrdhva = 8 akṣara, 12 akṣara, 16 akṣara, 20 akṣara]

[ĀPĪḌA]

gāvanta āpīḍaḥ¹ // 5:21 //

[ॐॐॐॐॐॐॐॐ,,
ॐॐॐॐॐॐॐॐॐ,,
ॐॐॐॐॐॐॐॐॐॐॐ,,
ॐॐॐॐॐॐॐॐॐॐॐॐॐ,,]

[PRATYĀPĪḌA]

gāvādaṃ cet-pratyāpīḍaḥ // 5:22 //

[--ॐॐॐॐॐ,,
--ॐॐॐॐॐॐॐ,,
--ॐॐॐॐॐॐॐॐ,,
--ॐॐॐॐॐॐॐॐॐ,,]

[PRATYĀPĪḌA]

pratyāpīḍo gāvādaṃ ca // 5:23 //

[--ॐॐॐॐॐ,,
--ॐॐॐॐॐॐॐ,,
--ॐॐॐॐॐॐॐॐ,,
--ॐॐॐॐॐॐॐॐॐ,,]

¹ This metre and the two that follow are specific varieties of Padacaturūrdhva.

Chandaḥśāstra

[MAÑJARĪ, LAVALĪ, AMṚTADHĀRĀ]

prathamasya viparyāse mañjarī-lavalī-amṛtadhārāḥ // 5:24 //

[Mañjarī = 12 akṣara, 8 akṣara, 16 akṣara, 20 akṣara

Lavalī = 16 akṣara, 12 akṣara, 8 akṣara, 20 akṣara

Amṛtadhārā = 20 akṣara, 12 akṣara, 16 akṣara, 8 akṣara]

[UDGATĀ]

udgatām-ekataḥ sjau slau, nsau jgau, bhnav jlav g, sjau sjau g // 5:25 //

[UU-UUUUUU,
UUUUUUUUU,
-UUUUUUUUU,
UU-UUUUUUUU-]

[SAURABHAKA]

tr̥tīyasya saurabhakam rnav bhgav // 5:26 //

[UU-UUUUUU,
UUUUUUUUU,
-UUUUUUUUU,
UU-UUUUUUUU-]

[LALITA]

lalitam nau sav // 5:27 //

[UU-UUUUUU-
UUUUUUUUU,
UUUUUUUUU-
UU-UUUUUUUU-]

[UPASTHITAPRACUPITA]

upasthitapracupitam pṛthag-ādhyam msav jbhav gau, snav jrav g, nau s, nau n jvav // 5:28 //

[---UUUUUUUU-
UUUUUUUUU-
UUUUUUUUU-
UUUUUUUUUUUUUUUU-]

[VARDHAMĀNA]

vardhamānam nau snav nsav // 5:29 //

[---UUUUUUUU-
UUUUUUUUU-
UUUUUUUUUUUUUUUU-
UUUUUUUUUUUUUUUU-]

[ŚUDDHAVIRĀḌṚṢABHA]

śuddhvirāḍṛṣabhaṃ tajrāḥ // 5:30 //

[---u---u---u---,
uu---uu---u---,
---u---u---,
uuuuuuuuuu---]

[ĀRDHASAMAVṚTTA]

ardhe // 5:31 //

[ŪPACITRAKA]

upacitrakaṃ sau slau g, bhau bhgau g // 5:32¹ //

[uu---uu---u---||---uu---uu---]

[DRUTAMADHYĀ]

drutamadyā bhau bhgau g, jgau jyau // 5:33 //

[---uu||---uu---||uu---u||---]

[VEGAVATĪ]

vegavatī sau sgau, bhau bgau g // 5:34 //

[uu---u||---uu---||---uu---u||---]

[BHADRĀVIRĀJ]

bhadravirāḍ tjav rgau, msau jgau g // 5:35 //

[---uu||---uu---||---uu||---uu---]

[KETUMATĪ]

ketumatī sjau sgau, bhrau ngau g // 5:36 //

[uu---uu---u---||---uu---uu---]

[ĀKHYĀNAKĪ]

ākhyānakī tau jgau g, jtau jgau g // 5:37 //

[---uu---uu---u---||uu---uu---u---]

¹ From here on the names are only identified when there may be some confusion, otherwise when the rule is followed by metrical markings the name is as the first word in the rule.

[VIPARĪTĀKHYĀNAKĪ]

viparītākhyānakī jtau jgau g, tau jgau g // 5:38 //
[-----||-----]

[HARIṄAPLUTĀ]

hariṅaplutā sau slau g, nbhau bhrau // 5:39 //
[-----||-----]

[APARAVAKTRA]

aparavaktraṃ nau rlau g, njau jrau // 5:40 //
[-----||-----]

[PUṢPITAGRĀ]

puṣpitagrā nau ryau, njau jrau g // 5:41 //
[-----||-----]

[YAVAMATĪ]

yavamatī rjau rjau, jrau jrau g // 5:42 //
[-----||-----]

[ŚIKHĀ]

śikhaikonatrimḍaśadektriṃdaśadante g // 5:43 //
[-----
----- x 2]

[KHAÑJĀ]

khañjā mahatyayujīti // 5:44 //
[-----
----- x 2]

ṢAṢṬO 'DHYĀYAḤ

yatir-vac-chedaḥ // 6:1 //

[GĀYATRĪ]

[TANUMADHYĀ]

tanumadhyā tyau [---o---] // 6:2 //

[UṢṆIḤ]

[KUMĀRALALITĀ]

kumāralalitā jsau g [o---o---] // 6:3 //

[ANUṢṬUBH]

[MĀṆAVAKĀKRĪḌITAKA]

māṇavakākrīḍitakaḥ bhtau lgau [---o---o---] // 6:4 //

[CITRAPADĀ]

citrapadā bhau gau [---o---o---] // 6:5 //

[VIDYUNMĀLĀ]

vidyunmālā mau gau [-----] // 6:6 //

[HAṂSARUTA]

[haṁsarutaḥ mnau gau]¹ [---o---o---] // 6:7 //

[BRĤATĪ]

[BHUJAGAŚĪSUSṚTĀ]

bhujagaśīsusṛtā nau m [ooooo---] // 6:7 //

[HALAMUKHĪ]

halamukhī-rnau s [---o---o---] // 6:8 //

¹ In square brackets in the original. As the number of the sūtra is not sequential it's not clear why it has been added in here, or by whom.

[PAÑKTI]

[ŚUDDHAVIRĀJ]

śuddhavirāḍ msau jgau [----○○--○○] // 6:9 //

[PAṆAVA]

paṇavo mnau ygau [----○○--○○] // 6:10 //

[RUKMAVATĪ]

rukmatī bhmau sgau [---○○--○○--] // 6:11 //

[MAYŪRASĀRIṆĪ]

mayūrasāriṇī rjau rgau [---○○--○○--] // 6:12 //

[MATTĀ]

mattā mbhau sgau [----○○○○--] // 6:13 //

[UPASTHITĀ]

upasthitā tjau jgau [---○○--○○--] // 6:14 //

[TRIṢṬUBH]

[INDRAVAJRĀ]

indravajrā tau jgau g [---○○--○○--] // 6:15 //

[UPENDRAVAJRĀ]

upendravajrā jtau jgau g [○○--○○--○○] // 6:16 //

[UPAJĀTĪ]

ādyantāvupajātayaḥ¹ // 6:17 //

[DODHAKA]

dodhakaṃ bhau bhgau g [---○○--○○--] // 6:18 //

¹ It appears in the literature that a much wider interpretation was given to the rule than is given here (which restricts the mixing of lines to Indravajrā and Upendravajrā), so that even lines having either more or less than 11 syllables were allowed to be mixed into the verse, and still the name Upajāti would prevail.

Chandaḥśāstra

[ŚĀLINI]

śālini mtau tgau g; samudra-ṛṣayaḥ [-----, -o--o--o--] // 6:19 //

[VĀTORMĪ]

vātormī mbhau tgau g ca [-----o--o--o--] // 6:20 //

[BHRAMARAVILASITA]

bhramaravilasitaṃ mbhau nlau g [-----o--o--o--o--o--o--] // 6:21 //

[RATHODDHATĀ]

rathoddhataṃ rnau rlau g [-o--o--o--o--o--o--] // 6:22 //

[SVĀGATĀ]

svāgatā rnau bhgau g [-o--o--o--o--o--o--] // 6:23 //

[VṚNTĀ]

vṛntā nau sgau g [o--o--o--o--o--o--o--o--] // 6:24 //

[ŚYENĪ]

śyenī rjau rlau g [-o--o--o--o--o--o--] // 6:25 //

[VILĀSINĪ]

vilāsinī jrau jgau g [o--o--o--o--o--o--] // 6:26 //

[JAGATĪ]

[JAGATĪ]

jagatī // 6:27 //

[VAṂŚASTHĀ]

vaṃśasthā jtau jrau [o--o--o--o--o--o--o--] // 6:28 //

[INDRAVAṂŚĀ]

indravaṃśā tau jrau [-o--o--o--o--o--o--] // 6:29 //

Chandaḥśāstra

[DRUTAVILAMBITA]

drutavilambitaṃ nbhau bhrau [○○○-○○-○○-○-] // 6:30 //

[TOṬAKA]

toṭakaṃ saḥ [○○-○○-○○-○○-] // 6:31 //

[PUṬA]

puṭo nau myau; vasu-samudrāḥ [○○○○○○-,-○-] // 6:32 //

[JALODDHATAGATI]

jaloddhatagir-jsau jsau; rasartavaḥ // 6:33 // [○-○○○-,○○○○○-]

[TATA]

tataṃ nau mrau [○○○○○○------○-] // 6:34 //

[KUSUMAVICITRĀ]

kusumavicitrā nyau nyau [○○○○-○○○○-] // 6:35 //

[CAÑCALĀKṢIKĀ]

cañcalākṣikā nau rau [○○○○○○-○-○-] // 6:36 //

[BHUAṄGAPRAYĀTA]

bhuaṅgaprayātaṃ yaḥ [○-○-○-○-○-○-] // 6:37 //

[SRAGVIṆĪ]

sragviṇī raḥ [○-○-○-○-○-○-] // 6:38 //

[PRAMITĀKṢARĀ]

pramitākṣarā sjau sau [○○-○-○○-○○-] // 6:39 //

[KĀNTOTPĪDĀ]

kāntotpīdā bhmau smau [○-○○-----] // 6:40 //

[VAIŚVADEVĪ]

vaiśvadevī mau, yāv-indriya-ṛṣayaḥ [-----,-○-○-○-] // 6:41 //

[VĀHINĪ]

vāhinī tyau myāv-ṛṣikāmaśarāḥ [---○○-----○---] // 6:42 //

[NAVAMĀLINĪ]

navamālinī njau bhyāv-iti [○○○○○-○○○○○-] // 6:43 //

SAPTAMO 'DHYĀYAḤ

[ATIJAGATĪ]

[PRAHĀRṢINĪ]

prahārṣinī mnau jrau g; trika-daśakau [---,○○○○○-○○○-] // 7:1 //

[RUCIRĀ]

rucirā jbhau sjau g; catur-navakau [○-○-○-,○○○○○-○-○-] // 7:2 //

[MATTAMAYŪRA]

mattamayūraṃ mtau ysau g; samudra-navakau // 7:3 //
[---,○○○○○-]

[GAURĪ]

gaurī nau nsau g [○○○○○○○○○○○○-] // 7:4 //

[ŚAKVARĪ]

[ASAMBĀDHĀ]

asambādhā mtau nsau gāv-indriya-navakau [---,○○○○○○-] // 7:5 //

[APARĀJITĀ]

aparājitā nau rsau lgau; svara-ṛṣayaḥ [○○○○○○○-,○-○○○-] // 7:6 //

[PRAHAṆAKALITĀ]

prahaṇakalitā nau bhnav lgau ca [○○○○○○○-○○○○○-] // 7:7 //

[VASANTATILAKĀ]

vasantatilakā tbhau jau gau [---○○○○○-○-] // 7:8 //

Chandaḥśāstra

[SĪMHONNATĀ]

siṃhonnatā kāśyapasya // 7:9 //

[UDDHARṢIṆĪ]

uddharṣiṇī saitavasya // 7:10 //

[ATĪŚAKVARĪ]

[CANDRĀVARTĀ]

candrāvartā nau nau s [~~~~~] // 7:11 //

[MĀLARTUNAVAKAU]

mālartunavakau cet [~~~~,~~~~] // 7:12 //

[MAṆIGUṆANIKAR]

maṇiguṇanikaro; vasvṛṣayaḥ [~~~~~] // 7:13 //

[MĀLINĪ]

mālinī nau myau y [~~~~- - - - -] // 7:14 //

[AṢṬĪ]

[RṢABHAJAVILASITA]

rṣabhajavilasitaṃ bhrau nau ngau; svāra-navakau // 7:15 //
[~ - - - - , ~~~~~]

[ATYAṢṬĪ]

[HARIṆĪ]

hariṇī nsau mrau slau g-ṛtu-samudra-ṛṣayaḥ // 7:16 //

[~~~~, - - - - , ~~~~~]

[PṚTHVĪ]

pṛthvī jsau jsau yalau g; vasu-navakau // 7:17 //

[~ - - - - , ~~~~~]

[VAṂŚAPANTRAPATITA]

vaṁśapantrapatitaṃ bhrau nbhau nlau g; dig-ṛṣayah // 7:18 //
[-----,-----]

[MANDĀKRĀNTĀ]

mandākrāntā mbhau ntau tgau g; samudra-rtu-svarāḥ // 7:19 //
[-----,-----,-----]

[ŚIKHARIṆĪ]

śikhariṇī ymau nsau bhlaug-ṛturudrāḥ // 7:20 //
[-----,-----]

[DHRṬI]

[KUSUMITALATĀVELLITĀ]

kusumitalatāvellitā mtau nyau yāv-indriya-rtu-svarāḥ // 7:21 //
[-----,-----,-----]

[ATIDHRṬI]

[ŚĀRDŪLAVIKRĪḌITA]

śārdūlavikrīḍitaṃ msau jsau tau, gāditya-ṛṣayah // 7:22 //
[-----,-----]

[KṚṬI]

[SUVADANĀ]

suvadanaṃ mrau bhnaug-ṛṣi-svara-rtavaḥ // 7:23 //
[-----,-----,-----]

[VṚTTA]

glitī vṛttam // 7:24 //
[-----]

[PRAKṚṬI]

[SRAGDHARĀ]

sragdharā mrau bhnaug-ṛṣi-svara-rtavaḥ // 7:25 //
[-----,-----,-----]

[ĀKṚTI]

[MADRAKA]

madrakam bhrau nrau nrau ngau; dig-ādityāḥ // 7:26 //
[-○○○○○○○○,○○○○○○○○-]

[VIKṚTI]

[AŚVALALITĀ]

aśvalalitā njau bhjau bhjau bhlu g-rudrādityāḥ // 7:27 //
[○○○○○○○○,○○○○○○○○-]

[MATTĀKRĪDĀ]

mattākṛīdā mau tnau nau nlau g; vasu-pañca-daśakau // 7:28 //
[------,○○○○,○○○○○○○○-]

[SAṆKṚTI]

[TANVĪ]

tanvī bhtau nsau bhau nyāv-indriya-svara-māsāḥ // 7:29 //
[-○○○,○○○○○○,○○○○○○○○-]

[ABHIKṚTI]

[KRAUÑCAPADĀ]

krauñcapadā bhmau sbhau nau nau g; bhūtendriya-vasvṛṣayaḥ // 7:30 //
[-○○○,○○○,○○○○○○○○,○○○○○○-]

[UTKṚTI]

[BHUJAṄGAVIJṚMBHITA]

bhujaṅgavijṛmbhitam mau tnau nau rsau lgau; vasu-rudra-ṛṣayaḥ // 7:31 //
[------,○○○○○○○○○○,○○○○○○-]

[APAVĀHAKA]

apavāhako mnau nau nau nsau gau; nava-rtu-rasendriyāṇi // 7:32 //
[-○○○○○○○○,○○○○○○,○○○○○○,○○○○-]

Chandaḥśāstra

[DAṄḌAKA]

[DAṄḌAKA]

daṅḍako nau raḥ // 7:33 //

[CAṄḌAVRṢṬIPRAYĀTA]

prathamaś-caṅḍavrṣṭiprayātaḥ // 7:34 //

[-----]

anyatra rātamāṅḍavyābhyām // 7:35 //

[PRACITA]

śeṣaḥ pracita iti // 7:36 //

AṢṬAMO 'DHYĀYAḤ

[PARIŚIṢṬHĀ]

atrānuktaṃ gāthā // 8:1 //

[TRIṢṬUBH]

[KUḌMALADANTĪ]

kuḍmaladantī bhtau ngau g-indriya-rasāḥ [---,-----] // 8:2 //

[JAGATĪ]

[VARATANU]

varatanur-njau jrau, ṣaḍ-rasāḥ [-----,-----] // 8:3 //

[JALADHARAMĀLĀ]

jaladharamālā mbhau smau samudra-vasuvah [---,-----] // 8:4 //

[GAURĪ]

gaurī nau rau [-----] // 8:5 //

Chandaḥśāstra

[LALANĀ]

lalanā bhtau nsāv-indriya-rṣayaḥ [-○○-,,○○○○○-] // 8:6 //

[ATIJAGATĪ]

[KANAKAPRABHĀ]

kanakaprabhā sjau sjau g [○○-○-○○-○-○-] // 8:7 //

[KUṬILAGATI]

kuṭilagatir-nau tau g, svara-rtavaḥ [○○○○○-,-○-○-○-] // 8:8 //

[ŚAKVARĪ]

[VARASUNDARĪ]

varasundarī bhjau snau gau // 8:9 //

[-○○○-○○○-○○-○-]

[KUṬILĀ]

kuṭilā mbhau nyau gau, veda-rasa-samudrāḥ // 8:10 //

[-○-○-○-,○○○○○-,○-○-○-]

[AṢṬĪ]

[ŚAILAŚIKHĀ]

śailaśikhā bhrau nnau bhgau, bhūta-rasendriyāṇi // 8:11 //

[-○○-,○-○○○○,○○○○-]

[VARAYUVATĪ]

varayuvatī bhrau ynau ngau // 8:12 //

[-○○-○-○-○○○○○○-]

[ATYAṢṬĪ]

[ATISĀYIN]

atisāyinī, sau jbhau jgau g, dik-svarāḥ // 8:13 //

[○○-○○-○-○-,○○○-○-○-]

[AVITATHA]

avitatham njau bhjau jlau g // 8:14 //
[~~~~~]

[KOKILAKA]

vasv-indriya-samudrās-cet-kokilakam // 8:15 //
[~~~~~]

[DHR̥TI]

[VIBUDHAPRIYĀ]

vibudhapriyā rsau jau bhrau, vasu-diśaḥ // 8:16 //
[~~~~~]

[NĀRĀCAKA]

nārācakam nau rau rau // 8:17 //
[~~~~~]

[ATIDHR̥TI]

[VISMITĀ]

vismitā ymau nsau rau g, rasa-rtu-svaraḥ // 8:18 //
[~~~~~]

[KṚ̥TI]

[ŚĀŚIVADANĀ]

śaśivadanā njau bhjau j jrau, rudra-diśaḥ // 8:19 //
[~~~~~]

dvikau glau // 8:20 //

miśrau ca // 8:21 //

pr̥thaglā miśrāḥ // 8:22 //

vasuvas-trikāḥ // 8:23 //

lardhe // 8:24 //

saikē g // 8:25 //

pratiloma-gaṇam dvir-lādyam // 8:26 //

tatogyekam jahyāt // 8:27 //

dvir-ardhe // 8:28 //

rūpe śūnyam // 8:29 //

dviḥ śūnye // 8:30 //

tāvad-ardhe tad-giṇitam // 8:31 //
dvir-dyūnaṃ tad-antānām // 8:32 //
ekone 'dhvā¹ // 8:33 //
pare pūrṇam // 8:34 //
pare pūrṇam-iti // 8:35 //

¹ This sūtra is relegated to the notes (without explanation) in the original edition, though it is sequentially numbered as here.

VṚTTARATNĀKARA

BY

ŚRĪ KEDĀRABHAṬṬA

EDITED BY

ĀNANDAJOTI BHIKKHU

2003/2547

PREFACE

TEXTS & ABBREVIATIONS:

VR = Vṛttaratnākara.

P = Vāsudev Laxmaṇ Shāstrī Paṇṣīkar (ed), Vṛttaratnākara of Śrīmat Kedārabhaṭṭa, with the commentary by Nārāyaṇabhaṭṭa (3rd Edition Bombay, 1906). As on the whole this edition seemed to be the most reliable I have made it the basis for the present work.

V = Welivitiye Sri Sorata Thero (ed), Vruttharathnakaraya (1926, reprinted Colombo, 2001). This edition has the text printed in Devanāgarī at the front of the book, and this has been used for noting the variants, except where otherwise stated. The Vyākhyā contains a transliteration of the text into Sinhala script, and Ven. Sorata's very useful commentary. There are many additions to the text in the Vyākhyā as explained in the foreword, however there are also many differences in the readings, and some omissions, which have not been explained.

S = Very Rev. C.A. Seelakkhandha Mahā Sthavira (ed), Vrittaratnākara by Pandit Kedārabhaṭṭa, with its commentary Vrittaratnākaraṇapancikā by Prof. Srī Rāmacandra Kavi Bhārati (Bombay, 1908).

Dh = Śrī Dharānanda Śāstrī (ed), Śrī Bhaṭṭakedāraviracitam Vṛttaratnākaram (1st printing Delhi, 1972, reprinted 1999); the text as printed at the beginning of the book (pgs xiii - xxiii) has been compared for the variant readings.

OTHER WORKS CONSULTED:

ChŚā = Paṇḍit Kedāranāth of Jaypur (ed), Chhandas Śāstra by Śrī Piṅgalanāga, with the commentary Mṛitasāñjīvanī by Śrī Halāyudha Bhaṭṭa (3rd edition Bombay, 1938). The most authoritative work on Sanskrit prosody, written as **sūtras**, rather than as **kārikās**, as with VR, ChM, SB, Vutt. etc.

ChM = Vāsudev Laxmaṇ Shāstrī Paṇṣīkar (ed), Chhandomañjarī of Gaṅgādāsa (Bombay, 1906). Published together with P.

ŚB = Vāsudev Laxmaṇ Shāstrī Paṇṣīkar (ed), Śrutabodha of Kālidāsa (Bombay, 1906). Published together with P.

Vutt: Vuttodaya, The Composition of Metre, by Ven. Saṅgharakkhita, Ānandajoti Bhikkhu (ed, 2003). Vuttodaya is an edited translation of Vṛttaratnākara into Pāli made by Saṅgharakkhita Mahāsāmi. We can often see from the translation what reading Ven. Saṅgharakkhita had in the manuscripts he was following and this sometimes helps us to reconstruct the text of Vṛttaratnākara, at least so far as it was known in 12th century Śrī Lanka.

The immediate purpose in preparing this edition of Vṛttaratnākara was to have a text to accompany the edition of Vuttodaya that is currently under preparation. Vuttodaya itself is an edited translation of the Sanskrit work, and we therefore are in an almost unique position of being able to show what the lines looked like in the Sanskrit, together with its Pāli translation.

Although in the body of the text the normal sort of variants occur, in the Samavṛtta section (Tṛtīyo 'dhyāyaḥ) in particular the variations are very great. The samavṛtta metres are the main metres used in the Classical period, and it seems everybody felt free to augment the metres listed in this section, so that it is almost impossible to see what the original text must have looked like.

Because of this, in preparing this edition I have tried to err on the side of caution, and have only admitted a kārikā into the text, when it is supported by all the editions consulted. Verse 5 of the present work states that the book will describe 136 metres (only).

As the text stands the Sama-, Ardhasama-, & Viṣamavṛtta sections alone account for 127 metres; and if we count the metres in the Mātrāvṛtta section there are 25 metres. When we compare the present text of Vṛttaratnākara with Chandaḥśāstra & Vuttodaya, we can see that there are some metres in the former text not found in either of the others. Nearly all of these occur in the Samavṛtta section of the text, which is where the main variations occur anyway. If we were to exclude those metres from the text, the number given in verse 5 would in fact be about correct.

I would therefore suggest that all the metres in the Samavṛtta section upto Pāñkti in Supraṭiṣṭhā (i.e. vss 65 - 70), are probably additions;¹ and the same applies to the following metres: 72; Vasumatī 73; Mauktikamālā 104; Upasthitā 105; Maṇimālā 118; Prabhā 125; Mālanī 126; Elā 144; Candralekhā 145; Narkuṭaka 153. I have therefore placed these metres in brackets in this edition, although nothing definite about their status can be made until someone examines the manuscript evidence and establishes an authoritative edition.

In this edition I have adopted certain usages, like normally writing **cch** in place of **ch** after short vowels; omitting the doubling of certain akṣara after **r**, e.g. **āryā**, in place of **āryyā**; **ardhā**, in place of **arddhā**; **prakīrtita**, in place of **prakīrttita**, etc. These variants, which occur in the editions consulted, are merely orthographical, and have therefore not been noted in the variant readings.

Ānandajoti Bhikkhu,
2003/2547

¹ Perhaps added for the sake of completion.

VṚTTARATNĀKARAM¹

PRATHAMO 'DHYĀYAḤ² [SAMJÑĀBHIDHĀNA]³

ŚRĪ GAṆEŚĀYA NAMAḤ⁴

UU--|U--||---|U-U-
sukhasantānasiddhy-arthaṃ natvā brahmācyutārcitam |
--U-|U--||---|U-U-
gaurīvināyakopetaṃ śaṃkaraṃ lokaśaṃkaram || 1 ||⁵

--U-|U--||---|U-U-
vedārthaśaivaśāstrajñāḥ⁶ pavyeko⁷ 'bhūddvijottamaḥ |
-U-|U--||---|U-U-
tasya putro 'sti kedāraḥ śivapādārcate rataḥ || 2 ||

---U|U--||---|U-U-
tenedaṃ kriyate chando lakṣyalakṣaṇasaṃyutaṃ |
-U-|U--||---|U-U-
vṛttaratnākaraṃ nāma bālānāṃ sukhāsiddhaye⁸ || 3 ||⁹

-U-U|U--||---|U-U-
piṅgalādibhirācāryair-yad-uktaṃ laukikaṃ dvidhā |
---U|U--||---|U-U-
mātrāvarṇavibhedena cchandas-tad-iha kathyate || 4 ||

UU-U|U--||---|U-U-
ṣaḍadhyāyanibaddhasya cchandaso 'sya¹⁰ parisphuṭam |
-U-U|U--||---|U-U-
pramāṇam-iha¹¹ vijñeyaṃ ṣaṭ-triṃśad-adhikaṃ śatam || 5 ||¹²

¹ P, S: Śrīḥ Vṛttaratnākaram.

² Dh prints this chapter number at the end of the chapter; though the other chapter numbers are marked.

³ Drawn from the end-title as it occurs in P.

⁴ P, V omit this line. Dh prints it before Vṛttaratnākaram.

⁵ The whole of the 1st chapter except for vs. 11 is written in Pathyāvakra (or Śloka) which is described in the next chapter.

⁶ S: vedānta- .

⁷ P fn: paṭhyekaḥ. V: paṭhyeko, with a variant pavyeko in brackets. S: paṭhyeko.

⁸ Dh: sukhābuddhaye; Vutt. reads sukhābuddhiyā in the parallel.

⁹ P has 2 variants recorded here: iti tribhir-viśeṣakam; & iti kalāpakam.

¹⁰ P fn: 'pi.

¹¹ V, S: -api

¹² V: kalāpakam, in brackets.

U-U-|U---||---UU|U-U-
myarastajabhagnairlāntairebhir-daśabhir-akṣaraiḥ |
U---|U---||---UU|U-U-
samastaṃ vāṇmayaṃ vyāptaṃ trailokyam-iva viṣṇunā || 6 ||

U---|U---||U---U|U-U-
sarvagurmo mukhāntarlau yarāvantagalau satau |
U---|U---||U---U|U-U-
gmadhyādyau jbhau trilo no 'ṣṭau bhavanty-atra guṇāstrikāḥ || 7 ||

----|U---U||UU-U|U-U-
jñeyāḥ sarvāntam-adhyādi guravo 'tra catuṣ-kalāḥ |
U-U-|U---||---UU|U-U-
gaṇāś-catur-laghūpetāḥ¹ pañcāryādiṣu saṃsthitāḥ || 8 ||

----|U---||---UU|U-U-
sānusvāro visargānto dīrgho yuktaparaś-ca yaḥ² |
----|U---||---UU|U-U-
vā pādānte³ tvasau gvakro jñeyo 'nyo mātriko⁴ lṛjuḥ || 9 ||

---U|U---U||---UU|U-U-
pādādāviha varṇasya saṃyogaḥ kramasaṃjñakaḥ⁵ |
U-U-|U---||UU---|U-U-
puraḥ-sthitena⁶ tena syāl-laghutāpi kvacid-guroḥ⁷ || 10 ||

idam-asyodāharaṇaṃ:⁸

UU-|---UU|---||UU-U|---UU-U|UU-|
taruṇaṃ sarṣapaśākaṃ navodanaṃ⁹ picchilāni¹⁰ ca dadhīni |
--|U-U-|---UU||UU-|---UU|---|
alpavyayena sundari grāmyajano miṣṭam-aśnāti || 11 ||¹¹

¹ Dh: **gaṇa-**, which may be a printer's error, as it would leave 2 light syllables in 2nd & 3rd positions, which is normally avoided.

² P fn: **saḥ**.

³ P fn: **pādāntaḥ**.

⁴ Dh, P fn: **mātrko**.

⁵ S: **-jñitaḥ**, with fn: **jñakaḥ**.

⁶ S: **purāsthitena**, with fn: **purāsthitena**.

⁷ V: **-guroḥ**

⁸ Dh omits this line; P omits, but notes it as a variant. The 4th pāda in the equivalent verse in Vuttodaya reads: **tad-udāharaṇaṃ yathā**; and is followed by the example. We may surmise from this that Ven. Saṅgharakkhita had this line in the copy of VR that he was translating, and improved on it by including it in the verse itself.

⁹ S, Dh, P fn: **navaudanaṃ**.

¹⁰ P fn: **picchalāni**.

¹¹ This verse is written in **Āryā** metre, the point being made is that the last syllable of **sundari** in the 2nd pādayuga has to be scanned as light, despite being followed by a double consonant **gr-**, which would normally make it heavy by position.

abdhībhūtarasādīnāṃ jñeyāḥ saṃjñāstu¹ lokataḥ |
jñeyāḥ pādaś-caturthāṃśo² yatir-vicchedasaṃjñitāḥ³ || 12 ||

yuk-samaṃ viṣamaṃ cāyuk-sthānaṃ⁴ sadbhir-nigadyate |
samaṃ-ardhasamaṃ vṛttaṃ viṣamaṃ ca⁵ tathāparam⁶ || 13 ||

aṅghrayo yasya catvāras-tulyalakṣaṇalakṣitāḥ |
tac-chandaḥ-śāstratattvajñāḥ samaṃ vṛttaṃ⁷ pracakṣate || 14 ||

prathamāṅghrisamo yasya tṛtīyaś-caraṇo bhavet |
dvitīyas-turyavad-vṛttaṃ tad-ardhasamam-ucyate || 15 ||

yasya pādacatuṣko⁸ 'pi lakṣma bhinnaṃ paras-param |
tad-āhur-viṣamaṃ vṛttaṃ chandaḥ-śāstraviśārādāḥ || 16 ||

ārabhyaikākṣarāt-pādādekaikākṣaravardhitaiḥ |
pṛthak-chando bhavet-pādair-yāvat-ṣaḍ-vimśatiṃ gatam || 17 ||

tad-ūrdhvaṃ caṇḍavṛṣṭyādidaṇḍakāḥ parikīrtitāḥ |
śeṣaṃ gāthās-tribhiḥ⁹ ṣaḍbhiś-caraṇaiś-copalakṣitāḥ || 18 ||

¹ S: saṅkhyāstu; P fn: jñeyā saṃjñātra.

² V, S, P fn: caturtho 'śo. Vutt: pādo ñeyyo catutthāṃso.

³ S: sajñakāḥ; Dh, P fn: saṃjñikā.

⁴ S: viṣamañ-cāyuk- .

⁵ S, V: viṣamañ-ca.

⁶ S: tritā matam, with fn: tathāparam.

⁷ V, P fn: samavṛttaṃ.

⁸ S: -catuṣke.

⁹ P fn: gāthā lakṣitā.

----|-----||-----|-----
 uktātyuktā tathā madhyā pratiṣṭhānyā supūrvikā¹ |
 -----|-----||-----|-----
 gāyatri-uṣṇig-anuṣṭup ca bṛhatī pañktir-eva ca || 19 ||

-----|-----||-----|-----
 triṣṭup ca jagatī caiva tathātijagatī matā |
 -----|-----||-----|-----
 śakvarī sātīpūrvā syād-aṣṭy-atyāṣṭī tataḥ smṛte² || 20 ||

-----|-----||-----|-----
 dhṛtiś-cātidhṛtiś-caiva kṛtiḥ prakṛtir-ākṛtiḥ |
 -----|-----||-----|-----
 vikṛtiḥ sañkṛtiś-caiva³ tathātikṛtir-utkṛtiḥ⁴ || 21 ||

-----|-----||-----|-----
 ity-uktās-chandasāṃ sañjñāḥ kramaśo⁵ vacmi sāṃpratam |
 -----|-----||-----|-----
 lakṣaṇaṃ sarvavṛttānāṃ mātrāvṛttānupūrvakam || 22 ||

*iti vṛttaratnākārākhya chandasi
 prathamo 'dhyāyaḥ*⁶

¹ S: pratiṣṭhā supṛatiṣṭhā, with fn: pratiṣṭhānyā supūrvikā.

² P fn: smṛtā.

³ Dh: sañkṛtiścāpi; P fn: saṃskṛti-; 'pi .

⁴ P fn: [tath]ābhikṛti- . S fn : yugmam.

⁵ P: kramato, with fn: kramaśo.

⁶ Dh: iti śrikedārabhaṭṭaviracite vṛttaratnākare prathamo 'dhyāyaḥ; P contains only one end-
 title, which is here at the end of the first chapter, it reads: iti śrikedārabhaṭṭaviracite
 vṛttaratnākare sañjñābhidhāno nāma prathamo 'dhyāyaḥ.

DVITĪYO 'DHYĀYAḤ¹ [MĀTRĀVṚTTA]²

[ĀRYĀ]³

[ĀRYĀ³]

--|--|UU--||--|UU|U-U|UU--|
⁴lakṣmaitat-sapta gaṇā gopetā bhavati neha viṣame jaḥ |
 --|UU|--||UU--|UU|U--|--|
 ṣaṣṭho 'yaṃ nalaghū⁵ vā prathame 'rdhe⁶ niyatam-āryāyāḥ || 23 ||

--|U-U|UU|-,|UU|UU|UU|UU--|
 ṣaṣṭhe dvitīyalāt-parake 'nle⁷ mukhalāc-ca sayatipadaniyamaḥ |
 UU--|--|UU--||--|UU|U|U--|--|
 carame 'rdhe pañcamake tasmād-iha bhavati ṣaṣṭho⁸ laḥ || 24 ||

[PATHYĀ]

--|U-U|--||UU--|--|U-U|--|
 triṣvaṃśakeṣu pādo dalayor-ādyeṣu dṛśyate yasyāḥ |
 --|U-U|--||U-U|--|U|--|
 pathyeti nāma tasyāḥ prakīrtitaṃ nāgarājena⁹ || 25 ||¹⁰

[VIPULĀ]

--|UU--|UU--|U-,U|UU--|U-U|UU--|
 ullaṅghya¹¹ gaṇatrayam-ādimam śakalayor-dvayor-bhavati pādaḥ |
 --|--|UU--|-,UU|UU|U|--|
 yasyāstam piṅgalanāgo vipulām-iti¹² samākhyāti || 26 ||

¹ Dh: Atha Dvitīyo 'dhyāyaḥ.

² The chapter titles do not appear in the text, but have been added in for ease of reference.

³ The generic titles do not occur in the text, but have been added in for ease of reference.

⁴ P fn: āryālakṣaṇam-āha.

⁵ S: 'yañ-ca nalaghu vā; P fn: nagaṇo; na laghuḥ.

⁶ P fn: prathamārdhe.

⁷ P fn: ante.

⁸ P fn: ṣaṣṭhe.

⁹ S, Dh, P fn: tasyāś-chandovidbhiḥ samākhyātam.

¹⁰ S records 2 variant verses found in some manuscripts here:

ekaiva bhavati pathyā vipulāstrisras-tataś-catasrastāḥ |
 capalā bhedaistribhir-api bhinnā iti ṣoḍaśāryāḥ syuḥ ||
 gīticatuṣṭayam-ittham pratyekaṃ ṣoḍaśaparakāram syāt |
 sākalyenāryāṇāmaśītir-eva bhedaḥ syuḥ ||

¹¹ P saṃlaṅghya, with fn: ullaṅghya. Dh: saṃlaṅghaya; Vutt. reads ullaṅgiy-

¹² P fn: vipuleti ca.

[CAPALĀ]

ubhayārdhayor-jakārau dvitīyaturyau gamadhyagau¹ yasyāḥ |
 capaleti nāma tasyāḥ prakīrtitaṃ nāgarājena || 27 ||

[MUKHACAPALĀ]

ādyam dalaṃ samastaṃ bhajeta lakṣma capalāgataṃ yasyāḥ |
 śeṣe pūrvajalakṣmā mukhacapalā soditā muninā || 28 ||

[JAGHANACAPALĀ]

prākpratipāditam-ardhe² prathame prathametare tu³ capalāyāḥ |
 lakṣmāśrayeta soktā viśuddhadhībhir-jaghanacapalā || 29 ||

*ity-āryāprakaraṇam*⁴

[GĪTI]

[GĪTI]⁵

āryāprathamadaloktaṃ yadi katham-api lakṣaṇaṃ bhaved-ubhayoḥ |
 dalayoḥ kṛtayatiśobhāṃ tāṃ gītiṃ gītavānbhujāṅgeśaḥ || 30 ||

[UPAGĪTI]

āryādvitīyake 'rdhe yad-gaditaṃ lakṣaṇaṃ tat-syāt |
 yady-ubhayor-api dalayor-upagītiṃ tāṃ munir-brūte || 31 ||

¹ V: -jau

² P fn: *ardham*. V prints *ca* after this, but it looks like it has been crossed out.

³ P: *ca*, with fn: *tu*.

⁴ P omits.

⁵ The metre titles do not occur as headings in the text, but have been extracted from the descriptions for ease of reference.

[UDGĪTI]

--|uu-|uu-||-uu|uu-|u|--|
āryāśakaladvitayaṃ vyatyayaracitaṃ bhaved-yasyāḥ |
--|uu|uu-||--|--|u-u|--|
sodgītiḥ kila gaditā¹ tadvadyatyamaśabhedasaṃyuktā || 32 ||²

[ĀRYĀGĪTI]

--|--|uu||uu-|--|u-u|uu-|--
āryāpūrvārdhaṃ yadi guruṇaikenādhikena nidhane yuktaṃ |
uu-|--|uu-||u-u|--|u-u|--|
itarattadvannikhilaṃ dalaṃ yadīyam-uditeyam-āryāgītiḥ³ || 33 ||

*iti gītiprakaraṇam*⁴

[VAITĀLĪYA]

[VAITĀLĪYA]

-uu-|u-u-||-uu-|u-u-
ṣaḍ-viṣame 'ṣṭau same kalās-tās-ca⁵ same syurno nirantarāḥ |
uu-uu-|u-u-||----|u-u-
na samātra parāśritā kalā vaitālīye 'nte ralaḥ guruḥ || 34 ||

[AUPACCHANDASIKA]

---|u-u-||----uu-|u-u-
paryante ryau tathaiva śeṣam aupacchandasiḥ⁶ sudhībhir-uktaṃ
|| 35 ||

[ĀPĀTALIKĀ]

---uu-|uu-||-uu-uu-|uu-
āpātalikā kathite 'yaṃ bhād-gurukāvatha pūrvavad-anyat || 36 ||

¹ S: kathitā.

² Dh: omits this verse by mistake.

³ P: bhavati yadīmukteyam- , with fn: dalaṃ yadīyam-uditaivam; [dalaṃ] yadīyam-uditeyam [this footnote has been misplaced in the text]. V: bhavati yadi mukteyam- .
The translation of this line in Vutt. reads: yadi pubbaddhasamānaṃ dalaṃ-itarāñ-coditāyam-ariyāgīti, from which we can see that Ven. Saṅgharakkhita was reading a manuscript with both dala & udita in it.

⁴ P omits.

⁵ Dh: kalāḥ tās-ca; S: kalāḥ ṣaḍ ca, with fn: [kalās]tās-ca.

⁶ Dh: śeṣaṃ tv-aupacchandasiḥ; P fn: -aupacchandasiḥ; tv-aupacchandasiḥ. ChŚā calls the metre: Aupacchandasiḥ.

Vṛttaratnākara

[DAKṢIṆĀNTIKĀ]

ṭṛtīyayug-dakṣiṇāntikā samastapādeṣu dvitīyalaḥ || 37 ||

[UDICYAVṚTTI]

udicyavṛttir-dvitīyalaḥ sakto 'greṇa bhaved-ayugmayoḥ || 38 ||

[PRĀCYAVṚTTI]

pūrveṇa yuto 'tha pañcamalaḥ prācyavṛttir-uditeti¹ yugmayoḥ || 39 ||

[PRAVṚTTAKA]

yadā samāvojayugmakau pūrvayor-bhavati tat-pravṛttakam || 40 ||

[APARĀNTIKĀ]

asya² yugmaracitāparāntikā || 41 ||

[CĀRUHĀSINI]

ayugbhavā³ cāruhāsini⁴ || 42 ||

*iti vaiṭālīyaparakaraṇam*⁵

¹ S: -uditaiva.

² P fn: yasya.

³ P fn: ayugmagā.

⁴ Dh: cāruhāsini; ChŚā: Cāruhāsini.

⁵ P omits.

[VAKTRA]¹

[VAKTRA]

-----|-----||-----|-----
vaktraṃ nādyānnasau² syātām-abdheryo 'nuṣṭubhi khyātam || 43 ||

[PATHYĀVAKTRA]

-----|-----||-----|-----
yujor-jena saridbhartuḥ pathyāvakraṃ prakīrtitam || 44 ||

[VIPARĪTAVAKTRA]

-----|-----||-----|-----
ojayor-jena³ vāridhestad-eva viparītādi || 45 ||

[CAPALĀVAKTRA]

-----|-----||-----|-----
capalāvakraṃ-ayujor-nakāraś-cet-payorāśeḥ || 46 ||

[YUGMAVIPULĀ]

-----|-----||-----|-----
yasyām laḥ saptamo yugme sā yugmavipulā matā || 47 ||

[SAITAVAVIPULĀ]

-----|-----
saitavasyākhileṣv-api⁴ || 48 ||

[BHAVIPULĀ]

-----|-----
bhenābdhito bhād-vipulā || 49 ||

[RAVIPULĀ]

-----|-----
ittham-anyā raś-caturthāt || 50 ||

¹ The section on **Vakra** has been transferred to **Viśamavuttaniddesa** in Vuttodaya. In ChŚā it appears at the beginning of the **Vṛtta** section (**Pañcamo 'dhyāyaḥ**).

² S: **nādyāntasau**.

³ S, P fn: **ayujor-**. S has fn: **ojayorjena**.

⁴ P fn: **saiva tasya**.

[NAVIPULĀ]

no¹ 'mbudheś-cen-navipulā || 51 ||

[TAVIPULĀ]

to 'bdhestat-pūrvānyā bhavet² || 52 ||

*iti vaktraprakaraṇam*³

[MĀTRĀSAMAKA]

[ACALADHṚTI]

dvikaguṇitavasulaghur-acaladhṛtir-ihā⁴ || 53 ||

[MĀTRĀSAMAKA]

mātrāsamakam navamo lgāntam⁵ || 54 ||

[VIŚLOKA]

jo nlāvathāmbudher-viślokaḥ⁶ || 55 ||

[VĀNAVĀSIKĀ]

tad-yugalād-vānavāsikā syāt || 56 ||

[CITRĀ]

vāṇāṣṭanavasū yadi laś-citrā || 57 ||

¹ S joins this to the previous line, so that it reads: *caturthān-no* etc.

² V omits this line, perhaps by mistake, as it is included in the Vyākhyā.

³ S: *ity-anuṣṭup-prakaraṇam*; P omits.

⁴ P: *dviguṇita-*, with fn: *dvika[guṇita-]*; at the end text reads *dhṛtir-iti*, with fn: *-iha*. Dh also reads *-acaladhṛtir-iti*; V reads *dviguṇita-*, and adds *ca* after *-iha*. S has the reading printed here, and Vutt. reads: *Dvikavihatavasulahur-acaladhiti-r-ihā*, from which we can see that Ven. Saṅgharakkhita was also translating a manuscript with both *dvika-* & *-iha*.

⁵ S: *lagontyaḥ*; V: *lgāntyaḥ*. P fn: *navamo lāntam*; *navamo lgo 'ntam*; *navamo lgantam*.

⁶ V, P: *jo lnāv-athā-*. P has fn: *jo nlau, nānlau*. Vutt. reads *jonlā 'thavāṇṇavā visiloko*.

[UPACITRĀ]

—○○|—|—○○|—
abdhiyugādbhaś-ced-upacitrā¹ || 58 ||

[PĀDĀKULAKA]

○○—|○○○○|○○—|○○— Citrā
yad-atītakṛtavividhalakṣmayutaiḥ²
—|○○—|—|○○— Viśloka
mātrāsamādipādaiḥ kalitam |
○○○○|—○○|○○—|○○— Vānavāsikā
aniyatavṛttaparimāṇasahitaṃ³
○○—|○○—|—|○○— Viśloka
prathitaṃ jagatsu pādākulakam || 59 ||

—○○|○○—||—○○|○○—
vṛttasya lā⁴ vinā varṇair-gā varṇā gurubhis-tathā |
○○—|○○—||○○○○|○○—
guravo lair-dale nityaṃ pramāṇam-iti niścitam || 60 ||

*iti mātrāsamaprakaraṇam*⁵

[DVIPĀDA]⁶

[ŚIKHĀ]⁷

○○○○|○○○○|○○○○|○○○○||○○○○|○○○○|○○○○|—
śikhiguṇitadaśalaghuracitam-apagatalaghuyugalam-aparam-idam-akhilam |

¹ P, Dh, S fn: upacitrā navame parayukte. S also has another reading: aṣṭābhyo galyād-upacitrā; P fn: navame bhavati gurāv-upacitrā. Vutt: galyāṭṭhahi ce sāv-upacitrā. There is a lot of confusion in the readings here.

² P, Dh: yutair- . S: -vidhilakṣmayutair- , which spoils the sense and the metre.

³ P -yuktaṃ-, with fn: -sahitaṃ.

⁴ P fn: lo.

⁵ P omits.

⁶ The Dvipāda section is omitted in Vuttodaya. Note that the metres in this section are varieties of the Āryā group of metres.

⁷ The descriptions of Śikhā and Khañjā, which follows, occur in the Ardhasamavṛtta section in ChŚā, and agrees with the description given here.

A second metre called Śikhā occurs as a variety of Gītyāryā, there it is said to have 32 mātrā in both lines, and as having one pāda all light syllables, and one pāda all heavy. If the 1st pāda is made up of light syllables, the name Jyotī is used; if the 1st pāda is all heavy syllables, then the name Saumyā.

The metre as described here, has a Gīti line in prior position, and an Āryāgīti line in the posterior position.

~~~~~|~~~~~|~~~~~|~~~~~||~~~~~|~~~~~|~~~~~|~--  
saguru śakalayugalakam-api<sup>1</sup> supariḡhaṭitalalitapadavitati<sup>2</sup> bhavati śikhā || 61 ||

[KHAÑJĀ]

~~~~~|~~~~~|~~~~~|~~~~~||~~~~~|~~~~~|~~~~~|~--  
vinimayavinihitaśakalayugalakalitatpadavitativiracitaḡaṇanicayā³ |
~~~~~|~~~~~|~~~~~|~~~~~||~~~~~|~~~~~|~~~~~|~--  
śrutisukhakṛḡdiyam-api jagati ñi jaśira upagatavati sati bhavati khajā  
|| 62 ||<sup>4</sup>

[ANAṄGAKRĪḡĀ]<sup>5</sup>

--|--|--|--||--|--|--|--  
aṣṭāvardhe gā dvyabhyastā yasyāḡ sānaḡgakrĪḡoktā |  
~~~~~|~~~~~|~~~~~|~~~~~||~~~~~|~~~~~|~~~~~|~~~~~  
dalam-aparam-api vasuḡṇitasalilanidhilaghu kaviracitapadavitati bhavati || 63 ||

[ATIRUCIRĀ]⁶

~~~~~|~~~~~|~~~~~|~||~~~~~|~~~~~|~~~~~|~--  
trigūṇanavalaghur-avasitigurur-iti dalayugakṛṭatanur-atirucirā<sup>7</sup> || 64 ||

*iti dvipāt-prakaraṇam*<sup>8</sup>

*iti vṛttaratnākarakhye chandasi samamātrākhyo  
dviṭīyo 'dhyāyāḡ*<sup>9</sup>

<sup>1</sup> P fn: -yugulakam- .

<sup>2</sup> P fn: -niciti.

<sup>3</sup> P: -śakalayugalalaghlulita- (incorrect metrically), with fn: -kalita- [in place of -lalita-]; P also has fn: -gaṇa- [in place of -ḡaṇa-]; S: -śakalayugalakalitatpada- (which is incorrect metrically), with fn: -laghlulitapada- .

<sup>4</sup> This verse has a Gīti structure. SED says that Khañjā is the name of several metres: 'one consisting of 2 x 28 syllables + 1 long and 30 short syllables + 1 long; another containing 30 short syllables + 1 long and 28 short syllables + 1 long; another containing 2 x 36 short syllables + one Amphimacer [i.e. a ragaṇā]'. The second description fits the metre found here.

<sup>5</sup> ChŚā calls this metre: Saumyā, and says it is a species of Śikhā. It has the structure of an Āryāgīti verse.

<sup>6</sup> ChŚā calls this metre: Cūlikā. The verse has an Upagīti structure.

<sup>7</sup> P fn: -iha rucirā. P reads: dalayugalakṛṭa-, which gives one syllable too many. V reads the same as P in the text, but dalayugakṛṭa-, as here in the Vyākhyā, which must be correct to fit the description.

<sup>8</sup> P, V, Dh omit.

<sup>9</sup> P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare dviṭīyo 'dhyāyāḡ.

## TR̥TĪYO 'DHYĀYAḤ<sup>1</sup> [SAMAVṚTTA]

### 1: UKTĀ<sup>2</sup> [EKĀKṢARĀ]

[ŚRĪ]

(gśrīḥ<sup>3</sup> || 65 ||)

### 2: ATYUKTĀ<sup>4</sup> [DVYAKṢARĀ]

[STRĪ]

(gau strī || 66 ||)

### 3: MADHYĀ<sup>5</sup> [TRYAKṢARĀ]

[NĀRĪ]

(mo nārī || 67 ||)

[MṚGĪ]

(ro mṛgī || 68 ||)<sup>6</sup>

---

<sup>1</sup> Dh: Atha Tr̥tīyo 'dhyāyaḥ.

<sup>2</sup> P includes the generic headings in the commentary, the variants will therefore not be recorded, and no further notice will be taken of this matter here; V, S read: Uktāyām.

<sup>3</sup> P, V, Dh: guḥ śrīḥ (which spoils the metre)!

<sup>4</sup> V, S: Atyuktāyām.

<sup>5</sup> V, S: Madhyāyām.

<sup>6</sup> S: ya kesā [Kesā, ṁ--].

**4: PRATIṢṬHĀ<sup>1</sup> [CATURAKṢARĀ]**

[KANYĀ]

----,  
(mgau cet-kanyā || 69 ||)<sup>2</sup>

**5: SUPRATIṢṬHĀ<sup>3</sup> [PAÑCĀKṢARĀ]**

[PĀNKTI]

-o-o-  
(bhgau giti pāṅktiḥ || 70 ||)<sup>4</sup>

**6: GĀYATRĪ<sup>5</sup> [ṢADAKṢARĀ]**

[TANUMADHYĀ]

-o-o-o-  
tyau cet-tanumadhyā<sup>6</sup> || 71 ||

[ŚĀŚIVADANĀ]

o-o-o-o-  
(śāśivadanā nyau || 72 ||)

---

<sup>1</sup> V, S: Pratiṣṭhāyām.

<sup>2</sup> S: yagau vrīdā [Vrīdā, o----]  
S: jga lāsini [Lāsini, o-o-]  
S: bhgau sumukhī [Sumukhī, -o-o-]  
S: sumatiḥ sgau [Sumatī, o-o-]  
S: rgau samṛddhiḥ [Samṛddhī, -o-o-].

<sup>3</sup> V, S: Supratiṣṭhāyām.

<sup>4</sup> S: rgaugiti prītiḥ [Prīti, -o----].  
S: satī jagau gaḥ [Satī, o-o-o-].  
S: mandā talagaiḥ [Mandā, -o-o-].

<sup>5</sup> V, S: Gāyātryām.

<sup>6</sup> P, S, Dh: stas-tanumadhyā; P & S have footnotes reading: cet. Vutt. reads: cet.

[VASUMATĪ]

--○○○○--,  
(tsau ced-vasumatī || 73 ||)<sup>1</sup>

7: UṢṢIK<sup>2</sup> [SAPTĀKṢARĀ]

[MADALEKHĀ]

----○○--,  
msau gaḥ syān-madalekhā || 74 ||<sup>3</sup>

8: ANUṢṢUP<sup>4</sup> [AṢṢĀKṢARĀ]

[CITRAPADĀ]

--○○○○--,  
bhau giti citrapadā gaḥ || 75 ||

[VIDYUNMĀLĀ]

----(o)----  
mo mo go go vidyunmālā<sup>5</sup> || 76 ||

---

<sup>1</sup> P, V, Dh: vidyullekhā mo maḥ [Vidyullekhā, -----].

P fn: syād-rarau sragviṇī [Sragviṇī, -○-○-○-].

P fn: yayau somarājī [Somarājī, ○-○-○-○-].

P fn: syān-mso somakulam [Somakulam, ----○-○-].

P fn: kāmālatikā myau [Kāmālatikā, -○-○-○-○-].

S: mau sāvitṛīm-āhuḥ [Sāvitṛī, -----] this is the same as Vidyullekhā above.

S: mrau yasyāḥ sā vadī [Vadī, -----○-].

S: msau proktaṃ mukulam [Mukula, ----○-○-○-] this is the same as Somakulam above.

S: mālānī rmābhyāṃ syāt [Mālānī, -○-○-○-○-].

S: sayugaṃ ramanī [Ramanī, ○-○-○-○-○-].

<sup>2</sup> V, S: Uṣṣihi.

<sup>3</sup> S: saragaiḥ haṃsamālā (V: saragā; Dh: saragair-) [Haṃsamālā, ○-○-○-○-○-].

S: madhumatī nabhagāḥ; (V: nanagi (!) madhumatī) [Madhumatī, ○-○-○-○-○-].

S, Dh: kumāralalitā jsaug (V: jsgau) [Kumāralalitā, ○-○-○-○-○-]; P: kumāralalitā jsau gau, and places the line in the Anuṣṣubh section. Vutt. has this line in the previous section (Uṣṣihi):

Kumāralalitā jsgā. ChŚā agrees with Vutt: Kumāralalitā jsaug.

V: cūḍāmaṇi stabhagāt [Cūḍāmaṇi, -○-○-○-○-○-].

<sup>4</sup> V, S: Anuṣṣubhi.

<sup>5</sup> V, S have variants: vidyullekhā.

[MĀṆAVAKA]<sup>1</sup>

—(—)——  
māṇavakaṃ bhāt-talagāḥ || 77 ||

[HAṂSARUTA]

—(—)——,  
mnau gau haṃsarutam-etat || 78 ||

[SAMĀNIKĀ]<sup>2</sup>

—(—)——,  
rjau samānikā galau ca || 79 ||<sup>3</sup>

[PRAMĀṆIKĀ]<sup>4</sup>

—(—)——,  
pramāṇikā jarau lagau || 80 ||

[VITĀNA]

—(—)——,  
vitānam-ābhyāṃ yad-anyat<sup>5</sup> || 81 ||<sup>6</sup>

9: BṚHATĪ<sup>7</sup> [NAVĀKṢARĀ]

[HALAMUKHĪ]

—(—)——  
rān-nasāv-īha halamukhī || 82 ||

---

<sup>1</sup> ChŚā: Māṇavakākṛīḍitaka.

<sup>2</sup> ChŚā: Samānī

<sup>3</sup> This metre is unusual in being defined as ending in a light syllable. It is exactly the reverse of the metre which follows.

<sup>4</sup> ChŚā: Pramāṇī.

<sup>5</sup> Chandra Śāstra's definition of Vitāna is vague: vitānam-anyat; Śrī Halāyudha's commentary gives a number of examples which consist of alternating pairs of heavy and light syllables; or alternating heavy and light syllables either starting with, or ending with, 2 heavy syllables. The metre as defined here in Vṛttaratnākara, doesn't really seem to fit into that pattern.

<sup>6</sup> S: nāgarakaṃ bharau lagau [Nāgaraka, —(—)——].

S: nārācīkā tarau lagau [Nārācīkā, —(—)——].

<sup>7</sup> S: Atha Bṛhatyām.



[BHUJAGAŚÍSUBHṚTĀ]

○○○○○(○)---  
bhujagaśísūbhṛtā<sup>1</sup> nau maḥ || 83 ||<sup>2</sup>

10: PAṆKTI<sup>3</sup> [DAŚĀKṢARĀ]

[ŚUDDHAVIRĀḌ]

---○○-○○-,  
msau jgau śuddhavirāḍ-idaṃ matam || 84 ||

[PAṆAVAM]

---○○(○)○○---  
mnau ygau ceti paṇavanāmedam<sup>4</sup> || 85 ||

[MAYŪRASĀRIṆĪ]

-○○-○○-○○-,  
rjau ragau mayūrasāriṇī syāt || 86 ||

[RUKMAVATĪ]

---○○-○○---,  
bhmau sagayuktau rukmavatīyam || 87 ||<sup>5</sup>

[MATTĀ]

---(○)○○○○---  
jñeyā mattā mabhasagayuktā || 88 ||

[MANORAMĀ]

○○○-○○-○○-,  
narajagair-bhaven-manoramā || 89 ||

<sup>1</sup> P fn: -śāśibhṛtā; -śísusṛtā; -śísuyutā. V, S also record a variant -śísuyutā. ChŚā: -śísusṛtā.

<sup>2</sup> V: bhadrīkā bhavati ro narau [Bhadrīkā, -○○-○○-○○-], there is another metre called Bhadrīkā among the Triṣṭubh, defined as nanaralaguru in structure.

<sup>3</sup> S: Atha Paṅkti.

<sup>4</sup> P: mnau gau ceti paṇavanāmakam (which is metrically incorrect), with fn: mnau ygau ceti paṇavanāmedam.

<sup>5</sup> S: campakamālā ced-bhamasāgaḥ (P fn: bhamasād-guḥ) [Campakamālā, -○○-○○(○)-○○-]; this metre has the same structure as Rukmavatī. Both Rukmavatī and Campakamālā occur in Vuttodaya, with the latter placed after the Mattā metre below.

Śrutabodha, vs 14, has the following rule: indriyabāṇair-yatra virāmaḥ sā kathanīyā campakamālā which shows that what distinguishes Campakamālā from Rukmavatī is the placement of the word-break.

[UPASTHITĀ]

---(s)UUUUUU---  
tjau jo<sup>1</sup> guruṇeyam-upasthitā<sup>2</sup> || 90 ||<sup>3</sup>

11: TRIṢṬUP<sup>4</sup> [EKĀDAŚĀKṢARĀ]

[INDRAVAJRĀ]

---UUUUUU---,  
syād-indravajrā yadi tau jagau gaḥ || 91 ||

[UPENDRAVAJRĀ]

UUUUUUUU---,  
upendravajrā jatajās-tato gau || 92 ||

[UPAJĀTĪ]

UUUUUUUU---,  
anantarodīritalakṣmabhājau<sup>5</sup>  
---UUUUUU---,  
pādaḥ yadyāv-upajātayas-tāḥ  
---UUUUUU---,  
itthaṃ kilānyāsv-api miśritāsu  
UUUUUUUU---,  
vadanti<sup>6</sup> jātiṣv-idam-eva nāma || 93 ||

<sup>1</sup> V: to jau; Dh: tjau jgau guruṇeyam-, which doesn't fit the metre.

<sup>2</sup> S: tjau gjau guruṇeyam-upasthitoktā, and places the metre in the **Triṣṭubh** section. There is a similar ambiguity in Vutt., where some manuscripts read: **tjā jo garunāyamupaṭṭhitā**; and others: **tjā jgā garunāyam-upaṭṭhitā sā**. ChŚā lists the metre as **Paṅkti**, with the following definition: **upasthitā tjau jgau**.

<sup>3</sup> P fn: **jñeyā haṃsī bhamanagayuktā** [**Haṃsī**, ---UUUUUU---]; this doesn't scan correctly, we need to read **mabhasagayuktā** to fit the example; this metre scans the same as **Mattā** above.

P fn: **dīpakamālā ced-bhamau jagau** [**Dīpakamālā**, -UUUUUUUU-].

S: **trisagā api meghavitānam** [**Meghavitāna**, UUUUUUUU---].

S: **raś-ca sau sagururmāṇirāgaḥ** [**Māṇirāga**, -UUUUUUUU-]; The example doesn't fit the rule, we need to read **sagurumāṇi-**.

S: **tvaritagatis-tu najanagaiḥ** [**Tvaritagati**, UUUUUUUUUU-].

<sup>4</sup> V, S: **Triṣṭubhi**.

<sup>5</sup> P fn: **-pāda-** [in place of **-lakṣma-**].

<sup>6</sup> S, P, Dh: **smaranti**; P has fn: **vadanti**. Vutt. reads: **vadanti jātiṣv-idam-eva nāmaṃ**. This verse gives a much wider interpretation to the metre than ChŚā, which simply says: **ādyantāvupajātayaḥ**; which means that for Śrī Piṅgala only the mixing of Indravajrā and Upendravajrā was anticipated.

[SUMUKHĪ]

UUUU-(6)UUUU-  
najajalagair-gaditā sumukhī || 94 ||

[DODHAKA]

UUUUUUUU-  
dodhakavṛttam-idaṃ bhabhabhād-gau || 95 ||

[ŚĀLINĪ]

UUUUUUUU-  
śāliny-uktā mtau<sup>1</sup> tagau go 'bdhilokaiḥ || 96 ||

[VĀTORMI]

UUUUUUUU-  
vātormīyaṃ<sup>2</sup> kathitā<sup>3</sup> mbhau tagau gaḥ || 97 ||

[ŚRĪ]

UUUUUUUU-  
bāṇarasaiḥ syād-bhatanagagaiḥ śriḥ<sup>4</sup> || 98 ||

[BHRAMARAVILASITA]

UUUUUUUU-  
mbhau nlau gaḥ<sup>5</sup> syād-bhramaravilasitam<sup>6</sup> || 99 ||

[RATHODDHATĀ]

UUUUUUUU-  
rānnarāv-iha<sup>7</sup> rathoddhatā lagau || 100 ||

[SVĀGATĀ]

UUUUUUUU-  
svāgateti ranabhād-guruyugmam || 101 ||

---

<sup>1</sup> P reads **ntau**, the commentary reads **mtau**, which is required by the metre.

<sup>2</sup> S: **vātormī gaditā**, which leaves the example one syllable short.

<sup>3</sup> Dh, P fn: **gaditā**.

<sup>4</sup> Dh, P fn: **pañcarasaiḥ śrīr-bhatanagagaiḥ syāt**. S has a similar reading, but has **strī** in place of **śrī**. In ChŚā this metre is called: **Kuḍmaladantī**. In terms of its light and heavy syllables the metre agrees with **Mauktikamālā** at vs. 104 below; but there the word-break is not defined.

<sup>5</sup> Dh omits **gaḥ**, probably a printer's error.

<sup>6</sup> P fn: **-vilasitā**.

<sup>7</sup> P fn: **ro narāviha**.

## Vṛttaratnākara

### [VṚTTĀ]

○○○○(○)○○○---  
nanasagagururacitā vṛttā<sup>1</sup> || 102 ||

### [BHADRIKĀ]

○○○○○-○-○-,  
nanaralagurubhiś-ca bhadrīkā<sup>2</sup> || 103 ||

### [MAUKTIKAMĀLĀ]

---(○)○○○---  
(mauktikamālā yadi bhatanād-gau || 104 ||)

### [UPASTHITĀ]

○-○○○---○-,-  
(upasthitam-idaṃ jsau tād-gakārau || 105 ||)<sup>3</sup>

## 12: JAGATĪ<sup>4</sup> [DVĀDAŚĀKṢARĀ]

### [CANDRAVARTMA]

---(○)○○-○○○-  
candravartma nigadanti<sup>5</sup> ranabhasaiḥ || 106 ||

### [VAṂŚASTHA]

○-○-○○○-○-○-,  
jatau tu vaṁśastham-udīratam jarau || 107 ||

---

<sup>1</sup> S: pṛthvī, with variant: vṛttā. This metre is called vṛntā in ChŚā.

<sup>2</sup> S: nanaralagurubhiḥ subhadrikā; with variant: candrikā.

<sup>3</sup> P fn: sāndrapadam bhtau ganalaghubhiś-ca [Indrapada, ---○○○○○-]; the example doesn't fit the rule here.

P fn: śikhaṇḍitam-idaṃ jsau tgau guruś-cet [Śikhaṇḍita, ○-○○○-○-○-].

P, Dh: śyenikā rajau ralau gurur-yadā [Śyenikā, ---○-○-○-○-○-];

ChŚā: Śyenī. cf. Vaitikā below.

V: upacitram-idaṃ sasasā lagau [Upacitrā, ○○-○○-○○○-].

V: kupuruśajanitā nanau rgau gaḥ [Kupuruśajanitā, ○○○○○○-○-○-].

V: anavasitā nyau bhgau guṣaḍ-ante [Anavasitā, ○○○○-,-○○-].

S: maḥ so jo guruyugmam-ekarūpam [Ekarūpa, ---○○-○-○-].

S: vaitikā rajau ralau gurur-yadā [Vaitikā, ---○-○-○-○-○-].

<sup>4</sup> V, S: Atha Jagatyām.

<sup>5</sup> Dh, P fn: gaditam tu. S: gaditan-tu

[INDRAVAṢĀ]

---o---o---o---o---,  
syād-indravāṣā tatajai rasamyutaiḥ<sup>1</sup> || 108 ||

[TOṬAKA]

oo---oo---oo---oo---,  
iha toṭakam-ambudhisaiḥ prathitam<sup>2</sup> || 109 ||

[DRUTAVILAMBITA]

oo---oo---oo---o---,  
drutavilambitam-āha nabhau bharau || 110 ||

[PUṬA]

oooooooo---o---  
vasuyugaviratir-nau<sup>3</sup> myau puṭo 'yam || 111 ||

[PRAMUDITAVADANĀ]

ooooooooo---o---,  
pramuditavadanā bhaven-nau ca rau<sup>4</sup> || 112 ||

[KUSUMAVICITRĀ]

oooo---(o)oooo---,  
nayasahitau nyau kusumavicitrā || 113 ||

[JALODDHATAGATI]

o---oooo,oo---oo---  
rasair-jasajasā<sup>5</sup> jaloddhatagatiḥ || 114 ||

[BHUJAṄGAPRAYĀTA]

o---o---o---o---o---,  
bhujāṅgaprayātaṃ bhaved-yaiś-caturbhiḥ || 115 ||

---

<sup>1</sup> Dh: tatajau rasamyutau; P fn: -asamyutā.

<sup>2</sup> S: pramitam.

<sup>3</sup> P: muniśara- with fn: vasuyuga- .

<sup>4</sup> S: rarau.

<sup>5</sup> S: rasaiḥ.

[SRAGVIṆĪ]

—○—○—○—○—,   
raiś-caturbhir-yutā sragviṇī sammatā || 116 ||

[PRIYAṂVADĀ]

○○○—○○○—○—,   
bhuvi bhaven-nabhajariḥ priyaṃvadā || 117 ||

[MAṆIMĀLĀ]

—○—○—, —○—○—   
(tyau tyau maṇimālā chinnā guhavaktraiḥ || 118 ||)

[LALITĀ]

—○—○○○—○—,   
dhīrair-abhāṇi lalitā tabhau jarau || 119 ||

[PRAMITĀKṢARĀ]

○○—○○—○○—,   
pramitākṣarā sajasasair-uditā || 120 ||

[UJVALĀ]

○○○○○○—○○—,   
nanabharasahitā mahitojvalā<sup>1</sup> || 121 ||

[VAIŚVADEVĪ]

—○—○—, —○—○—   
pañcās-caiś-chinnā vaiśvadevī mamau yau || 122 ||

[JALADHARAMĀLĀ]

—○—○—, ○○○○—   
abdhyasṭābhir-jaladharamālā<sup>2</sup> mbhau smau<sup>3</sup> || 123 ||

---

<sup>1</sup> P fn: [-sahitā]-bhihitojvalā; gaditobjvalā. V: gaditobjvalā. S, Dh: -bhihitojvalā

<sup>2</sup> P fn: abdhyāṅgaiḥ syāt.

<sup>3</sup> S fn: abdhyasṭābhir-sajjalagharamālā mbhau samau.

[NAVAMĀLIKĀ]<sup>1</sup>

ihā navamālikā najabhayaiḥ syāt<sup>2</sup> || 124 ||

[PRABHĀ]

(svaraśaraviratir-nanau rau prabhā<sup>3</sup> || 125 ||)

[MĀLANĪ]

(bhavati najāv-atha mālanī jarau || 126 ||)

[ABHINAVATĀMARASA]

abhinavatāmarasaṃ najajādyah<sup>4</sup> || 127 ||<sup>5</sup>

13: ATIJAGATĪ<sup>6</sup> [TRAYODAŚĀKṢARĀ]

[KṢAMĀ]

turagarasayatir-nau tatau gaḥ kṣamā<sup>7</sup> || 128 ||

<sup>1</sup> ChŚā: Navamālinī.

<sup>2</sup> S: iha navamālinī najābhyāṃ parau bhyau; with fn: iha navamālikā najabhayaiḥ syāt. P fn: navamālatī najaparau bhyau.

<sup>3</sup> S reads: svarasara-. On the preceding page S has a variant for this metre: vasuyugaviratir-nanau rau prabhā, which places the word-break one syllable later. ChŚā has 2 metres which have the same shape as this, one called Cañcalākṣikā, and the other Gaurī, but in neither is the word-break specified.

<sup>4</sup> S: iti vada tāmarasaṃ najajādyah; P lists a variant: iha vada tāmarasaṃ najajādyah.

<sup>5</sup> P fn : bhavati tatī najajai rasamyutaiḥ (written as tati in the text, but -ī is required by the description) [Tatī, ].

P: catur-jagaṇaṃ vada mauktikadāma [Mauktikadāma (1), ]; note that this metre is defined as having a short syllable in final position.

P fn: jarau jarau vada svamocacāmaram [Svamocacāmara, ].

Dh: jajāv-iha mauktikadāma jajau ca [Mauktikadāma (2), ].

P: jabhau jarau vadati pañcacāmaram [Pañcacāmara, ].

P fn: nanararaghaṭitā tu mandākinī [Mandākinī, ]; ChŚā: Cañcalākṣikā, and later in the same work: Gaurī.

<sup>6</sup> V, S: Athātijagatyāṃ.

<sup>7</sup> ChŚā has a metre called Kuṭilagatiḥ which has the same structure as this, but without specifying the word-break.

[PRAHARṢINĪ]

---,○○○○○-○-○-  
mnau jrau gastridaśayatīḥ praharṣiṇīyam<sup>1</sup> || 129 ||

[ATIRUCIRĀ]

○-○-○,○○○○○-○-○-  
catur-grahair-atirucirā jabhasjagāḥ<sup>2</sup> || 130 ||

[MATTAMAYŪRĀ]

-----,○○○○○-  
vedai randhrair-mtau yasagā mattamayūram || 131 ||

[MAÑJUBHĀṢINĪ]

○○○-○○○-○-○-○,  
sajasā jagau bhavati mañjubhāṣiṇī<sup>3</sup> || 132 ||<sup>4</sup>

14: ŚAKVARĪ<sup>5</sup> [CATURDAŚĀKṢARĀ]

[ASAṂBĀDHĀ]

-----,○○○○○-  
mtau nsau gāvakṣagrahaviratir-asambādhā || 133 ||

---

<sup>1</sup> P fn: praharṣaṇī.

<sup>2</sup> P fn: catur-grahair-īha rucirā jbhau sarau gaḥ; catur-grahair-īha rucirā jabhau sjagāḥ. The name of this metre is given in ChŚā as Rucirā, rather than Atirucirā; note that we already have a metre called Atirucirā occurring in the Dvipāda section earlier in the text.

<sup>3</sup> S fn: sunandinī. ChŚā calls the metre: Kanakaprabhā. cf. also Navanadanī below. Dh omits jagau, printer's error.

<sup>4</sup> P: upasthitam-idaṃ jsau tsau sagurukaṃ cet [Upasthita, ○-○○○-○○○-]; P fn: yadi guruḥ syāt.

P, Dh: nanatatagurubhiś-candrikās-vartubhiḥ (S: nanataragurubhiś-candrikās-vaṣaḍbhiḥ) [Candrikā, ○○○○○○, -○○○-].

P fn: jatau saḥ jagau bhavati mañjuhāsinī [Mañjuhāsinī, ○-○-○-○○○-○-○-].

P fn: navanandinī sajasasair-guruyuktaiḥ [Navanandinī, ○○○-○○○○-○○○-].

P fn: kuṭīlagatir-najau saptabhistau gunā [Kuṭīlagatī, ○○○○-○, -○○○-]; ChŚā has a metre by this name, but with a slightly different structure: nanatataguru.

S: yamau rau vikhyātā cañcarīkāvalī gaḥ (S fn: Mañjarīkāvalī) [Cañcarīkāvalī,

○-----○-○-○-]; S prints cañcaro- in the text, but cañcarī- in the comm. The latter reading is evidently the right one.

<sup>5</sup> V, S: Atha Śakvaryām.



[APARĀJITĀ]

○○○○○○,○○○○○  
nanarasalaghugaiḥ svarair-aparājitā || 134 ||

[PRAHARAṆAKALITĀ]

○○○○○○(○)○○○○○○  
nanabhanalag-iti<sup>1</sup> praharaṇakalitā<sup>2</sup> || 135 ||

[VASANTATILAKĀ]

---○○○○○○---,  
uktā vasantatilakā<sup>3</sup> tabhajā jagau gaḥ || 136 ||

[SIṂHONNATA]

---○○○○○○---,  
siṁhonnateyam-uditā<sup>4</sup> munikāśyapena<sup>5</sup> || 137 ||

---

<sup>1</sup> V, P, Dh -laghugaiḥ; P has fn: -lag-iti. Vutt. reads: Nanabhanalag-itippaharaṇakalitā.

<sup>2</sup> S, V, P fn: -kalikā. ChŚā reads: -kalitā.

<sup>3</sup> S: uktaṃ vasantatilakaṃ.

<sup>4</sup> S: siṁhonnateṭi gaditā; P fn: siṁhoddhatā.

<sup>5</sup> It will be noted that this and the following metre agree in form with **Vasantatilakā**, according to Kaśyapa the name should be **Siṁhonnata**; and according to Saitava it should be **Uddharṣiṇī**. These variant names are already noted in ChŚā. The footnote contains a further name for the metre: **Madhumādhavī**, saying that this name was given by the Nāga, which usually means Piṅgalānāga, but there is no metre of that name in ChŚā. The name **Vasantatilakā** is the name normally in use now.

[UDDHARṢIṆĪ]

---0---000---0---,  
uddharṣiṇīyam-uditā<sup>1</sup> munisaitavena<sup>2</sup> || 138 ||<sup>3</sup>

**15: ATISĀKVARĪ<sup>4</sup> [PAÑCADAŚĀKṢARĀ]**

[ŚĀŚIKALĀ]<sup>5</sup>

0000000000000000---,  
dvihatahayalaghur-atha giti śaśikalā || 139 ||

[SRAJ]

000000,0000000000---,  
sragiti bhavati rasanavakayatir-iyam || 140 ||<sup>6</sup>

<sup>1</sup> Dh: uddharṣiṇīti gaditā munisaitavena; P fn: uddharṣiṇīti gaditā kila.

<sup>2</sup> S has this line as a footnote only.

<sup>3</sup> Dh, S fn: rāmeṇa seyam-uditā madhumādhavīti (P fn: nāgena saiva gaditā madhumādhavīti) [Madhumādhavī, ---0---000---000---].

P, V, S: induvadanā bhajasanaiḥ saguruyugmaiḥ [Induvadanā, ---000---000---000---];  
ChŚā: Varasundarī.

P, V, S: dviḥsaptacchidalolā msau mbhau gau caraṇe cet [Alolā, ---000---,---000---].

P fn: sajasā ylagās-ca vasudhā sapañcagrahaiḥ [Vasudhā, 00---0,000---000---].

P fn: yugadigbhiḥ kuṭilam-iti matasthau nyau gau [Kuṭilā, 00---,000000,----]; ChŚā has a metre of this name, but the structure agrees with Haṃsaśyenī below. The definition of the rule doesn't fit the example here. ChŚā gives the rule as: kuṭilā mbhau nyau gau vedarasasamudrāḥ.

P fn: najabhajalag-yutā dhṛtiryam kathitā [Dhṛti, 0000---0---000---000---].

P fn: mbhau nyau gau cej-jaladhidaśa ca haṃsaśyenī [Haṃsaśyenī, ----,000000-----].

P fn: mbhau nyau lgau ced-bhavati jagati candrautasah [Candrautasah ?, ----000000-----].

P fn: devaravaratanu bhanananalaghugaiḥ [Devaravaratanu ?, ---0000000000000000---].

P fn: mastono mo gau yadi gaditā vāsantīyam [Vāsantī, ----000000-----].

P fn: nanatagayutaiḥ saptabhir-vavasantaḥ [Vavasanta, 000000,---000---]; The definition of the rule doesn't fit the example here. I have been unable to find the metre listed anywhere else to check the description, but to fit the example we need to read: nanatabha- .

<sup>4</sup> V, S: Athātiśakvāyām .

<sup>5</sup> This metre is called Candravartā in ChŚā.

<sup>6</sup> This is a variation on the preceding metre, with a fixed word-break after 6 syllables. In ChŚā it is called Mālā. The next metre is also a variation, this time with a word-break after 8 syllables.

[MAṆIGUṆANIKARA]

vasuhayayatir-iha<sup>1</sup> maṇiguṇanikaraḥ<sup>2</sup> || 141 ||

[MĀLINĪ]

nanamayayuteyaṃ<sup>3</sup> mālinī bhogilokaiḥ || 142 ||

[PRABHADRAKĀ]

bhavati najau bhajau rasahitau prabhadrakam || 143 ||

[ELĀ]

(sajanā nayau śaradaśayatir-iyam-elā<sup>4</sup> || 144 ||)

[CANDRALEKHĀ]

(mrau myau yāntau bhavetāṃ saptāṣṭabhiś-candralekhā<sup>5</sup> || 145 ||)

16: AṢṬIḤ<sup>6</sup> [ṢOḌAŚĀKṢARĀ]

[RṢABHAGAJAVILASITA]

bhratrinagaiḥ svarātkham-ṛṣabhagajavilasitam<sup>7</sup> || 146 ||

---

<sup>1</sup> S, Dh: vasumuniyatir-iha.

<sup>2</sup> S: maṇigaṇakiraṇaḥ.

<sup>3</sup> S reads *namayayuteyaṃ*, which must be a printer's error, the comm. below identifies the gaṇas as *nanamayaya*.

<sup>4</sup> S: śaradaśayatir-atirekhā, with a footnote to the effect that the metre is also known as *Elā*; P fn: -kavi- [in place of -yati-].

<sup>5</sup> Dh: saptāṣṭakaiś-.

<sup>6</sup> V, S: Athāṣṭau.

<sup>7</sup> S: bhrau trinagāḥ svarāḥ kham- .

[VĀṆINĪ]

-----,-----,  
njabhajaraiḥ sadā bhavati vāṇinī gayuktaiḥ<sup>1</sup> || 147 ||<sup>2</sup>

17: ATYAṢṬIḤ<sup>3</sup> [SAPTADAŚĀKṢARĀ]

[ŚIKHARIṆĪ]

-----,-----,  
rasai rudraiś-chinnā yamanasabhalā gaḥ śikhariṇī || 148 ||

[PṚTHVĪ]

-----,-----,  
jasau jasayalā vasugrahayatiś-ca pṛthvī guruḥ || 149 ||

[VAṂŚAPATRAPATITA]<sup>4</sup>

-----,-----,  
diṇmunivamśapatrapatitaṃ bharanabhanalagaiḥ || 150 ||

[HARIṆĪ]

-----,-----,-----,  
rasayugahayair-nsau mrau slau go yadā hariṇī tadā || 151 ||

[MANDĀKRĀNTĀ]

-----,-----,-----,  
mandākrāntā<sup>5</sup> jaladhiṣaḍagair-mbhau natau tād-gurū cet || 152 ||

[NARKUṬAKA]

-----,-----,  
(hayadaśabhir-najau bhajajalā guru narkuṭakam<sup>6</sup> || 153 ||)

<sup>1</sup> S: najabhajataiḥ sadā bhavati vāṇinī gānvitaiḥ.

<sup>2</sup> Dh: jarau jarau jagāv-idaṃ vadanti pañcacāmaram [Pañcacāmara, -----].

<sup>3</sup> V, S: Athātyaṣṭau.

<sup>4</sup> ChŚā: Vaṃśapantrapatita.

<sup>5</sup> S: madākrāntā.

<sup>6</sup> V: nardaṭakam, with variant, narkuṭakam; P fn: yadī bhavato najau bhajajalā gurur-markaṭakam; nardaṭakam. ChŚā has a metre called Avitatha, which has the same structure, but without the word-break.

[KOKILAKA]

○○○○○,○○○○○,○○○  
muniguhakārṇavaiḥ kṛtayati<sup>1</sup> vada kokilakam || 154 ||<sup>2</sup>

18: DHṚTIḤ<sup>3</sup> [AṢṬADAŚĀKṢARĀ]

[KUSUMITALATĀVELLITĀ]

-----,○○○○○,○○○○○  
syād-bhūartvaś-vaiḥ kusumitalatāvellitā mtau nayau yau<sup>4</sup> || 155 ||<sup>5</sup>

19: ATIDHṚTIḤ<sup>6</sup> [ŪNAVIMŚATY-AKṢARĀ]

[ŚĀRDŪLAVIKRĪḌITA]

-----,○○○○○,○○○○○  
sūryāś-vair-masajas-tatāḥ saguravaḥ śārdūlavikrīḍitam || 156 ||<sup>7</sup>

<sup>1</sup> S, P, V, Dh all read *kṛtayati*, which must be an error, as the metrical markings would not agree with *Narkuṭaka*, of which this metre is a variant, having the word-break in a different position. ChŚā has the word-break in yet another place, after 8, 5, & 4 syllables.

<sup>2</sup> P fn: *sasajaur-atisāyinī matā bhajaparair-gurubhyām* [Atisāyinī, ○○○○○○○○○,○○○○○].

<sup>3</sup> V, S: *Atha Dhṛtau*.

<sup>4</sup> Note that this metre is very similar to *Mandākrāntā* in the previous section, but with an extra heavy syllable in the opening.

<sup>5</sup> P fn: *daśvasuviratir-nanau raiś-caturbhir-yutā sālāsā* [Sālāsā, ○○○○○○○○○,○○○○○].

P fn: *adhikaṃ darśayati nanau rau bhavetāṃ rarau tārakā* [Tārakā, ○○○○○○○○○○○○○○○○○○○]; The definition of the rule doesn't fit the example here. I have been unable to find the metre listed anywhere else to check the description. SED lists a *Tārakā* metre of 4 x 13 syllables, but not one of 4 x 18.

P fn: *syād-bhūartvaśvair-maubhmau viratiś-cet-siṃhaviskūrjitaṃ yau* [Siṃhaviskūrjita, -----,○○○○○,○○○○○].

S: *kathitam-iha nanau rarau ced-rarau siṃhavikrīḍitam* [Siṃhavikrīḍita, ○○○○○○○○○○○○○○○○○○○].

S: *rsau jajau bharasaṃyutau karibāṇakhair-haranartakam* (P fn: *rsau jau bharasaṃyutau karibāṇakhaṃ haranartakam*) (S has fn: *karibāṇakhair-haranartanam*) [Karibāṇakha, ○○○○○○○○○○○○○○○○○○○]; ChŚā calls this metre: *Vibudhapriyā*.

<sup>6</sup> V, S: *Athātidhṛtau*.

<sup>7</sup> S, Dh: *rasartvaś-vair-y mau nsau raraguruyutau meghavisphūrjitā syāt* [Meghavisphūrjitā, -----,○○○○○,○○○○○]; ChŚā calls this metre: *Vismitā*.

P fn: *najabhayaśā jagau ca racanā sūlikakudbhiratra sā* [Sūlikakudbhiratra, ○○○○○○○○○○○○○○○○○○○].

P fn: *rbhau jatau tau sagurukau yadā dig-grahac-chedabhāg-bhavati* [Bhāj, ○○○○○○○○○○○○○○○○○○○]; the example doesn't fit the definition again here.

## 20: KṚTIḤ<sup>1</sup> [VIṂŚATYAKṢARĀ]

[SUVADANĀ]

-----,000000,-----  
jñeyāḥ<sup>2</sup> saptāśvaṣṭbhir-marabhanayayutā<sup>3</sup> bhlaḥ gaḥ suvadanā || 157 ||

[VṚTTA]

-----,-----,  
trārajau galau bhaved-ihedṛṣena lakṣaṇena vṛttanāma<sup>4</sup> || 158 ||<sup>5</sup>

## 21: PRAKṚTIḤ<sup>6</sup> [EKA VIṂŚATY-AKṢARĀ]

[SRAGDHARĀ]

-----,000000,-----  
mrau bhnav yānām<sup>7</sup> trayeṇa trimuniyatiyutā sragdharā kīrtiteyaṃ  
|| 159 ||<sup>8</sup>

<sup>1</sup> V, S: Atha Kṛtau.

<sup>2</sup> S, Dh: jñeyā.

<sup>3</sup> S: -yutau.

<sup>4</sup> This is one of the few metres defined as having a light syllable at the end of the line.

<sup>5</sup> S: sabharā namylag-iti trayodaśayatir-mattebhavikrīḍitam [Mattebhavikrīḍita,  
00-,00000000,-----].

S: sajjā bhav salagāś-ca ced-uditam tadā pramadānanam [Pramadānanam,  
000000000000000000,-----].

P fn: khyātā pūvaḥ suvaṃśā yadi marabhanāstadvayaṃ go guruś-ca [Suvaṃśā,  
-----].

<sup>6</sup> V, S: Atha Prakṛtau.

<sup>7</sup> S, V, Dh, P fn: mrabhnav-yānām.

<sup>8</sup> S: bhau bhavbhavāś-ca bhavau yadi kīrtiya putraka mattavilāsinīm [Mattavilāsinī,  
-----].

P fn: bhavati najau hi siddhir-iti bhā-jajajā yadi ro bhavitā [Siddhi,  
000000000000000000(-)0-]; The definition doesn't fit the rule, and further the line  
is only 20 syllables long, so again something is amiss here.

**22: ĀKṚTIḤ<sup>1</sup> [DVĀVIMŚATY-AKṢARĀ]**

[BHADRAKĀ]

-----,-----  
bhrau naranā ranāv-atha<sup>2</sup> gurur-digarkaviramam hi<sup>3</sup> bhadrakam-iti<sup>4</sup> || 160 ||<sup>5</sup>

**23: VIKṚTIḤ<sup>6</sup> [TRAYOVIMŚATY-AKṢARĀ]**

[AŚVALALITĀ]

-----,-----  
yad-iha najau bhajau bhjabhalagās-tad-aśvalalitaṃ<sup>7</sup> harārkayatimat  
|| 161 ||

[MATTĀKRĪḌĀ]

-----,-----  
mattākrīḍā<sup>8</sup> mau<sup>9</sup> tnau nau nalg-iti<sup>10</sup> bhavati vasuśaradaśayatiyutā<sup>11</sup>  
|| 162 ||<sup>12</sup>

<sup>1</sup> V, S: Ākṛtau.

<sup>2</sup> V: -aya, which may be a printer's error owing to the similarity of tha and ya in Devanāgarī.

<sup>3</sup> S omits, which spoils the metre.

<sup>4</sup> S, V, Dh, P fn: -idam [in place of -iti]. This metre is called **Madraka** in ChŚā.

<sup>5</sup> P fn: lālityaṃ bhujagendreṇa bhāṣitam-etac-cen-masarastajanagubhiḥ [Lālitya, -----].

P fn: sajatā nasau rarau gaḥ kaṇituragahayaiḥ syān-mahāśragdharākhyā [Mahāśragdharā, -----]; this metre is similar to Sragdharā above, but with a different opening. We might have expected the definition to run: sajatā no so bhajau...etc. with resolution of the first syllable making for the **Mahā-** designation.

<sup>6</sup> V, S: Vikṛtau.

<sup>7</sup> S: bhajabhalag-tad-aśvalalitaṃ; Dh -āśvalalitaṃ.

<sup>8</sup> P fn: mattākrīḍaṃ.

<sup>9</sup> P: mo.

<sup>10</sup> Dh: mattākrīḍā mau lau nau nlau g-iti; P fn: nlau g-iti.

<sup>11</sup> P fn: -yutam.

<sup>12</sup> S: bhair-atha saptabhir-atra kṛtā guruṇā guruṇā ca mayūragatiḥ syāt [Mayūragati, -----]; S writes mattamaūragatiḥ, by mistake, and spoils the metre. It is clear from the comm. that the reading should be as printed here.

**24: SAṆKṚTIḤ<sup>1</sup> [CATURVIṂŚATY-AKṢARĀ]**

[TANVĪ]

---,-----,-----  
bhūtamunīnair-yatir-ihā bhātānāḥ sbhau bhānāyāś-ca yadī bhavati tanvī  
|| 163 ||

**25: ATIKṚTIḤ<sup>2</sup> [PAÑCAVIṂŚATY-AKṢARĀ]**

[KRAUÑCAPADĀ]

---,---,-----,-----  
krauñcapadā bhmau sbhau nanānā<sup>3</sup> ngāviṣuśaravasumuniviratir-ihā bhavet || 164 ||

**26: UTKṚTIḤ<sup>4</sup> [ṢAḌVIṂŚATYAKṢARĀ]**

[BHUJAṄGAVIJṚMBHITA]

-----,-----,-----  
vasvīśāśvac-chedopetaṃ mamātānāyuganarasalagair-bhujaṅgavijṛmbhitam || 165 ||

[APAVĀHA]<sup>5</sup>

-----,-----,-----,-----  
mō nāḥṣaṭ sagag-iti<sup>6</sup> yadī navarasarasaśarayatiyutam-apavāhākhyam<sup>7</sup>  
|| 166 ||<sup>8</sup>

---

<sup>1</sup> V, S: Saṅkṛtau.

<sup>2</sup> V, S: Atikṛtau.

<sup>3</sup> P fn: nanānāṅgāḥ.

<sup>4</sup> V, S: Utkṛtau.

<sup>5</sup> ChŚā: Apavāhaka.

<sup>6</sup> S: sag-iti, thereby leaving the rule-example one syllable short.

<sup>7</sup> Dh: navarasāśarayatiyutam-, (omitting -rasa-) which is probably a printer's error.

<sup>8</sup> V adds in brackets: iti uktādīprakaraṇam; S: iti ṣaḍviṃśaticchandāṃsi. ??



27+: ATHA DAṆḌAKĀḤ<sup>1</sup>

[CAṆḌAVRṢṬIPRAYĀTA]

~~~~~  
²yad-iha nayugalaṃ tataḥ saptarephāstadā caṇḍavrṣṭiprayāto³ bhaved-daṇḍakaḥ || 167 ||

[ARṆA]

~~~~~  
praticaraṇavivṛddharephāḥ syur-arṇārṇavavyālaḥ jīmūtalīlākaroddāmaśaṃkhyādayaḥ<sup>4</sup> || 168 ||

[PRACITAKA]<sup>5</sup>

~~~~~  
pracitakasamabhidho dhīradhībhiḥ smrto daṇḍako nadvayāduttaraiḥ saptabhir-yaiḥ || 169 ||⁶

*iti vṛttaratnārākhye chandasi varṇavṛttakathanaṃ nāma
tṛtīyo 'dhyāyaḥ⁷*

¹ V: Daṇḍake. Dh omits.

² P fn:

yāt-kiṃcid-dṛśyate cchandaḥ śāḍviṃśaty-akṣarādhikam |
śeṣajāty-ādikaṃ muktva na savai daṇḍajātimat ||

³ P, V, Dh: -prapāto. P fn: prayāto.

⁴ S, V, Dh, P fn: -śaṅkhādayaḥ. The structure of the first of the Daṇḍaka metres described here is nicely summed up in a sūtra in ChŚā: Daṇḍako nau raḥ; first there are 2 nagaṇas, which are followed by a number of ragaṇas, Caṇḍavrṣṭiprapāta having 7 ragaṇas; Arṇa 8, and so on - there are many more, V gives a list of 28, ending with Nanda, which has 34 ragaṇas following the opening two nagaṇas!

⁵ Called Pracita in ChŚā. This metre has a different structure to the previous Daṇḍakas: first 2 nagaṇas, then a series of yagaṇas.

⁶ S: nadvayāt-paratastakāreṇāpi kvacid-daṇḍakā dṛśyante; evam-ekonasahasrāśaravṛddhir-bhavati daṇḍakaṃ vṛttam. S has a note to the effect that these two sūtras are not seen in many of the books. They also appear to be sūtras rather than kārikas, and so are probably not part of the original text.

⁷ P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare tṛtīyo 'dhyāyaḥ.

CATURTHO 'DHYĀYAḤ¹ [ARDHASAMAVṚTTA]

[UPACITRĀ]²

viṣame yadi sau salagā dale bhau yuji bhād-gurukāv-upacitram || 170 ||

[DRUTAMADHYĀ]

bhatrayam-ojagataṃ guruṇī ced-yuji ca najau jyayutau drutamadyā
|| 171 ||

[VEGAVATĪ]

sayugātsagurū viṣame ced-bhāv-iha vegavatī yuji bhād-gau || 172 ||

[BHADRĀVIRĀJ]

oje taparau jarau guruś-cen-msau³ jgaug-bhadravirāḍ-bhaved-anoje⁴ || 173 ||

[KETUMATĪ]

asame sajau saguruyuktau ketumatī⁵ same bharanagād-gaḥ⁶ || 174 ||

[ĀKHYĀNAKĪ]

ākhyānakī⁷ tau jagurū ga oje⁸ jatāv-anoje jagurū guruś-cet || 175 ||

¹ Dh: Atha Caturtho 'dhyāyaḥ.

² ChŚā: Upacitraka.

³ Dh: guruś-cet msau.

⁴ V: jgaubhadra- .

⁵ S: ketumato, a printer's error.

⁶ Dh: bharanāgādgaḥ, which doesn't fit the metre.

⁷ S: ākhyātakī, with fn: ākhyānakī; P fn: ākhyātikī; ChŚā: ākhyānakī.

⁸ P fn: gam[oje].

[VIPARĪTĀKHYĀNAKĪ]

U-U-U-U-U-U-U-U-||-U-U-U-U-U-U-U-U-
jatau jagau go viṣame same cet-tau¹ jgau ga eṣā² viparītapūrvā
|| 176 ||

[HARIṆAPLUTĀ]

U-U-U-U-U-U-U-U-||-U-U-U-U-U-U-U-U-
sayugātsalaghū viṣame gurur-yuji³ nabhau bharakau⁴ hariṇaplutā
|| 177 ||

[APARAVAKTRA]

U-U-U-U-U-U-U-U-||-U-U-U-U-U-U-U-U-
ayuji nanaralā guruḥ same njam-aparavaktram-idaṃ⁵ tato jarau⁶
|| 178 ||

[PUṢPITĀGRĀ]

U-U-U-U-U-U-U-U-||-U-U-U-U-U-U-U-U-
ayuji nayugarephato yakāro yuji ca najau jaragāś-ca puṣpitāgrā || 179 ||

U-U-U-U-U-U-U-U-||-U-U-U-U-U-U-U-U-
vadanty-aparavaktrākhyam vaitālīyam vipāścitaḥ |
U-U-U-U-U-U-U-U-||-U-U-U-U-U-U-U-U-
puṣpitāgrābhidaṃ kecid-aupacchandasiḥ tathā⁷ || 180 ||

¹ Dh, P fn: syāt-tau.

² P fn: gam[eṣā].

³ Dh: guruḥ yuji.

⁴ S, P fn: ca bharau.

⁵ P fn: tad-aparavaktram-idaṃ najau jarau.

⁶ P fn: viṣame yadi sau jagau same staralāgo 'paravaktram-īritam. The description doesn't fit the example here, we really need to read: sbharalau go to correct it.

⁷ These lines are in *Vaktra* metre, and comment on the two metres immediately preceding it. *V* misplaces this verse after the description of *Yavamatī* below. A (partial) translation of this line is found in *Vuttodaya*, but there the line doesn't scan.

[YAVAMATĪ]

syād-ayugmake rajau rajau same tu¹ jarau jarau² gurur-yavāt-parā³ matīyam⁴ || 181 ||⁵

*iti vṛttaratnārākhye chandaḥśāstre
'rdhasamavarṇavṛttakathanam nāma
caturtho 'dhyāyaḥ*⁶

PAÑCAMO 'DHYĀYAḤ [VIṢAMAVṚTTA]⁷

[PADACATURŪRDHVA]

8 syllables
mukhapādo 'ṣṭabhir-varṇaiḥ |
12 syllables
pare syur-makarālayaiḥ⁸ kramād-vṛddhaiḥ⁹ |
16 syllables
satataṃ yasya vicitraiḥ pādaiḥ sampannasaundaryam |
20 syllables
tad-uditam-amalamatibhiḥ¹⁰ padacatur-ūrdhvābhidhaṃ vṛttam || 182 ||

¹ V: cet.

² P: rayau same vej-jarau carau, with fn: rajau same tu jarau jarau.

³ V: guruḥ yavāt-

⁴ Dh: gurur-yadā yavāt-matīyam.

⁵ S: sasajā viṣame yadā guruḥ sabharāḥ syal-lalitā same lagau [Lalitā,

8 syllables; P: sasajā viṣame yadā guruḥ sabharāḥ syal-lalitā same lagau [Lalitā,

Dh: ayujor-yadi sau jagau yujoḥ sabharālgā yadi sundarī tadā [Sundarī,

12 syllables; P: ayujor-yadi sau jagau yujoḥ sabharālgā yadi sundarī tadā [Sundarī,

P fn: viṣame sasajā gurū anoje sabharāyaś-ca tu mālabhāriṇīyam [Mālabhāriṇī,

16 syllables; P: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

20 syllables; P: viṣame sasajā gurū anoje smarayāś-chandasikaṃ tad-aupapūrvam [Aupacchandasika,

⁶ P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare caturtho 'dhyāyaḥ.

⁷ In Vuttodaya the metres in this section are omitted, and a description of the Vaktra (Pāli: Vatta) metre is included instead. It may be stated here that the Vaktra metre is neither a Mātrāvṛtta nor a Viṣamavṛtta, and so is misplaced in both books. ChŚā places it at the beginning of the Vṛtta section, in the fifth chapter.

⁸ S: [pare] 'smān; P fn: 'smāt- .

⁹ S: -vṛddhāḥ; P fn: vṛddyā ??

¹⁰ S, V, P fn: tad-abhihitam-amalaghībhiḥ.

[ĀPĪḌA]

8 syllables
 prathamam-uditavṛtte |
 12 syllables
 viracitaviṣamacaraṇabhāji |
 16 syllables
 gurukayugalanidhana¹ iha sahita āñā |
 20 syllables
 laghuviracitapadavivṛtiyatir-iti² bhavati pīḍaḥ || 183 ||³

[KALIKĀ]⁴

12 syllables
 prathamam-itaracaraṇasamutthaṃ⁵ |
 8 syllables
 śrayati sa yadi⁶ lakṣma |
 16 syllables
 itaraditaragaditam-api⁷ yadi ca turyaṃ⁸ |
 20 syllables
 caraṇayugalakamavikṛtam-aparam-iti kalikā sā || 184 ||

[LAVALĪ]⁹

12 syllables
 dviguruyutasakalacaraṇāntā |
 16 syllables
 sukhacaraṇagatam-anubhavati ca ṛtīyam¹⁰ |

¹ Dh: gurukayugalanidhana; P fn: -yugalaka- ; both are which are incorrect metrically.

² S: kalita āñā | vidhṛtarucirapadavitati; P fn: kalita āñvidhṛtarucirapada; Dh -vitatiyatir-iti; V, P fn: -racana[yatir-iti].

³ This is only a variation on Padacaturūrdhva. Here the last 2 syllables at the end of each line are heavy, the rest are light. The other metres in this section are variations on this theme. ChŚā lists 2 metres called Pratyāpīḍa, that have a different structure - the first of these has 2 heavy syllables at the beginning of the line, with the rest being light; the second has 2 heavy syllables at the beginning and at the end of the line, the rest again being light.

⁴ ChŚā: Mañjarī.

⁵ P fn: [prathamam]-apara- .

⁶ Dh: sapadi; S, P fn: jagati.

⁷ S: itaraditarajanitam-;

⁸ Dh: ca yadi turyaṃ; P fn: -janitam-api bhavati śeṣam.

⁹ The structure of Lavalī in ChŚā is described differently as being 16, 12, 8, & 20 syllables.

¹⁰ Dh: -anubhavati ṛtīyaḥ (incorrect metrically); P fn: [caraṇa]-racitam-anubhavati ṛtīyaḥ.

○○○○○○-- 8 syllables
 caraṇam-iha¹ hi² lakṣma |
 ○○○○○○○○○○○○○○○○○-- 20 syllables
 prakṛtam-akhilam-api yadidam-anubhavati³ lavalī sā || 185 ||

[AMṚTADHĀRĀ]⁴

○○○○○○○○○○-- 12 syllables
 prathamam-adhivasati yadi turyaṃ |
 ○○○○○○○○○○○○○-- 16 syllables
 caram-acaraṇapadam-avasitaguruyugma⁵ |
 ○○○○○○○○○○○○○○○○○-- 20 syllables
 akhilam-aparam-uparigatam-iti⁶ lalitapadayuktā |
 ○○○○○-- 8 syllables
 tadiyah-amṛtadhārā⁷ || 186 ||

*iti padacatur-ūrdhvaprakaraṇam*⁸

[UDGATĀ]

○○-○○○○○
 sajamādime salaghukau ca |
 ○○○○○-○○-
 nasajagurukair-athodgatā⁹ |
 -○○○○○○○○-
 tryaṅghrigatabhanajalā¹⁰ gayutāḥ |
 ○○○-○○○○○○-
 sajasā jagau caraṇam-ekataḥ¹¹ paṭhat || 187 ||

¹ Dh: aparam-iha; V, P fn: apara [iha]; S, P fn: caraṇa [iha].
² S: ca.
³ S, P fn: [prakṛtam]-aparam-akhilam-api yadi bhavati.
⁴ The structure of Amṛtadharā in ChŚā is described differently as being 20, 12, 16, & 8 syllables.
⁵ S, V: -avasiti- ; S: yugmā.
⁶ Dh: nikhilam-.
⁷ Dh: tad-idam-; S: nikhilam-aparam-uparitanasamam-iha lalitapādā tritayam-amṛtadhārā. P fn: nikhilam-aparam-uparitanasamam-iha lalitapādāntritayam-amṛtadhārā.
⁸ P omits.
⁹ S: -gurukeṣv-; P fn: -gurukeṣu- .
¹⁰ Dh: tryaṅghrigatatamanajalā; P fn: aṅghri- [i.e. without try-].
¹¹ Dh: caraṇemakataḥ (incorrect metrically); S: caram; which is probably a printer's error.

[SAURABHAKA]¹

UUUUUUUU--
caraṇatrayaṃ vrajati² lakṣma |
UUUUUUUU--
yadi sakalam-udgatāgatam³ |
--UUUUUU--
rnau bhagau bhavati saurabhakaṃ |
UUUUUUUU--
caraṇe yadīha bhavatas-ṛṭīyake || 188 ||

[LALITĀ]

UUUUUUUU--
nayugaṃ sakārayugalaṃ ca⁴ |
UUUUUUUU--
bhavati caraṇe ṛṭīyake⁵ |
UUUUUUUU--
tad-uditam-urumatibhir-lalitaṃ |
UUUUUUUU--
yadi śeṣam-asya khalu pūrvatulyakam || 189 ||

*ity-udgatāprakaraṇam*⁶

[UPASTHITAPRACUPITA]

UUUUUUUU--
msau jbhau gau prathamāṅghrir-ekataḥ pṛthag-anyan-⁷ |
UUUUUUUU--
tritayaṃ sanajaragās-tato⁸ nanau saḥ |
UUUUUUUU--
trinaparikalitajayau |
UUUUUUUU--
pracupitam-idam-uditam-upasthitapūrvam || 190 ||

¹ This and the next metre are variants of *Udgatā*, differing only in their 3rd line.

² S, Dh, P fn: *bhajati*.

³ S: *nikhilam-* .

⁴ S: *yugalañ-ca*.

⁵ S, P fn: *bhajati caraṇaṃ ṛṭīyakam*; Dh omits this line and the next by mistake, printer's error.

⁶ P, Dh omit.

⁷ V, Dh: *-anyat-*

⁸ S, Dh, P fn: *-tathā*.

[VARDHAMĀNA]¹

nau pāde 'tha ṛtīyake sanau nasayuktau²
prathamāṅghrikṛtayatis-tu vardhamānam³ |

tritayam-aparam-apī pūrvasadṛśam-iha bhavati
pratamatibhir-iti⁴ gaditaṃ laghu⁵ vṛttam || 191 ||

[ŚUDDHAVIRĀḌĀRṢABHA]⁶

asmin-neva ṛtīyake yadā⁷ tajarāḥ syuḥ
prathame ca viratirārṣabhaṃ bruvanti |

tac-chuddhavirāṭ puraḥ sthitaṃ
tritayam-aparam-apī⁸ yadi⁹ pūrvasamaṃ syāt || 192 ||

*ity-upasthatapracupitaprakaraṇam*¹⁰

viṣamākṣarapādaṃ vā

pādair-asamaṃ daśadharmavat¹¹
yac-chando¹² noktam-atra

gātheti tat-sūribhiḥ proktam || 193 ||¹³

*iti vṛttaratnārākhye chandasi viṣamavṛttakathanaṃ nāma
pañcamo 'dhyāyaḥ*¹⁴

¹ This and the next metre are variants of *Upasthitapracupita*, differing only in their 3rd line.

² P fn: na sayuktau ca.

³ S, P fn: -yatipravardhamānam.

⁴ P fn: -iha.

⁵ S, P fn: khalu.

⁶ ChŚā has a slightly different name for this metre: Śuddhavirāḍṛṣabhaṃ.

⁷ S, P fn: [ṛtīya]-pādake; Dh omits yadā.

⁸ P fn: tritayam-apī.

⁹ S excludes yadi.

¹⁰ P, Dh omit.

¹¹ S: viṣamākṣarapādatvātpādairasamañjasaṃ dharmavat.

¹² S: yac-chandasi.

¹³ ChŚā says simply: atrānuktaṃ gāthā.

¹⁴ P omits; Dh: iti śrī kedārabhaṭṭaviracite vṛttaratnākare pañcamo 'dhyāyaḥ.

ṢAṢṬHO 'DHYĀYAḤ¹ [PRASTHĀRĀDI]

-----|-----||-----|-----
 prasthāro naṣṭam-uddiṣṭam-ekad-vyādilagakriyā |
 -----|-----||-----|-----
 saṃkhyānamadhvayogaś-ca² ṣaḍete pratyayāḥ smṛtāḥ || 194 ||³

-----|-----||-----|-----
 pāde sarvagurāvādyāl-laghuṃ nyasya guroradhaḥ |
 -----|-----||-----|-----
 yathopari tathā śeṣaṃ bhūyaḥ kuryādamuṃ vidhim || 195 ||

-----|-----||-----|-----
 ūne dad-yād-gurūn-eva⁴ yāvat-sarvalaghur-bhaves |
 -----|-----||-----|-----
 prastāro 'yaṃ samākhyātaś-chandovicitivedibhiḥ⁵ || 196 ||⁶

-----|-----||-----|-----
 naṣṭasya yo bhaved-aṅkastasyārdhe⁷ 'rdhe same ca laḥ |
 -----|-----||-----|-----
 viṣame caikamādhāya syād-ardhe⁸ 'rdhe gurur-bhaves || 197 ||⁹

-----|-----||-----|-----
 uddiṣṭam dviguṇānādyād-upary-aṅkān-samālikhet¹⁰ |
 -----|-----||-----|-----
 laghusthā ye ca¹¹ tatrāṅkāstaiḥ¹² saikair-miśritair-bhaves || 198 ||¹³

-----|-----||-----|-----
 varṇān-vṛttabhavān-saikān-auttarādharyataḥ sthitāt¹⁴ |
 -----|-----||-----|-----
 ekādikramataś-caitān-upary-upari¹⁵ nikṣipet || 199 ||

¹ Dh: *Atha Ṣaṣṭho 'dhyāyaḥ*; S omits this heading, seemingly by mistake, as it begins the verses from number 1 again.

² P fn: *saṃkhyā caivādhva-* .

³ Apart from the last verse the metre is *Pathyāvakra* in this section.

⁴ V: *-evaṃ*.

⁵ V: *-vicchiti-*

⁶ Dh adds: *iti prasthāraḥ*.

⁷ Dh: *aṅkastasyārdhe*.

⁸ Dh: *tad-ardhe*; S, V: *tasyārdhe*, which is incorrect according to the metre.

⁹ Dh adds: *iti naṣṭam*.

¹⁰ S: *-naṅkānuparyādyāt-*

¹¹ V, Dh: *tu*.

¹² S: *laghusthāne tu ye 'ṅkāḥ syustaiḥ*;

¹³ Dh adds: *ity-uddiṣṭam*.

¹⁴ P fn: *-uttarān-ūrdhvataḥ sthitān*; S, V, Dh: *sthitān*.

¹⁵ S: *-kramaśaś-* ; V: *-kramasaś-* ; P fn: *-kramaśaḥ*.

upāntyato nivarteta tyajannekaikam-ūrdhvataḥ¹ |

upary-ādyād-guror-ekag-ekad-yādilagakriyā² || 200 ||³

lagakriyāṅkasandohe bhavet-saṃkhyā vimiśrite |

uddiṣṭāṃkasamāhāraḥ saiko vā janayed-imām || 201 ||⁴

saṃkhyai⁵ dviguṇaikonā sadbhir-adhvā prakīrtitaḥ |

vṛttasyāṅgulikī vyāptiradhaḥ⁶ kuryāt-tathāṅgulim⁷ || 202 ||⁸

¹ Dh: tyajennaikaikam-ūrdhvataḥ.

² Dh: ekadvādilagakriyā; S: guror-evam-ekad-vyādi; V: -guror-evam-eka- ; S adds: yugmam, at the end of this verse.

³ Dh adds: ity-ekad-vyādilagakriyā.

⁴ Dh adds: iti saṃkhyā.

⁵ P fn: -eka.

⁶ V: vyāptimadhaḥ.

⁷ Dh: kuryādathāṅgulim.

⁸ Dh adds: ity-adhvā.

-----,-----,-----
vaṃśe 'bhūt-kaśyapasya prakāṭagaṇagaṇaḥ śaivasiddhāntavettā |
-----,-----,-----
vipraḥ pavyekanāmā¹ vimalataramatir-vedatattvārthabodhe² |
-----,-----,-----
kedāras-tasya sūnuḥ śivacaraṇayugārādhanāikāgracittaḥ³ |
-----,-----,-----
chandastenābhirāmaṃ praviracitam-idaṃ vṛttaratnākarākhyam || 203 ||⁴

*iti vṛttaratnārākhye chandasi prasthārādikathanaṃ nāma
ṣaṣṭho 'dhyāyaḥ⁵*

samāptaś-cāyaṃ vṛttaratnākarāḥ⁶

¹ S and V read pāṭhyeka, with a variant listed: pavyeka; P fn: pabbeka- .

² S: -śāstrārthabodhī, with fn: -vedatattvārthavettā, -vedatattvārthabodhī, vadatattvāvabodhe; P fn: -tattvāvabodhe.

³ S, P, Dh: cittaś- .

⁴ This last verse is written in the Sragdharā metre.

⁵ P omits; Dh: iti bhāṭṭakedāraviracite vṛttaratnākarākhye cchandaḥśāstre prastāraprakaraṇaṃ.

⁶ S, V: samāptaścāyaṃ granthaḥ; Dh samāptam.

ŚRUTABODHA
BY
ŚRĪMAT KĀLIDĀSA

EDITED BY
VĀSUDEV LAXMAṆ SHĀSTRĪ PAṆŚĪKAR
(BOMBAY, 1906)

A NOTE ON THIS EDITION

What follows is a transliteration of the text of Śrutabodha as it appears in the edition by Paṇśīkar, which was published in Bombay in 1906¹. The text is found alongside the same editor's edition of Śrī Kedārabhaṭṭa's Vṛttaratnākara, the main work in the book, and Śrī Gaṅgādāsa's Chandomañjarī.

39 of the main metres in use in Sanskrit verse compositions are described in this work,² and it therefore acts as a handy reference work for anyone with an interest in the subject. Other works on prosody, like Śrī Piṅgala's Chandaḥśāstra, and Śrī Kedārabhaṭṭa's Vṛttaratnākara, provide a more comprehensive list that include metres that are found only occasionally in the literature.

For reference in this edition I have added in the metrical markings (◡ = a light syllable; and – a heavy syllable). I have also compiled a Table of Contents, and an Index arranged in the Sanskrit alphabetical order, and added a few notes to clarify certain points.

Ānandajoti Bhikkhu
2003/2547

¹ Śrutabodha in this edition is attributed to Śrī Kālidāsa, but according to Monier-Williams (SED), it is elsewhere attributed to Śrī Vararuci, so that it's exact authorship appears to be uncertain.

² These are also the main metres found in classical Pāli verse texts.

ŚRUTABODHA

---|---||---|---|*Śloka*
 chandasāṃ lakṣaṇaṃ yena śrutamātreṇa budhyate |
 ---|---||---|---|
 tamahaṃ saṃpravakṣyāmi śrutabodhamavistaram || 1 ||

---|---||---|---|*Āryā*
 saṃyuktādyam dīrghaṃ sānusrāraṃ visargasammiśram |
 ---|---||---|---|
 vijñeyamakṣaram guru pādāntastham vikalpena || 2 ||

---|---||---|---|*Śloka*
¹ekamātro bhaveddhrasvo dvimātro dīrgha ucyate |
 ---|---||---|---|
 trimātrastu pluto jñeyo vyañjanaṃ cārdhamātrakam || 3 ||

[MĀTRĀCHANDAS]

[ĀRYĀ] 30 + 27 MĀTRĀ

---|---||---|---|
 yasyāḥ pāde prathame dvādaśa mātrāstathā ṛṭṭīye 'pi |
 ---|---||---|---|
 aṣṭādaśa dvitīye caturthake pañcadaśa sāryā || 4 ||

[GĪTĪ] 30 + 30 MĀTRĀ

---|---||---|---|
 āryāpūrvārdhasamaṃ dvitīyamapi bhavati yatra² haṃsagate |
 ---|---||---|---|
 chandovidastadānīm gītiṃ tāmamṛtavāṇi bhāṣante || 5 ||

[UPAGĪTĪ] 27 + 27 MĀTRĀ

---|---||---|---|
 āryottarārdhatulyaṃ prathamārdhamapi prayuktaṃ cet |
 ---|---||---|---|
 kāmini tāmupagītiṃ pratibhāṣante³ mahākavayaḥ || 6 ||

¹ P fn: some add the following verse at this point:

ādimaḍhyāvasāneṣu bhajasā yānti gauravam
 yaratā lāghavam yānti manau tu gurulāghavam.

As Śrutabodha dispenses with the description by gaṇas, it seems that this verse is unwanted here, though it provides a fine summary of the gaṇa system.

² yatra bhavati.

³ prakāśayante.

[AKṢARACCHANDAS]

[PĀŅKTI] 5 SYLLABLES

—○○—,
ādyacaturthaṃ
pañcamakaṃ cet |
yatra guru syāt-
sākṣarapañktiḥ || 7 ||

[ŚĀSIVADANĀ] 6 SYLLABLES

○○○○—,
agurucatuṣkaṃ
bhavati gurū dvau |
ghanakucayugme
śāśivadanāsau || 8 ||

[MADALEKHĀ] 7 SYLLABLES

----○○—,
tūryaṃ pañcamakaṃ ced-
yatra syāllaghu bāle |
vidvadbhirmṛganetre
proktā sā madalekhā || 9 ||

[ŚLOKA]¹ 8 + 8 SYLLABLES

----|○○---||--○○|○○—
śloke ṣaṣṭhaṃ guru jñeyaṃ sarvatra laghu pañcamam |
○○---|○○---||--○○|○○—
dvicituḥpādayorhrasvaṃ saptamaṃ dīrghamanyayoḥ || 10 ||

—○○|○○---||--○○|○○—
pañcamam laghu sarvatra saptamaṃ dviciturthayoḥ |
--○○|○○---||----|○○—
ṣaṣṭhaṃ guru vijānīyādetatpadyasya lakṣaṇam || 11 ||

¹ This metre is also known as Anuṣṭubha, and Vaktra. In the 5th, 6th, & 7th positions of the prior line, the following variations are allowed: ○○○; —○○; —,--; & ,—○—.

[MĀṆAVAKĀKRĪḌA]¹ 8 SYLLABLES

- 0 0 - 0 0 -

ādīgataṃ turyagataṃ
pañcamakaṃ cāntyagataṃ |
syādguru cetsaṃkathitaṃ²
māṇavakākrīḍamidam || 12 ||

[NAGASVARŪPIṆĪ]³ 8 SYLLABLES

0 0 0 0 0 0 -

dvituryaṣaṣṭhamaṣṭamaṃ
guru prayojitaṃ yadā |
tadā nivedayanti tāṃ
budhā nagasvarūpiṇīm || 13 ||

[VIDYUNMĀLĀ] 8 SYLLABLES

- - - - , - - - -

sarve varṇā dīrghā yasyāṃ
viśrāmaḥ syādvedairvedaiḥ |
vidvadvṛndairvīṇāvāṇi
vyākhyātā sā vidyunmālā || 14 ||

[CAMPAKAMĀLĀ] 10 SYLLABLES

- 0 0 - - , - 0 0 - -

tanvi guru syādādyacaturthaṃ
pañcamaṣaṣṭhaṃ cāntyamupāntyam |
indriyabāṇairyatra virāmaḥ
sā kathanīyā campakamālā || 15 ||

[MAṆIMADHYA] 9 SYLLABLES

- 0 0 - - , - 0 0 - -

campakamālā yatra bhaved-
antyavihīnā premanidhe |
chandasi dakṣā ye kavayas-
tanmaṇimadhyam⁴ te bruvate || 16 ||

¹ This metre is called simply Māṇavaka in Vṛttaratnākara.

² **tatkathitaṃ.**

³ This metre is known as Pramāṇikā in Vṛttaratnākara.

⁴ **-maṇibandham.**

[HAMSĪ] 10 SYLLABLES

-----,UUUUU-
mandākrāntāntyayatirahitā
sālaṃkāre yadi bhavati yā |
sā vidvadbhirdhruvamabhihitā
jñeyā hamsī kamalavadane || 17 ||

[ŚĀLINĪ] 11 SYLLABLES

-----U,-UU-
hrasvo varṇo jāyate yatra ṣaṣṭhaḥ
kambugrīve tadvadevāṣṭamāntyah |
viśrāntiḥ¹ syātanvi vedaisturaṅgais-
tāṃ bhāṣante śālinīṃ chāndasiyāḥ || 18 ||

[DODHAKA] 11 SYLLABLES

---UUUUUU---,
ādyacaturthamahīnanitambe
saptamakam daśamaṃ ca tathāntyam |
yatra guru prakāṣmarasāre
tatkathitaṃ nanu dodhakavṛttam || 19 ||

[INDRAVAJRĀ] 11 SYLLABLES

---UUUUUU---,
yasyāstriṣaṣṭasaptamamakṣaram² syād-
hrasvaṃ sujaṅghe navamaṃ ca tadvat |
gatyā vilajjīkṛtahaṃsakānte
tāmindravajrāṃ bruvate kavīndrāḥ || 20 ||

[UPENDRAVAJRĀ] 11 SYLLABLES

UUUUUUUU---,
yadīndravajrācaraṇeṣu pūrve
bhavanti varṇā laghavaḥ suvarṇe |
amandamādyanmadane tadānīm-
upendravajrā kathitā kavīndraiḥ || 21 ||

¹ viśrāmaḥ.

² yasyām [triṣaṭ-].

[UPAJĀTI]¹ 11 SYLLABLES

---○---○---○---, *Indravajrā*
yatra dvayorapyanayostu pādā
○---○---○---○---, *Upendravajrā*
bhavanti sīmantini candrakānte |
---○---○---○---, *Indravajrā*
vidvadbhirādyaiḥ parikīrtitā sā
○---○---○---○---, *Upendravajrā*
prayujyatāmityupajātireṣā || 22 ||

[ĀKHYĀNAKĪ]² 11 SYLLABLES

---○---○---○---,
ākhyānakī sā prakāṭikṛtārthe
○---○---○---○---,
yadīndravajrācaraṇaḥ purastāt |
○---○---○---○---,
upendravajrā caraṇāstrayo 'nye
○---○---○---○---,
manīṣiṇoktā viparītapūrvā³ || 23 ||

[RATHODDHATĀ] 11 SYLLABLES

---○---○---○---,
ādyamakṣaramatastrīyakam
saptamaṃ ca navamaṃ tathāntimam |
dīrghamindusakhi yatra jāyate
tām vadanti kavayo rathodddhatām || 24 ||

[SVĀGATĀ] 11 SYLLABLES

---○---○---○---,
akṣaraṃ ca navamaṃ daśamaṃ ca⁴
vyatyayādbhavati yatra vinīte |

¹ There are 14 possible types of Upajāti metre having a mixture of Indravajrā and Upendravajrā lines, all of which have been given names. The example verse is a variety called Bhadrā. Upajāti may consist of a mixture of other metres also, including ones that are not 11 syllables in length. So that, for example, we may find a verse consisting of one line each of Indravajrā, Upendravajrā, Vaṃśasthā, & Vasantatilakā - still the verse would be known as Upajāti.

² Ākhyānakī is normally counted as an Ardhasamavṛtta, having the structure of Indravajrā in the 1st and 3rd lines, and Upendravajrā in the 2nd and 4th. Here the definition is slightly different with the 1st line being Indravajrā, and the rest are defined as Upendravajrā. Viparītākhyānakī is defined in the verse here as being the reverse of the above, i.e. having first an Upendravajrā line, then three Indravajrā lines.

³ P has a note: *pūrvā*, here, but that is the same as the text, so there must be some mistake here.

⁴ *cet.*

prāktanaiḥ sunayane¹ yadi saiva
svāgateti kavibhiḥ kathitāsau || 25 ||

[VAIŚVADEVĪ] 12 SYLLABLES

-----,-----

hrasvo varṇaḥ syātsaptamo yatra bāle
tadvadvimboṣṭhi nyasta ekādaśādyah |
bāṇairviśrāmastatra cedvā turaṅgair-
nāmnā nirdiṣṭā subhru sā vaiśvadevī || 26 ||

[TOṬAKA] 12 SYLLABLES

-----,-----

satṛṭīyakaṣaṣṭhamanaṅgarate²
navamaṃ viratiprabhavaṃ guru cet |
ghanapīnapayodharabhāranate
nanu toṭakavṛttamidaṃ kathitam || 27 ||

[BHUJAṄGAPRAYĀTA] 12 SYLLABLES

-----,-----

yadādyam caturtham tathā saptamam syāt-³
tathaivākṣaram hrasvamekādaśādyam |
śaraccandravidveṣivaktrāravinde
taduktam kavīndrairbhujāṅgaprayātam || 28 ||

[DRUTAVILAMBITA] 12 SYLLABLES

-----,-----

ayi kṛṣodari yatra caturthakam
guru ca saptamakam daśamam tathā |
viratigaṃ⁴ ca tathaiva sumadhyame⁵
drutavilambitamityupadiśyate || 29 ||

[PRAMITĀKṢARĀ] 12 SYLLABLES

-----,-----

yadi toṭakasya guru pañcamakam
vihitam vilāsini tadakṣarakam |
rasasaṃkhyakam guru na cedabale
pramitākṣareti kavibhiḥ kathitā || 30 ||

¹ proktameṇanayane.

² -anantarate

³ cet.

⁴ viratijaṃ.

⁵ vicakṣaṇaiḥ.

[HARIṆĪPLUTĀ] 11 + 12 SYLLABLES¹

00-00-00-0-|| 000-00-00-0-
 prathamākṣaramādyatṛtīyayordrutavilambitakasya hi² pādayoḥ |
 00-00-00-0-|| 000-00-00-0-
 yadi nāsti tadā kamalekṣaṇe bhavati sundari sā hariṇīplutā || 31 ||

[VAṂŚASTHAVILA] 12 SYLLABLES

0-0-0-0-0-0-0-0-
 upendravajrā caraṇeṣu santi ced-³
 upāntyavarṇā laghavaḥ pare kṛtāḥ⁴ |
 madollasadbhrūjītakāmakārmuke
 vadanti vaṁśasthaviḷam⁵ budhāstadā || 32 ||

[INDRAVAṂŚĀ] 12 SYLLABLES

-0-0-0-0-0-0-0-
 yasyāmaśokāṅkurapāṇipallave
 vaṁśasthapādā gurupūrvavarṇakāḥ |
 tāruṇyahelāratiraṅgalālase
 tāmindravamśām kavayaḥ pracakṣate || 33 ||

[PRABHĀVATĪ] 13 SYLLABLES

-0-0-,0000-0-0-0-
 yasyām priye prathamakamakṣaradvayaṁ
 turyaṁ tathā guru navamaṁ daśāntimam⁶ |
 sāntyam bhavedyatirapi cedyugagrahaiḥ
 sālakṣyatāmamṛtarute⁷ prabhāvatī || 34 ||

[PRAHARṢIṆĪ] 13 SYLLABLES

-0-0-,0000-0-0-0-
 ādyaṁ cettritayamathāṣṭamaṁ navāntyam
 dvāvanyau⁸ guruviratau subhāṣite syāt |
 viśrāmo bhavati maheśanetradiḡbhir-
 vijñeyā nanu sudati⁹ praharṣiṇī sā || 35 ||

¹ This is an example of an Ardhasamavṛtta.

² ca.

³ cenna.

⁴ kṛtā yadā.

⁵ vaṁśasthamidaṁ. Vaṁśastha is, in fact, the more usual name for this metre.

⁶ daśāntikam.

⁷ bhavedyati viratīyugagrahaiḥ sālakṣitā hyamṛtalate.

⁸ dve cāntye.

⁹ subhage.

[VASANTATILAKA] 14 SYLLABLES

--U--UUU--UU--U--

ādyam dvitīyamapi cedguru taccaturtham
yatrāṣṭamam ca daśamāntyamupāntyamantyam |
aṣṭābhirinduvadane viratiśca ṣaḍbhiḥ¹
kānte vasantatilakam kila tam² vadanti || 36 ||

[MĀLINĪ] 15 SYLLABLES

UUUUUU--U--U--U--

prathamamaguruṣaṭkam vidyate yatra kānte
tadanu ca daśamam cedakṣaram dvādaśāntyam |
giribhiratha turaṅgairyatra kānte virāmaḥ
sukavijanamanojñā mālinī sā prasiddhā || 37 ||

[HARIṆĪ] 17 SYLLABLES

UUUUU--UUUU--UUUU--U--

sumukhi laghavaḥ pañca prācyāstato daśamāntimaḥ³
tadanu lalitālāpe varṇau ṛṭiyacaturthakau⁴ |
prabhavati punaryatropāntyaḥ sphuratkanakaprabhe⁵
yatirapi rasairvedairaśvaiḥ smṛtā hariṇīti sā || 38 ||

[ŚIKHARIṆĪ] 17 SYLLABLES

U-----UUUUUUUUUU--

yadi prācyo⁶ hrasvaḥ kalitakamale⁷ pañca guravaḥ⁸
tato varṇaḥ pañca prakṛtisukumārāṅgi laghavaḥ |
trayo 'nye copāntyaḥ sutanujaghane⁹ bhogasubhage
rasairīśairyasyām¹⁰ bhavati viratiḥ sā śikhariṇī || 39 ||

¹ kāmāñkuśāñkuśitakāmimataṅgajendre.

² tāṃ.

³ daśamāntikam.

⁴ yadi tricaturdaśau.

⁵ sphuratkarakañkaṇe.

⁶ yadā pūrvo.

⁷ kamalanayane. This footnote has no corresponding reference number in the text.

⁸ ṣaṣṭhakaparāḥ

⁹ -jaghanā.

¹⁰ rudrair-.

[PṚTHVĪ] 17 SYLLABLES

U-U-U-U-U-U, U-U-U-U-U-U-
dvitīyamalikuntale guru ṣaḍaṣṭamadvādaśam¹
caturdaśamatha priye guru gabhīranābhihrade |
sapañcadaśamāntimam² tadanu yatra kānte yatir-
girīndraphaṇabhṛtkulairbhavati³ subhru pṛthvī⁴ sā || 40 ||

[MANDĀKRĀNTĀ] 17 SYLLABLES

-U-U-U-U-U-U, U-U-U-U-U-U-
catvāraḥ prāksutānu guravo dvau daśaikādaśau⁵ cen-
mugdhe varṇau tadanu kumudāmodini dvādaśāntyau |
tadvaccāntyau yugarasahayairyacca⁶ kānte virāmo
mandākrāntām pravarakavayastanvi tām saṃgirante || 41 ||

[ŚĀRDŪLAVIKRĪḌITA] 19 SYLLABLES

-U-U-U-U-U-U, U-U-U-U-U-U-
ādyam yatra guru trayam⁷ priyatame ṣaṣṭham tataścāṣṭham⁸
santyekādaśastrayastadanu⁹ cedaṣṭādaśādyāntimāḥ¹⁰ |
mārtaṇḍairmunibhiśca yatra viratiḥ pūrṇendubimbānane
tadvṛttam pravadanti kāvyarasikāḥ śārdūlavikrīḍitam || 42 ||

¹ ṣaḍaṣṭamam.

² -daśamantikam.

³ -phaṇi- .

⁴ pṛthvī hi.

⁵ dvādaśau [in place of dvau daśai-].

⁶ -yatra [in place of -yacca].

⁷ ādyāścedguravastrayam.

⁸ ṣaṣṭhastathā cāṣṭhamam.

⁹ nanvekādaśa-.

¹⁰ -aṣṭādaśādyau tataḥ.

Śrutabodha

[SRAGDHARĀ] 21 SYLLABLES

-----,-----,-----
catvāro yatra varṇāḥ prathamamalaghavaḥ ṣaṣṭhakaḥ saptamo 'pi
dvau tadvatṣoḍaśādyau mṛgamadatilake¹ ṣoḍaśāntyau tathāntyau |
rambhāstambhorukānte munimunibunibhirdṛśyate cedvirāmo
bāle vandyaiḥ kavīndraiḥ sutanu nigaditā sragdharā sā prasiddhā || 43 ||

iti śrīkālīdāsaviracitaḥ śrutabodhaḥ saṃpūrṇaḥ

¹ -mudite [in place of -tilake].

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THE SANSKRIT TEXT OF BUDDHA-CARITA

BY

AŚVAGHOṢA

EDITED BY

EDWARD B. COWELL
(1893)

WITH SUPPLEMENTARY MATERIAL FROM

**AŚVAGHOṢA'S THE BUDDHACARITA: OR, ACTS OF THE
BUDDHA**

EDITED BY

E. H. JOHNSTON
(1935)

TOGETHER WITH A METRICAL ANALYSIS AND DESCRIPTION OF THE METRES BY

ĀNANDAJOTI BHIKKHU
(2005/2549)

INTRODUCTION TO THE TEXT

The text of Buddhacarita reproduced here is essentially that edited by **Edward B. Cowell**, entitled:

**The Buddha-carita or Life of Buddha by Aśvaghōṣa,
Indian poet of the early second century after Christ. Sanskrit
text, edited from a Devanagari and two Nepalese manuscripts with
variant readings, a preface, notes and in index of names.**

which was originally published by the Oxford University Press in 1893, as Part VII of its Anecdota Oxoniensia, Aryan Series. This was republished together with the translation in India by Cosmo Publications, New Delhi, in 1997.

It has been partly supplemented by **E. H. Johnston**'s edition of the same text entitled **The Buddhacarita: Or, Acts of the Buddha**; which was published as No 31 of the Panjab University Oriental Publications, in Calcutta in 1935.

The texts in both editions is printed in Devanagari script. The text in Roman script presented here has been prepared using a database entitled **Aśvaghōṣa's Buddhacarita: A machine readable transliteration**, edited by Peter Schreiner, in February 1990, which reproduced Johnson's edition in *pausa* form, along with Cowell's variant readings.

The original database has been converted to normal diacritical markings, subsequently proof-read, and the metrical markings have been added in by the present writer. In Cowell's text all the nasals are written as anusvara (ṃ), and this has been followed here, except at the end of the pādayuga, where I prefer to write labial -m, as is normal in Sanskrit.¹

The text also accompanies the translation by Cowell which appears elsewhere on this website.² Here however the text differs in some small respects to the edition printed there, because it has been my purpose to analyse the work and arrive at a correct understanding of Aśvaghōṣa's prosody, which can only be done after making some small adjustments to Cowell's text.

For instance in Cowell's edition certain verses were included which later proved to be spurious. These have been printed here, but not analysed, as they throw no light on the text. Also certain readings were adopted by Cowell which we can be sure go against

¹ Johnson's edition (and Schreiner following him) interpreted *anusvara* as the relevant nasal for the consonant group. But I think Cowell must have been following the writing in the manuscripts in his edition, and I have therefore continued with that here.

² Although Johnson's edition is definitely to be preferred, being based on better manuscripts, it is not in the public domain as yet, therefore I have prepared Cowell's edition here.

Aśvaghōṣa's normal prosody, and are therefore incorrect. In a few cases therefore I have preferred Johnson's readings, these are all noted in the appropriate place.¹

DESCRIPTION OF THE METRES

In what follows these conventions are employed:

- ◡ = a light syllable
- – = a heavy syllable
- ◡̄ = the syllable may be light or heavy
- × = the syllable may be light or heavy, but as it occurs at the end of the line, where there is a pause, it is always taken as heavy
- | indicates a rhythmic division in the line, and || indicates a break in the middle of a pādayuga.

One of the more interesting aspects of Aśvaghōṣa's prosody, at least for someone coming from a background in Pāḷi and Buddhist Hybrid Sanskrit, is its regularity, and almost complete lack of license in regard to the metre. It is necessary therefore at the outset to point out that in the whole text as we have presented it here:

- all syllables are counted at their natural weight
- there are no svarabhakti vowels that have to be included and counted towards the metre,
- there is no resolution of one presumed heavy syllable into 2 lights
- and similarly, there is no replacement of two presumed light syllables by one heavy
- even though there is an allowance in the Sanskrit prosodies for conjunct consonants to sometimes fail to make position, here they always do, in fact, make position.²

There are twelve metres employed by Aśvaghōṣa in the text, or at least in what remains of it,³ there are 1010 verses in all which are listed here in descending order according to the frequency of their occurrence:

¹ Although I have adjusted Cowell's text in the ways indicated above wherever necessary, there has, of course, been no attempt to establish a new edition. I have simply examined Johnson's text to see if we can provide better readings, where it is clear that the metre must be incorrect, so as to more accurately reflect Aśvaghōṣa's prosody.

² In Cowell's edition once or twice he took readings that would have required reading a double consonant as not making position to satisfy the metre, but in each case Johnson's edition is to be preferred.

³ In what follows it is as well to remember that out of an original 28 Chapters in Buddhacarita only 14 remain for examination.

Description of the Metres

- Upajāti = 475 lines
- Śloka = 297
- Vaṃśastha = 124
- Aupacchandasaka = 78

- Puṣpitāgrā = 26
- Rucirā = 3
- Praharaṣiṇī = 3
- Mālinī = 2
- Śikhariṇī = 1
- Aparavaktra = 1

The first four of these metres are used in extensio, and therefore occur that more often, the other metres are employed as a prosodic flourish to round off the Chapters.

We can further organise the metres according to their structure: the following are Samavutta metres, having 4 similar lines to the verse (608 verses, 60%):

- Upajāti = (11 syllables)
- Vaṃśastha = (12 syllables)
- Rucirā = (13 syllables)
- Praharaṣiṇī = (13 syllables)
- Mālinī = (15 syllables)
- Śikhariṇī = (17 syllables)

These three are Addhasamavutta metres, having 2 dissimilar lines to the verse (105 verses, 10%):

- Aupacchandasaka (mātrā 16 + 18)
- Puṣpitāgrā = (16 + 18)
- Aparavaktra = (14 + 16)

and there is also the Śloka metre (accounting for 297 verses, 30%), which by this stage in its development, doesn't easily fit into any of the categories of Classical Indian prosody.¹

The main metres are described employed in Buddhacarita are described first, and then the Classical metres that are used to conclude the various chapters.

¹ The prosodic texts themselves differ one from the other in their classification of the metre. It seems best therefore to treat it as being in a class of its own.

1. UPAJĀTI (475 VERSES)

The Upajāti lines found in Buddhacarita are far in excess of any other metre, and Aśvaghōṣa's handling of the metre is faultless. The basic scheme of the Upajāti in Aśvaghōṣa's prosody may be described as having 2 lines showing the following structure:

— — — — | — — — — | — — — — || — — — — | — — — — | — — — — X

This gives two basic lines of either — — — — | — — — — | — — — —, known as Indravajrā, or — — — — | — — — — | — — — —, known as Upendravajrā. In the text that is printed here there are 1285 Indravajrā lines; and 615 Upendravajrā, which therefore shows a marked preference for the former scheme.

These two different lines can occur in any position and any order in the two pādayuga-s that make up a verse. There are therefore 16 different species of Upajāti verse, which have all been given individual names in the Classical prosodies. It is of some interest to see how the lines are distributed here.

Indravajrā	IIII ¹	109
Sālā	IIUI	54
Bālā	IIIU	48
Kīrti	UIII	43
Vāṇī	IUII	41
Mālā	UIII	29
Māyā	IUII	22
Haṃsī	UIUI	21
Ārdrā	UIIU	20
Bhadrā	IUIU	15
Rāmā	IIUU	15
Chāyā	UIIU	13
Ṛddhi	UIUU	13
Buddhi	IUUU	11
Premā	UIIU	10
Upendravajrā	UIIU	10

It is quite remarkable how the Indravajrā lines dominate in the Upajāti verses, with the Indravajrā lines far in excess of any other, and the verses containing 3 Indravajrā lines coming next. The Upendravajrā are significantly least in occurrence.

The breaks, which vary widely in the earlier stages of Indian prosody are here always found to be — — — —, and similarly there is no significance attached to the caesura, which may occur anywhere in the line.

¹ In the schemes given here I = Indravajrā lines, U = Upendravajrā lines. When there are 4 Indravajrā lines in a verse, the whole verse is known by that name (similarly with Upendravajrā, of course).

Description of the Metres

We can see from the sandhi that the pāda-s in the Upajāti lines were taken together for pronunciation, which therefore differs from the early Pāli verses, where the pāda is the normal unit for purposes of pronunciation.¹

Most of Chapters I, II, III, VII, IX, X, XI, and XIII are written in this metre.

2. VAṂŚASTHA (124 VERSES)

Closely related to the Upajāti meter is Vaṁśastha, which is derived from the 12 syllable Jagatī class of metres. The metre though is much more restricted than Upajāti or Jagatī, having a very definite scheme to the metre that occurs in all four lines:

U-U-U-|U-U-U-|U-U-U-X

which is similar then to the Upendravajrā metre (U-U-U-|U-U-U-|U-U-U) in the Upajāti class, with an extra light syllable in penultimate position. Here again the caesura is of no significance.

Nearly the whole of Chapter XIII is written in this metre; and it's Classical structure also made it a favorite at the conclusion of Chapters in the work, so that a run of 16 verses in Vaṁśastha metre is used to conclude Chapter XII, and there are 3 verses in this metre at the conclusion of Chapter VI; besides these Vaṁśastha is also used as a run up to the concluding verse in a different metre in Chapters III, IV, IX, and XIII.

3. ŚLOKA (297 VERSES)

I have elsewhere described the Śloka metre, as being an Addhasamavutta metre.² This holds true for the early stages of Indian prosody, but by Aśvaghoṣa's time, the Addhasamavutta metres had changed considerably, in that nearly all the syllables are fixed in weight, and the Śloka, which has very variable quantities will no longer fit into the category.

By far the most common form of the metre is the pathyā, which in this text shows the following form:

U-U-U-U-|U-U-U-U-||U-U-U-U-|U-U-U-X

¹ Similarly we may note that the syntax of the verses, which in the Pāli period was the *pādayuga*, is here the verse itself.

² See the Appendix on the Siloka and Tuṭṭhubha metres in my [Outline of the Metres in the Pāli Canon](#).

Description of the Metres

in the 2nd and 3rd positions of each pāda, two successive light syllables are not allowed; and in the opening of the posterior half of the line the pattern $\underline{\cup}-\cup-$ is not allowed.¹

The pathyā form of the metre occurs in the text presented here 529 times, which given that there are 593 pādayuga-s in the Śloka metre, means that it occurs in 89% of the lines, which is typical of the Classical period.

There are only 3 variations that occur in the prior line, which can be outlined here:

navipulā $\underline{\cup}\underline{\cup}\underline{\cup}-|\cup\cup\cup-$ (49 pādayugas, 9%)

bhavipulā $\underline{\cup}-\cup-|\cup\cup-$ (7 pādayugas, 1.5%)

mavipulā $\underline{\cup}-\cup-|\cup-,--\underline{\cup}$ (8 pādayugas, 1.5%)

Notice that in the navipulā-s and bhavipulā-s a heavy syllable always occurs in 4th position and at the end of the pāda.² In the mavipulā the opening $\underline{\cup}-\cup-$ always occurs, and there is normally a caesura after the 5th syllable.³ The bhavipulā lines here always show the same opening, so that both bhavipulā and mavipulā have fixed quantities for most of the line.

The metre is employed as then main metre in Chapters IV, VI, XII, and what remains of Chapter XIV.

4. AUPACCHANDASAKA (78 VERSES)

In the early prosody the Aupacchandasaka was very free in its opening, the important thing being that it should have 6 mātrā in the opening of the prior line, and 8 in the posterior, with the cadence $-\cup-\cup--$; over time the most popular of the openings became fixed as the only proper scheme for the metre, and in Aśvaghōṣa's prosody it is a true Addhasamavutta metre, with fixed quantities in both lines. The scheme for the verse, which occurs in the first 78 verses of Chapter 5, is as follows:

$\cup\cup-\cup\cup|\cup-\cup--||\cup\cup--\cup\cup|\cup-\cup-\times$

¹ As with Upajāti the sandhi shows that the two lines were taken together in pronunciation, without a pause at the end of the line.

² In the early period the weight of the end syllable was assured by the pause occurring in recitation.

³ 12.92c shows an exception to this, as in both Cowell's edition which reads *-karma-*, and Johnson's which reads *-śama-*, the caesura is at the 6th.

5. OTHER METRES

We are left now with the 6 metres which are used to conclude the various Chapters. They are all fixed in the schemes, and no variation is allowed in the lines except at the end of the pādayuga, where the quantity is assured by the pause.

1. PUṢPITĀGRĀ = (26 VERSES)

The Puṣpitāgrā metre, which is derived from Aupacchandāsaka, with resolution of the 3rd syllable in both lines. It is employed to conclude Chapters I, V, and VIII.

○○○○○|—○—○—||○○○○—○○|—○—○—×

2. RUCIRĀ = (3 VERSES)

The Rucirā metre is derived from the Vaṃśastha metre, with resolution of the 5th syllable, which gives it 14 syllables to the pāda. The scheme of the metre is as follows:

○—○—,|○○○○|—○—○×

there is a definite caesura after the 4th syllable. The metre is only employed in 3 verses, twice at the conclusion of Chapter III, and again at the conclusion of Chapter XII.

3. PRAHARṢIṆĪ = (3 VERSES)

This metre concludes two Chapters, numbers IX (2 verses), and X, it's scheme can be given as:

—,○○○○—○—

and again there is a definite caesura in the line, this time at the 3rd after a run of heavy syllables.

4. MĀLINĪ = (2 VERSES)

In contrast Mālinī has a run of 5 light syllables in the opening. It is used as the Classical metre which closes Chapters II and XIII;¹ its scheme of 15 syllables can be outlined like this:

○○○○○—,—○—○—

¹ In the text established by Cowell, another verse follows the Mālinī conclusion, but this is spurious.

Description of the Metres

5. ŚIKHARIṆĪ = (1 VERSE)

This is a 17-syllable metre, which is used at the conclusion of Chapter IV, its scheme, which has a definite caesura after the 6th syllable is as follows:

U-----,UUUUU-----

6. APARAVAKTRA = (1 VERSE)

This metre is similar to Puṣpitāgrā, but with the Vaitālīya cadence, thereby having the following scheme:

UUUUUU|U-U-||UUUU-UU|U-U-

It occurs as the final verse of Chapter VII.

THE BUDDHA-CARITA

BOOK I [BHAGAVATPRASŪTIḤ]

śriyaṃ parārdhyāṃ vidadhadvidhātṛjit tamo nirasyannabhibhūtabhānubhṛt |
nudannidāghaṃ jītacārucaṃdramāḥ sa vaṃdyate 'rhanniha yasya nopamā || 1.1*¹

āsīdviśālonnatasānulakṣmyā payodapaṃktyeva parītapārśvam |
udagradhiṣṇyaṃ gagaṇe 'vagādhaṃ puraṃ maharṣeḥ kapilasya vastu || 1.2*

sitonnateneva nayena hṛtvā kailāsaśailasya yadabhraśobhām |
bhramādupetān vahadaṃbuvāhān sambhāvanāṃ vā saphalīcakāra || 1.3*

ratnaprabhodbhāsini yatra lebhe tamo na dāridryamivāvakāśam |
parārdhyapauraiḥ sahaśatoṣāt kṛtasmitēvātīrarāja lakṣmīḥ || 1.4*

yadvedikātorañasiṃhakarṇairatnairdadhānaṃ prativeśama śobhām |
jagatyadṛṣṭveva samānamanyatspardhāṃ svagehairmitha eva cakre || 1.5*

rāmāmukheṃdūn paribhūtapadmān yatrāpayāto 'pyavimanya bhānuḥ |
saṃtāpayogādīva vāri veṣṭuṃ paścātsamudrābhimukhaḥ pratasthe || 1.6*

śakyārjitānāṃ yaśasāṃ janena drṣṭvāṃtabhāvaṃ gamito 'yamindraḥ |
iti dhvajaiścārucalatpatākairyanmārṣṭumasyāṃkamivodayacchat || 1.7*

kṛtvāpi rātrau kumudaprahāsamiṃdoḥ karairyadrajatālayasthaiḥ |
sauvarṇaharmyeṣu gatārkapādaīdivā sarojadyutimālalaṃbe || 1.8*

mahībṛtāṃ mūrdhni kṛtābhiṣekaḥ śuddhodano nāma nṛpo 'rkabaṃdhuḥ |
adhyāśayo vā sphuṭapudarīkaṃ purādhīrājaṃ tadalaṃcakāra || 1.9*

bhūbhṛtparārdhyo 'pi sapakṣa eva pravṛttadāno 'pi madānupetaḥ |
īso 'pi nityaṃ samadrṣṭipātaḥ saumyasvabhāvo 'pi pṛthupratāpaḥ || 1.10*

bhujena yasyābhihataḥ pataṃto dviṣaddvipemdrāḥ samarāṃgaṇeṣu |
udvāṃtamuktāprakaraḥ śīrobhirbhaktyeva puṣpāṃjalibhiḥ praṇemuḥ || 1.11*

atipratāpādvadhūya śatrūnmahoparāgāniva tigmabhānuḥ |
udyotayāmāsa janaṃ samamṭātpradarśayannāśrayaṇīyamārgān || 1.12*

dharmārthakāmā viṣayaṃ mitho 'nyam na veśamācakramurasya nītyā |
vispardhamānā iva tūgrasiddheḥ sugocare dīptatarā babhūvuḥ || 1.13*

¹ Verses marked with an asterick are omitted from Johnson's edition as being spurious, and have not been analysed here.

udārasaṃkhyaiḥ sacivāirasamkhyaiḥ kṛtāgrabhāvaḥ sa udagrabhāvaḥ |
śāśi yathā bhairakṛtānyathābhāiḥ śakyemdrarājaḥ sutarāṃ rarāja || 1.14*

tasyātiśobhāvisṛtātiśobhā raviprabhevāstatamaḥ prabhāvā |
samagradevīnivahāgradevī babhūva māyāpagateva māyā || 1.15*

prajāsu māteva hitapravṛttā gurau jane bhaktirivānuvṛttā |
lakṣmīrivādhiśakule kṛtābhā jagatyabhūduttamadevatā yā || 1.16*

kāmaṃ sadā strīcaritaṃ tamisraṃ tathāpi tāṃ prapya bhṛśaṃ vireje |
na hīṃdulekhāmupagamya śubhāṃ¹ naktam tathā saṃtamasatvameti || 1.17*

atīṃdriyenātmani duṣkuho 'yaṃ mayā jano yojayituṃ na śakyaḥ |
itīva sūkṣmāṃ prakṛtiṃ vihāya dharmeṇa sākṣādvihitā svamūrtiḥ || 1.18*

cyuto 'tha kāyātṣitāt trilokīmudyotayannuttamabodhisattvaḥ |
viveśa tasyāḥ smṛta eva kukṣau naṃdāguhāyāmiva nāgarājaḥ || 1.19*

dhṛtvā himādridhavalam guru ṣaḍviśāṇāṃ
dānādhivāsitamukhaṃ dviradasya rūpam |
śuddhodanasya vasudhādhīpatermahīṣyāḥ
kukṣiṃ viveśa sa jagadvyaśanakṣayāya || 1.20*

raḁṣāvidhānaṃ prati lokapālā lokaikanāthasya divo 'bhijagmuḥ |
sarvatra bhāṃto 'pi hi caṃdrapādā bhajaṃti kailāsagirau viśeṣam || 1.21*

mayāpi taṃ kukṣigataṃ dadhānā vidyudvilāsaṃ jaladāvalīva |
dānābhivarṣaiḥ parito janānāṃ dāridryatāpaṃ śamayāṃcakāra || 1.22*

sātaḥ purajānā devī kadācidatha luṃbinīm |
jagāmānumate rājñāḥ saṃbhūtottamadohadā || 1.23*

śākhāmālaṃbamānāyāḥ puṣpabhārāvalaṃbinīm |
devyāḥ kukṣiṃ vibhidyāśu bodhisattvo viniryayau || 1.24*

— — — | — — — | — — — | — — — | — — — Upajāti (Kīrti)
tataḥ prasannaśca babhūva puṣyastasyāśca devyā vratasaṃskṛtāyāḥ |
— — — | — — — | — — — | — — — | — — —
pārśvātsuto lokahitāya jajñe nirvedanaṃ caiva nirāmayam ca || 1.25 (1.9)

prātaḥ payodādiva tigraḃbhānuḥ samudbhavanso 'pi ca māṛṅkukṣeḥ |
sphuranmayūkhairvihātāṃdhakārāiścakāra lokam kanakāvadātam || 1.26*

¹ No doubt we should read śūbhāṃ here to correct the metre.

taṃ jātamātramatha kāmcanayūpagauram
prītaḥ sahasranayaṇaḥ śanakairagr̥hṇāt
maṃdārapuṣpanikaraiḥ saha tasya mūrdhni
khānirmale ca vinipetaturambudhāre || 1.27*

surapradhānaiḥ paridhāryamāṇo dehāṃśujālairanuramjayamstān |
saṃdhyābhrajāloparisaṃniviṣtam navoḍurājam vijigāya lakṣmyā || 1.28*

---|---|---||---|---|--- Upajāti (Bālā)
ūroryathaurvasya pṛthośca hastānmāṃdhāturimdrapatimasya mūrdhnaḥ |
---|---|---||---|---|---
kākṣīvataścaiva bhujāmsadeśāttathāvidham tasya babhūva janma || 1.29 (I.10)

---|---|---||---|---|--- Upajāti (Mālā)
krameṇa garbhādabhiniḥṣṭaḥ san babhau gataḥ khādiva yonyajātaḥ |
---|---|---||---|---|---
kalpeṣvanekeṣviva bhāvitātmā yaḥ samprajānan suṣuve na mūdhaḥ || 1.30 (I.11)

---|---|---||---|---|--- Upajāti (Rāmā)¹
dīptyā ca dhairyēṇa ca yo rarāja bālo ravirbhūmimivāvatīrṇaḥ |
---|---|---||---|---|---
tathātidīpto 'pi nirīkṣyamāṇo jahāra cakṣūṃṣi yathā śaśāṃkaḥ || 1.31 (I.12)

---|---|---||---|---|--- Upajāti (Haṃsī)
sa hi svagātraprabhajojjvalamtyā dīpaprabhāṃ bhāskaravanmumoṣa |
---|---|---||---|---|---
mahārhaḥjāmbūnadacāruvarṇo vidyotayāmāsa diśaśca sarvāḥ || 1.32 (I.13)

---|---|---||---|---|--- Upajāti (Haṃsī)
anākulānyabjasamudgatāni niṣpeṣavamtyāyatavikramāni |
---|---|---||---|---|---
tathaiva dhīrāṇi padāni sapta saptarṣitarāsadr̥śo jagāma || 1.33 (I.14)

---|---|---||---|---|--- Upajāti (Sālā)
bodhāya jāto 'smi jagaddhitārthamamtyā tathotpattiriyam mameti |
---|---|---||---|---|---
caturdiśam siṃhagatirvilokya vāṇīm ca bhavyārthakarīmuvāca || 1.34 (I.15)

---|---|---||---|---|--- Upajāti (Rāmā)
khātprasrute caṃdramarīciśubhre dve vāridhāre śiśiṣroṣṇavīrye |
---|---|---||---|---|---
śārīrasaukhyārthamanuttarasya nipetaturmūrdhani tasya saumye || 1.35 (I.16)

---|---|---||---|---|--- Upajāti (Indravajrā)
śrīmadvitāne kanakojjalāṃge vaiḍūryapāde śayane śayānam |
---|---|---||---|---|---
yadgauravātkāmcanapadmahastā yakṣādhipaḥ samparivārya tasthuḥ || 1.36 (I.17)

¹ Cowell's edition reads: *dīptyā ca dhairyēṇa śrīyā*, which would mean having to count *śr-* in *śrīyā* as not making position to avoid a heavy 6th syllable, but this is not possible, given Aśvaghoṣa's prosody.

---|---|---|---||---|---|--- Upajāti (Indravajrā)
 māyātanūjasya divaukaṣaḥ khe yasya prabhāvātpraṇataiḥ śīrobhiḥ |
 ---|---|---|---||---|---|---
 ādhārayan pāṇḍaramātapatram bodhāya jepuḥ paramāśiṣaśca || 1.37 (1.18)

---|---|---|---||---|---|--- Upajāti (Haṃsī)
 mahoragā dharmaviśeṣatarṣādbuddheṣvatīteṣu kṛtādhikārāḥ |
 ---|---|---|---||---|---|---
 yamavyajan bhaktiviśiṣṭanetrā maṃdārapuṣpaiḥ samavākiraṃśca || 1.38 (1.19)

---|---|---|---||---|---|--- Upajāti (Kīrti)
 tathāgatotpādaguṇena tuṣṭāḥ śuddhādhivāsāśca viśuddhasattvāḥ |
 ---|---|---|---||---|---|---
 devā nanaṃdurvigate 'pi rāge magnasya duḥkhe jagato hitāya || 1.39 (1.20)

---|---|---|---||---|---|--- Upajāti (Rāmā)
 yasmin prasūte girirājakīlā vātāhatā nauriva bhūścacāla |
 ---|---|---|---||---|---|---
 sacaṃdanā cotpalapadmagarbhā papāta vṛṣṭirgagaṇādanabhrāt || 1.40 (1.21)

---|---|---|---||---|---|--- Upajāti (Indravajrā)
 vātā vavuh sparśasukhā manojñā divyāni vāsāṃsyavapātayaṃtaḥ |
 ---|---|---|---||---|---|---
 sūryaḥ sa evābhyadhikaṃ cakāśe jajvāla saumyārciranīrito 'gniḥ || 1.41 (1.22)

---|---|---|---||---|---|--- Upajāti (Indravamśā)
 prāguttare cāvasathapradeśe kūpaḥ svayaṃ prādurabhūtsitāmbuḥ |
 ---|---|---|---||---|---|---
 aṃtaḥ purāṇyāgatavismayāni yasmin kriyāstīrtha iva pracakruḥ || 1.42 (1.23)

---|---|---|---||---|---|--- Upajāti (Bālā)
 dharmārthibhirbhūtagaṇaiśca divyaistaddarśanārthaṃ balamāpa pūraḥ |
 ---|---|---|---||---|---|---
 kautūhalenaiva ca pādapaśca prapūjayāmāsa sagaṃdhapuṣpaiḥ || 1.43 (1.24)

puṣpadumāḥ svam kusumaṃ pukulluḥ sasīraṇodrāmitadiksugaṃdhi |
 susaṃbhramadnṛgavadhūpagītaṃ bhujamgaṃvṛdāpihitāttavātam || 1.44*

kvacit kvaṇattūryamṛdaṃgagītairvīṇāmukumḍāmurajādibhiśca |
 svīṇāṃ calatkuṃḍalabhūsitānāṃ virājitaṃ cobhayapārścatastat || 1.45*

---|---|---|---||---|---|--- Upajāti (Māyā)
 yadrājaśāstraṃ bhṛguraṃgirā vā na cakraturvaṃśakarāvṛṣī tau |
 ---|---|---|---||---|---|---
 tayoh sutau tau ca sasarjatustatkālena śukraśca bṛhaspatiśca || 1.46 (1.41)

---|---|---|---||---|---|--- Upajāti (Bālā)
 sārasvataścāpi jagāda naṣṭaṃ vedaṃ punaryam dadṛṣurna pūrvam |
 ---|---|---|---||---|---|---
 vyāsastathainaṃ bahudhā cakāra na yaṃ vaśiṣṭhaḥ kṛtavānaśaktiḥ || 1.47 (1.42)

---|---|---||---|---|--- Upajāti (Sālā)
vālmīkinādaśca sasarja padyaṃ jagraṃtha yanna cyavano mahārṣiḥ |
---|---|---||---|---|---
cikitsitaṃ yacca cakāra nātriḥ paścāttadātreyā ṛṣirjagāda || 1.48 (1.43)

---|---|---||---|---|--- Upajāti (Indravajrā)
yacca dvijatvaṃ kuśiko na lebhe tadgādhanaḥ sūnuravāpa rājan |
---|---|---||---|---|---
velāṃ samudre sagaraśca dadhre nekṣvākavo yāṃ prathamāṃ babaṃdhuḥ || 1.49 (1.44)

---|---|---||---|---|--- Upajāti (Indravajrā)
ācāryakaṃ yogavidhau dvijānāmaprāptamanyairjanako jagāma |
---|---|---||---|---|---
khyātāni karmāṇi ca yāni śauraiḥ śūrādayasteṣvabalā babhūvuḥ || 1.50 (1.45)

---|---|---||---|---|--- Upajāti (Bālā)
tasmātpramāṇaṃ na vayo na kālaḥ kaścitkvacicchraiṣṭhyamupaiti loke |
---|---|---||---|---|---
rājñāmṛṣṇāṃ ca hitāni tāni kṛtāni putrairakṛtāni pūrvaiḥ || 1.51 (1.46)

---|---|---||---|---|--- Upajāti (Bālā)
evaṃ nṛpaḥ pratyayitairdvijaistairāśvāsitaścāpyabhinaṃditaśca |
---|---|---||---|---|---
śaṃkāmaniṣṭhāṃ vijahau manastaḥ prahaṛṣamevādhikamāruroha || 1.52 (1.47)

---|---|---||---|---|--- Upajāti (Indravajrā)
prītaśca tebhyo dvijasattamebhyaḥ satkārapūrvāṃ pradadau dhanāni |
---|---|---||---|---|---
bhūyādayaṃ bhūmipatiryathokto yāyājjarāmetya vanāni ceti || 1.53 (1.48)

---|---|---||---|---|--- Upajāti (Kīrti)
athau nimittaśca tapobalācca tajjanma janmāṃtakarasya buddhvā |
---|---|---||---|---|---
śākyeśvarasyālayamājagāma saddharmatarṣādasito mahārṣiḥ || 1.54 (1.49)

---|---|---||---|---|--- Upajāti (Bālā)
taṃ brahmavidbrahmavidāṃ jvalaṃtaṃ brāhmyā śriyā caiva tapaḥśriyā ca |
---|---|---||---|---|---
rājño gururgauravasatkriyābhyāṃ praveśayāmāsa nareṃdrasadma || 1.55 (1.50)

---|---|---||---|---|--- Upajāti (Upendravajrā)
sa pārthivāṃtaḥpurasaṃnikarṣaṃ kumārajanmāgataharṣavegam |
---|---|---||---|---|---
viveśa dhīro balasaṃjñayaiva tapaḥprakarṣācca jarāśrayācca || 1.56 (1.51)

---|---|---||---|---|--- Upajāti (Ṛddhi)
tato nṛpastaṃ munimāsanastaṃ pādyārghyapūrvāṃ pratipūjya samyak |
---|---|---||---|---|---
nimaṃtrayāmāsa yathopacāraṃ purā vasiṣṭhaṃ sa ivāṃtidevaḥ || 1.57 (1.52)

---|---|---||---|---|--- Upajāti (Indravamśā)
 dhanyo 'smyanugrāhyamidaṃ kulaṃ me yanmāṃ didṛkṣurbhagavānupetaḥ |
 ---|---|---||---|---|---
 ājñāpyatāṃ kiṃ karavāṇi saumya śiṣyo 'smi viśraṃbhitumarhasīti || 1.58 (1.53)

---|---|---||---|---|--- Upajāti (Sālā)
 evaṃ nṛpeṇopanimamṛitaḥ sansarveṇa bhāvena muniryathāvat |
 ---|---|---||---|---|---
 savismayotphullaviśāladrṣṭirgambhīradhīrāṇi vacāṃsyuvāca || 1.59 (1.54)

---|---|---||---|---|--- Upajāti (Mālā)
 mahātmani tvayyupapannametata priyātithau tyāgini dharmakāme |
 ---|---|---||---|---|---
 sattvānvayajñānavayo 'nurūpā snigdha yadevaṃ mayi te matiḥ syāt || 1.60 (1.55)

---|---|---||---|---|--- Upajāti (Bālā)
 etacca tadyena nṛparṣayaste dharmeṇa sūkṣmāṇi dhanānyapāsya |
 ---|---|---||---|---|---
 nityaṃ tyajanto vidhivadbabhūvustapobhirādhyā vibhavairdaridrāḥ || 1.61 (1.56)

---|---|---||---|---|--- Upajāti (Kīrti)
 prayojanaṃ yattu mamopayāne tanme śṛṇu prītimupehi ca tvam |
 ---|---|---||---|---|---
 divyā mayā divyapathe śrutā vāgbodhāya jātastanayastaveti || 1.62 (1.57)

---|---|---||---|---|--- Upajāti (Sālā)
 śrutvā vacastacca manaśca yuktvā jñātvā nimittaiśca tato 'smyupetaḥ |
 ---|---|---||---|---|---
 didṛkṣayā śākyakuladhvajasya śakradhvajasyeva samucchritasya || 1.63 (1.58)

---|---|---||---|---|--- Upajāti (Vānī)
 ityetadevaṃ vacanaṃ niśamya praharṣasambhrāṃtagatirnareṃdraḥ |
 ---|---|---||---|---|---
 ādāya dhātryaṃkagataṃ kumāraṃ saṃdarśayāmāsa tapodhanāya || 1.64 (1.59)

---|---|---||---|---|--- Upajāti (Bālā)
 cakrāṃkapādaṃ sa tathā mahārṣirjālāvanaddhāṃgulipāṇipādam |
 ---|---|---||---|---|---
 sorṇabhruvaṃ vāraṇavastikośaṃ savismayaṃ rājasutaṃ dadarśa || 1.65 (1.60)

---|---|---||---|---|--- Upajāti (Sālā)
 dhātryaṃkasamviṣṭamavekṣya cainaṃ devyaṃkasamviṣṭamivāgnisūnum |
 ---|---|---||---|---|---
 babhūva pakṣmāṃtarivāṃcitāśrurniśvasya caivaṃ tridivonmukho 'bhūt || 1.66 (1.61)

---|---|---||---|---|--- Upajāti (Sālā)
 drṣṭvāsitaṃ tvaśrupariplutākṣaṃ snehātu putrasya nṛpaścakampe |
 ---|---|---||---|---|---
 sagadgadam bāṣpakaśāyakaṃthaḥ papraccha ca prāṃjalirānatāṃgaḥ || 1.67 (1.62)

---|---|---||---|---|--- Upajāti (Indravajrā)
 svalpāṃtaraṃ yasya vapurmuneḥ syādbahvadbhutaṃ yasya ca janma dīptam |
 ---|---|---||---|---|---
 yasyottamaṃ bhāvinamāttha cārthaṃ taṃ prekṣya kasmāttava dhīra vāṣpaḥ || 1.68
 (1.63)

---|---|---||---|---|--- Upajāti (Ādrā)
 apī sthirāyurbhagavan kumāraḥ kaccinna śokāya mama prasūtaḥ |
 ---|---|---||---|---|---
 labdhaḥ kathaṃcit salilāṃjalirme na khalvimamaṃ pātumupaiti kālaḥ || 1.69 (1.64)

---|---|---||---|---|--- Upajāti (Sālā)
 apyakṣayaṃ me yaśaso nidhānaṃ kacciddhruvo me kulahastasāraḥ |
 ---|---|---||---|---|---
 api prayāsyāmi sukhaṃ paratra supte 'pi putre 'nimiṣaikacakṣuḥ || 1.70 (1.65)

---|---|---||---|---|--- Upajāti (Vāṇī)
 kaccinna me jātamaḥphullameva kulaprabālaṃ pariśoṣabhāgi |
 ---|---|---||---|---|---
 kṣipraṃ vibho brūhi na me 'sti śāntiḥ snehaṃ sute vetsi hi bāṃdhavānām || 1.71 (1.66)

---|---|---||---|---|--- Upajāti (Indravajrā)
 ityāgatāvegamaṇiṣṭabuddhyā buddhvā nareṃdraṃ sa* munirbabhāṣe |
 ---|---|---||---|---|---
 mā bhūnmatiste nṛpa kācidanyā niḥsaṃśayaṃ tadyadavocamasmi || 1.72 (1.67)

---|---|---||---|---|--- Upajāti (Indravajrā)
 nāsyānyathātvaṃ prati vikriyā me svāṃ vaṃcanāṃ tu prati viklavo 'smi |
 ---|---|---||---|---|---
 kālo hi me yātumayaṃ ca jāto jātikṣayasyāsulabhasya boddhā || 1.73 (1.68)

---|---|---||---|---|--- Upajāti (Ṛddhi)
 vihāya rājyaṃ viṣayeṣvanāsthastīvraiḥ prayatnairadhigamya tattvaṃ |
 ---|---|---||---|---|---
 jagatyayaṃ mohatamo nihaṃtuṃ jvaliṣyati jñānamayo hi sūryaḥ || 1.74 (1.69)

---|---|---||---|---|--- Upajāti (Vāṇī)
 duḥkhārṇavādvyādhivikīrṇaphenājjarātaraṃgānmaraṇogragegāt |
 ---|---|---||---|---|---
 uttārayiṣyatyayamuhyamānamārttaṃ jagajjñānamahāplavena || 1.75 (1.70)

---|---|---||---|---|--- Upajāti (Vāṇī)
 prajñāmbuvegāṃ sthiraśīlavaprāṃ samādhiśītāṃ vratacakravākāṃ |
 ---|---|---||---|---|---
 asyottamāṃ dharmanadīṃ pravṛttāṃ tṛṣṇārditaḥ pāsyati jīvalokaḥ || 1.76 (1.71)

---|---|---||---|---|--- Upajāti (Indravajrā)
 duḥkhārditebhyo viṣayāvṛtebhyaḥ saṃsārakāṃtārapathasthitebhyaḥ |
 ---|---|---||---|---|--- elipsis
 ākhyāsyati hyeṣa vimokṣamārgaṃ mārgapraṇaṣṭebhya ivādhvagebhyaḥ || 1.77 (1.72)

---|---|---||---|---|--- Upajāti (Kīrti)
 vidahyamānāya janāya loke rāgāgnināyaṃ viṣayemḍhanena |
 ---|---|---||---|---|--- elipsis
 prahlādamādhāsyati dharmavṛṣṭyā vṛṣṭyā mahāmegha ivātapāṃte || 1.78 (1.73)

---|---|---||---|---|--- Upajāti (Sālā)
 tṛṣṇārgalaṃ mohatamaḥkapāṭaṃ dvāraṃ prajānāmapayānahetoḥ |
 ---|---|---||---|---|---
 vipāṭayīṣyatyayamuttamena saddharmatāḍena durāsadena || 1.79 (1.74)

---|---|---||---|---|--- Upajāti (Bālā)
 svairmohapāśaiḥ pariveṣṭitasya duḥkhābhībḥūtasya nirāśrayasya |
 ---|---|---||---|---|---
 lokasya saṃbudhya ca dharmarājaḥ kariṣyate baṃdhanamokṣameṣaḥ || 1.80 (1.75)

---|---|---||---|---|--- Upajāti (Indravajrā)
 tanmā kṛthāḥ śokamimaṃ prati tvam tatsaumya śocyē hi manuṣyaloke |
 ---|---|---||---|---|---
 mohena vā kāmasukhairmadādvā yo naiṣṭhikaṃ śroṣyati nāsyā dharmam || 1.81 (1.76)

---|---|---||---|---|--- Upajāti (Indravajrā)
 bhraṣṭasya tasmācca guṇādato me dhyānāni labdhvāpyakṛtārthataiva |
 ---|---|---||---|---|---
 dharmasya tasyāśravaṇādahaṃ hi manye vipattiṃ tridive 'pi vāsam || 1.82 (1.77)

---|---|---||---|---|--- Upajāti (Kīrti)
 iti śrutārthaḥ sasuhṛtsadārastyaktvā viṣādaṃ mumude nareṃdraḥ |
 ---|---|---||---|---|---
 evaṃvidho 'yaṃ tanayo mameti mene sa hi svāmapi sāramattāṃ || 1.83 (1.78)

---|---|---||---|---|--- Upajāti (Sālā)
 āryeṇa mārgeṇa tu yāsyatīti ciṃtāvidheyam hṛdayam cakāra |
 ---|---|---||---|---|---
 na khalvasau na priyadharmapakṣaḥ saṃtānanāśāttu bhayaṃ dadarśa || 1.84 (1.79)

---|---|---||---|---|--- Puṣpitāgrā
 atha munirasito nivedya tattvaṃ sutaniyataṃ sutaviklavāya rājñe |
 ---|---|---||---|---|---
 sabahumatamudīkṣyamānarūpaḥ pavanapathena yathāgataṃ jagāma || 1.85 (1.80)

---|---|---||---|---|--- Puṣpitāgrā
 kṛtamāniranjāsutaṃ ca dṛṣṭvā munivacanaśravaṇe pi tanmatau ca |
 ---|---|---||---|---|---
 bahavidhamanukāṃpayā sa sādhuḥ priyasutavadviniyojayāṃcakāra || 1.86 (1.81)

BOOK II [ANTAḤPURAVIHĀRO]

Upajāti (Sālā)
ā janmano janmajarāṃtakasya tasyātmajasyātmajitaḥ sa rājā |
ahanyahanyarthagajāśvamisraivṛddhiṃ yayau śiṃdharivāṃbuvegaiḥ || 2.1

Upajāti (Upeṇdravajrā)
dhanasya ratnasya ca tasya tasya kṛtākṛtasyaiva ca kāmcanasya |
tadā hi naikātmanidhīnavāpi manorathasyāpyatibhārabhūtān || 2.2

Upajāti (Buddhi)
ye padmakalpairapi ca dvipeṇdraina maṃḍalaṃ śakyamihābhinetum |
madotkatā haimavatā gajāste vināpi yatnādupatasthurenam || 2.3

Upajāti (Bhadrā)
nānāṃkacihnairnavahemabhāṃḍairabhūṣitairlaṃbaśaṭaistathānyaiḥ |
saṃcukṣubhe cāsya puraṃ turaṃgairbalena maitryā ca dhanena cāptaiḥ || 2.4

Upajāti (Sālā)
puṣṭāśca tuṣṭāśca tadāsya rājye sādhyo 'rajaskā guṇavatpayaskāḥ |
udagravatsaiḥ sahitā babhūvurbahvyo bahukṣīraduhaśca gāvaḥ || 2.5

Upajāti (Sālā)
madhyasthatāṃ tasya ripurjagāma madhyasvabhāvaḥ prayayau suhṛttvam |
viśeṣato dārḍhyamiyāya mitraṃ dvāvasya pakṣāvaparastu nāśam || 2.6

Upajāti (Haṃsī)
tathāsya maṃḍānilameghaśabdaḥ saudāminīkuṃḍalamamḍitāṃgaḥ |
vināśmavarṣāsanipātadoṣaiḥ kāle ca deśe pravavarṣa devaḥ || 2.7

Upajāti (Mālā)
ruroha saṃyak phalavadyathārtu tadākṛtenāpi kṣīśrameṇa |
tā eva caivaśadhayo rasena sāreṇa caivābhyadhikā babhūvuḥ || 2.8

Upajāti (Ārdrā)
śārīrasaṃdehakare 'pi kāle saṃgrāmasaṃmarda iva pravṛtte |
svasthāḥ sukhaṃ caiva nirāmayam ca prajājñire garbhadharāśca nāryaḥ || 2.9

Upajāti (Bālā)
yacca pratibhvo vibhave 'pi śakye na prārthayānti sma narāḥ parebhyāḥ |
abhyarthitaḥ sūkṣmadhano 'pi cāyaṃ tadā na kaścidvimukho babhūva || 2.10

---|---|---||---|---|--- Upajāti (Indravajrā)
 nāṣe vadho baṃdhuṣu nāpyadātā naivāvratō nānṛtiko na hiṃsraḥ |
 ---|---|---||---|---|---
 āsīttadā kaścana tasya rājye rājño yayāteriva nāhuṣasya || 2.11

---|---|---||---|---|--- Upajāti (Indravajrā)
 udyānadevāyatanāśramāṇaṃ kūpaprapāpuṣkariṇīvanānāṃ |
 ---|---|---||---|---|---
 cakruḥ kriyāstatra ca dharmakāmāḥ pratyakṣataḥ svargamivopalabhya || 2.12

---|---|---||---|---|--- Upajāti (Bālā)
 muktaśca durbhikṣabhayāmayebhyo hr̥ṣṭo janaḥ svargamivābhireme |
 ---|---|---||---|---|---
 patnīm patirvā mahiṣī patim vā parasparaṃ na vyabhiceratuśca || 2.13

---|---|---||---|---|--- Upajāti (Indravajrā)
 kaścitsiṣeve rataye na kāmāṃ kāmārthamarthaṃ na jugopa kaścit |
 ---|---|---||---|---|---
 kaściddhanārthaṃ na cacāra dharmāṃ dharmāya kaścinna cakāra hiṃsām || 2.14

---|---|---||---|---|--- Upajāti (Bālā)
 steyādibhiścāpyabhitaśca naṣṭaṃ svasthaṃ svacakraṃ paracakramuktaṃ |
 ---|---|---||---|---|---
 kṣemaṃ subhikṣaṃ ca babhūva tasya purāṇyaraṇyāni yathaiva rāṣṭre || 2.15

---|---|---||---|---|--- Upajāti (Chāyā)
 tadā hi tajjanmani tasya rājño manorivādityasutasya rājye |
 ---|---|---||---|---|---
 cacāra harṣaḥ praṇanāśa pāpmā jajvāla dharmāḥ kaluṣaḥ śaśāma || 2.16

---|---|---||---|---|--- Upajāti (Sālā)
 evaṃvidhā rājasutasya tasya sarvārthasiddhiśca yato babhūva |
 ---|---|---||---|---|---
 tato nṛpastasya sutasya nāma sarvārthasiddho 'yamiti pracakre || 2.17

---|---|---||---|---|--- Upajāti (Bālā)
 devī tu māyā vibudharṣikalpaṃ dr̥ṣṭvā viśālaṃ tanayaprabhāvam |
 ---|---|---||---|---|---
 jātaṃ prahaṣaṃ na śaśāka soḍhuṃ tato 'vināśāya divaṃ jagāma || 2.18

---|---|---||---|---|--- Upajāti (Kīrti)
 tataḥ kumāraṃ suragarbhakalpaṃ snehena bhāvena ca nirviśeṣaṃ |
 ---|---|---||---|---|---
 māṛṣvasā māṛṣamaprabhāvā saṃvardhayāmātmajavadbabhūva || 2.19

---|---|---||---|---|--- Upajāti (Chāyā)
 tataḥ sa bālārka ivodayasthaḥ samīrito vahnirivānilena |
 ---|---|---||---|---|---
 krameṇa samyagvavṛdhe kumārastārādhipaḥ pakṣa ivātamaste || 2.20

Upajāti (Haṃsī)
 tato mahārḥāṇi ca candanāni ratnāvalīścauṣadhibhiḥ sagarbhāḥ |
 mṛgaprayuktānrathakāṃśca haimānācakrire 'smai suhr̥dālayebhyaḥ || 2.21

Upajāti (Chāyā)
 vayo 'nurūpāṇi ca bhūṣaṇāni hiraṇmayā hastimṛgāśvakāśca |
 rathāśca gāvo vasanaprayuktā gaṃtrīśca cāmīkararūpyacitrāḥ || 2.22

Upajāti (Vāṇī)
 evaṃ sa taistairviṣayopacārirvayo 'nurūpairupacaryamāṇaḥ |
 bālo 'pyabālapratimo babhūva dhṛtyā ca śaucena dhiyā śriyā ca || 2.23

Upajāti (Kīrti)
 vayaśca kaumāramatītya madhyaṃ saṃprāpya bālaḥ sa hi rājasūnuḥ |
 alpairahobhīrbahuvarṣagamyā jagrāha vidyāḥ svakulānurūpāḥ || 2.24

Upajāti (Indravamśā)
 naiḥśreyasaṃ tasya tu bhavyamarthaṃ śrutvā purastādasitānmahārṣeḥ |
 kāmeṣu saṃgaṃ janayāmbabhūva vṛddhirbhavacchākyakulasya rājñāḥ || 2.25

Upajāti (Haṃsī)¹
 kulāttato 'smai sthiraśīlayuktātsādhvīm vapurhr̥vinayopapannām |
 yaśodharāṃ nāma yaśoviśālāṃ tulyābhīdhānaṃ śriyamājuhāva || 2.26

Upajāti (Mālā)
 athāparaṃ bhūmipateḥ priyo 'yaṃ sanatkumārapratimaḥ kumāraḥ |
 sārḍhaṃ tayā śākyanareṃdravadhvā śacyā sahasrākṣa ivābhireme || 2.27

Upajāti (Vāṇī)
 kiṃcinmanāḥkṣobhakaraṃ pratīpaṃ kathaṃca paśyediti so 'nuciṃtya |
 vāsaṃ nṛpo hyādiśati sma tasmai harmyodareṣveva na bhūpracāram || 2.28

Upajāti (Kīrti)
 tataḥ śarattoyadapāṃḍareṣu bhūmau vimāneṣviva raṃjīteṣu |
 harmyeṣu sarvartusukhāśrayeṣu strīṇāmudārirvijahāra tūryaiḥ || 2.29

¹ Cowell's edition reads: kulāttato 'smai sthiraśīlasaṃyutātsādhvīm, which would give a Vaṃśastha line in the opening.

---|---|---||---|---|--- Upajāti (Haṃsī)
 kalairhi cāmīkarabaddhakakṣairnārīkarāgrābhīhatairmṛdaṃgaiḥ |
 ---|---|---||---|---|---
 varāpsaronṛtyasamaiśca nṛtyaiḥ kailāsavattadbhavanam rārāja || 2.30

---|---|---||---|---|--- Upajāti (Vāṇī)
 vāgbhiḥ kalābhīrlalitaiśca hāraimadaiḥ sakhelairmadhuraiśca hāsaiḥ |
 ---|---|---||---|---|---
 taṃ tatra nāryo ramayāmbabhūvurbhrūvaṃcitairardhanirīkṣitaiśca || 2.31

---|---|---||---|---|--- Upajāti (Ṛddhi)
 tataśca kāmaśrayapaṃḍitābhiḥ strībhīrghīto ratikarkaśābhiḥ |
 ---|---|---||---|---|---
 vimānapṛsthāna mahīm jagāma vimānapṛsthādiva puṇyakarmā || 2.32

---|---|---||---|---|--- Upajāti (Haṃsī)
 nṛpastu tasyaiva vivṛddhihetostadbhāvinārthena ca codyamānaḥ |
 ---|---|---||---|---|---
 śame 'bhireme virarāma pāpādbheje damaṃ saṃvibabhāja sādḥūn || 2.33

---|---|---||---|---|--- Upajāti (Vāṇī)
 nādhīravat kāmasukhe sasamje na saṃraramje viśamaṃ jananyām |
 ---|---|---||---|---|---
 dhṛtyeṃdriyāśvāmścapalān vijigye baṃdhūmśca paurāmśca guṇairjigāya || 2.34

---|---|---||---|---|--- Upajāti (Indravajrā)
 nādhyaiṣṭa duḥkhāya parasya vidyām jñānam śivam yattu tadadhyagīṣṭa |
 ---|---|---||---|---|---
 svābhyah prajābhyo hi yathā tathāiva sarvaprajābhyah śivamāśaśamse || 2.35

---|---|---||---|---|--- Upajāti (Buddhi)
 taṃ bhāsuram cāṃgirasādhidevam yathāvadānarca tadāyuṣe saḥ |
 ---|---|---||---|---|---
 juhāva havyānyakṛṣe kṛṣānau dadau dvijebhyaḥ kṛṣanam ca gāśca || 2.36

---|---|---||---|---|--- Upajāti (Indravajrā)
 sasnau śarīram pavituṃ manaśca tīrthāṃbubhiścaiva guṇāṃbubhiśca |
 ---|---|---||---|---|---
 vedopadiṣṭam samamātmajam ca somam papau śāṃtisukham ca hārdam || 2.37

---|---|---||---|---|--- Upajāti (Bhadrā)
 sāṃtvam babhāṣe na ca nārthavadyajjalpa tattvam na ca vipriyam yat |
 ---|---|---||---|---|---
 sāṃtvam hyatatvam paruṣam ca tattvam hriyāśakannātmana eva vaktum || 2.38

---|---|---||---|---|--- Upajāti (Māyā)
 iṣṭeṣvaniṣṭeṣu ca kāryavatsu na rāgadoṣāśrayatam prapede |
 ---|---|---||---|---|---
 śivam siṣeve 'vyavahāralabdham yajñam hi mene na tathā yathāvat || 2.39

---|---|---||---|---|--- Upajāti (Bālā)
 āśāvate cābhigatāya sadyo deyāmbubhistarśamacecchidiṣṭa |
 ---|---|---||---|---|---
 yuddhādrte vṛttaparaśvadhena dvidarpamudvṛttamabebhidiṣṭa || 2.40

---|---|---||---|---|--- Upajāti (Indravajrā)
 ekaṃ vininye sa jugopa sapta saptaiva tatyāja rarakṣa paṃca |
 ---|---|---||---|---|---
 prāpa trivargaṃ bubudhe trivargaṃ jajñe dvivargaṃ prajahau dvivargaṃ || 2.41

---|---|---||---|---|--- Upajāti (Haṃsī)
 kṛtāgaso 'pi pratipādyā vadhyānnājīghanannāpi ruṣā dadarśa |
 ---|---|---||---|---|---
 babam̐dha sām̐tvena phalena caitām̐styāgo 'pi teṣām̐ hyanapāyadr̥ṣṭaḥ || 2.42

---|---|---||---|---|--- Upajāti (Rāmā)
 ār̥ṣānyacār̥itparamavratāni vair̥ānyahāsiccirasambhṛtāni |
 ---|---|---||---|---|---
 yaśām̐si cāpadguṇagam̐dhavam̐ti rajām̐syahāsīnmalinīkarāṇi || 2.43

---|---|---||---|---|--- Upajāti (Upendravajrā)
 na cājihīr̥ṣīdbalimapravṛttaṃ na cācīkīr̥ṣītparavastvabhidyām |
 ---|---|---||---|---|---
 na cāvivakṣīddviṣatām̐dharmam̐ na cādīdhakṣīddhṛdayena manyum || 2.44

---|---|---||---|---|--- Upajāti (Rāmā)
 tasmīṃstathā bhūmipatau pravṛtte bhṛtyāśca paurāśca tathaiva ceruḥ |
 ---|---|---||---|---|---
 śamātmake cetasi viprasanne prayuktayogasya yathem̐driyāṇi || 2.45

---|---|---||---|---|--- Upajāti (Vānī)
 kāle tataścār̥upayodharāyām̐ yaśodharāyām̐ suyaśodharāyām̐ |
 ---|---|---||---|---|---
 śauddhodanerāhusapatnavaktro jajñe suto rāhula eva nām̐nā || 2.46

---|---|---||---|---|--- Upajāti (Upendravajrā)
 atheṣṭaputraḥ paramapratītaḥ kulasya vṛddhiṃ prati bhūmipālaḥ |
 ---|---|---||---|---|---
 yathaiva putraprasave nanaṃda tathaiva pautraprasave nanaṃda || 2.47

---|---|---||---|---|--- Upajāti (Indravajrā)
 pautrasya me putragato mamaiva snehaḥ katham̐ syāditi jātahaṣaḥ |
 ---|---|---||---|---|---
 kāle sa taṃ taṃ vidhimālalaṃbe putrapriyaḥ svargamivārurukṣan || 2.48

---|---|---||---|---|--- Upajāti (Indravajrā)
 sthitvā pathi prāthamakalpikānām̐ rājar̥ṣabhāṇām̐ yaśasānvitānām̐ |
 ---|---|---||---|---|---
 śuklānyamuktavāpi tapām̐syatapta yajñe ca hiṃsārahitairayaṣṭa || 2.49

U--U-|-UU|-U--||U--U-|-UU|-U-- Upajāti (Chāyā)
ajājvaliṣṭātha sa puṇyakarmā nṛpaśriyā caiva tapaḥśriyā ca |
U--U-|-UU|-U--||--U-|-UU|-U--
kulena vṛttena dhiyā ca dīptastejaḥ sahasrāṃśurivotsisṛkṣuḥ || 2.50

--U-|-UU|-U--||U--U-|-UU|-U-- Upajāti (Buddhi)
svāyaṃbhavaṃ cārcikamarcaiytvā jajāpa putrasthitaye sthitaśrīḥ |
U--U-|-UU|-U--||U--U-|-UU|-U--
cakāra karmāṇi ca duṣkarāṇi prajāḥ sisṛkṣuḥ ka ivādikāle || 2.51

--U-|-UU|-U--||U--U-|-UU|-U-- Upajāti (Buddhi)
tatjyāja śāstraṃ vimamarśa śāstraṃ śamaṃ siṣeve niyamaṃ viṣeḥ |
U--U-|-UU|-U--||U--U-|-UU|-U--
vaśīva kaṃcidviṣayaṃ na bheje piteva sarvānviṣayān dadarśa || 2.52

U--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Kīrti)
babhāra rājyaṃ sa hi putrahetoḥ putraṃ kulārthaṃ yaśase kulaṃ tu |
--U-|-UU|-U--||--U-|-UU|-U--
svargāya śabdaṃ divamātmahetordharmārthamātmasthitimācakāṃkṣa || 2.53

--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Bālā)
evaṃ sa dharmam vividhaṃ cakāra sadbhirnipātaṃ śrutitaśca siddham |
--U-|-UU|-U--||U--U-|-UU|-U--
dṛṣṭvā kathaṃ putramukhaṃ suto me vanaṃ na yāyāditi nāthamānaḥ || 2.54

U--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Ārdra)
rirakṣiṣaṃtaḥ śriyamātmasaṃsthā rakṣaṃti putrān bhuvi bhūmipālāḥ |
--U-|-UU|-U--||U--U-|-UU|-U--
putraṃ nareṃdraḥ sa tu dharmakāmo rarakṣa dharmādviṣayeṣvamuṃcat || 2.55

UUUUUU--,-U--U-- Mālinī
vanamanupamasattvā bodhisattvāstu sarve
UUUUUU--,-U--U--
viṣayasukharasajñā jagmurutpannaputrāḥ |
UUUUUU--,-U--U--
ata upacitakarmā rūḍhamūle 'pi hetau
UUUUUU--,-U--U--
sa ratimupasiṣeve bodhimāpannayāvat || 2.56

iti śrībuddhacarite mahākāvye 'ntaḥpuravihāro nāma dvitīyaḥ sargaḥ || 2 ||

BOOK III [SAMVEGOTPATTIḤ]

Upajāti (Kīrti)
 tataḥ kadācinmṛduśādvalāni puṃskokilonnāditapādapāni |
 śūsṛāva padmākaramaṃḍitāni śīte nibaddhāni sa kānanāni || 3.1

Upajāti (Māyā)
 śrutvā tataḥ strījanavallabhānāṃ manojñabhāvaṃ purakānanānāṃ |
 bahiḥprayāṇāya cakāra buddhimaṃtargṛhe nāga ivāvaruddhaḥ || 3.2

Upajāti (Kīrti)
 tato nṛpastasya niśamya bhāvaṃ putrābhidhānasya manorathasya |
 snehasya lakṣmyā vayasaśca योग्याम-ājñāpayāmāsa vihārayātrām || 3.3

Upajāti (Kīrti)
 nivartayāmāsa ca rājamārge saṃpātamārtasya pṛthagjanasya |
 mā bhūtkumāraḥ sukumāracittaḥ saṃvignacetā iva manyamānaḥ || 3.4

Upajāti (Sālā)
 pratyamaṅgahīnān vikaleṃdriyāṃśca jīrṇaturādīn kṛpaṇāṃśca bhikṣūn |
 tataḥ samutsārya pareṇa sāmṇā śobhāṃ parā rājapathasya cakruḥ || 3.5

Upajāti (Ārdṛā)
 tataḥ kṛte śrīmati rājamārge śrīmān vinītānucaraḥ kumāraḥ |
 prāsādapṛṣṭhādavatīrya kāle kṛtābhyanujño nṛpamabhyagacchat || 3.6

Upajāti (Mālā)
 atho nareṃdraḥ sutamāgatāśruḥ śirasyupāghrāya ciraṃ nirīkṣya |
 gaccheti cājñāpayati sma vācā snehānna cainaṃ manasā mumoca || 3.7

Upajāti (Ārdṛā)
 tataḥ sa jāmbūnadabhāṃḍabhṛdbhiryuktaṃ caturbhirnibhṛtaisturaṃgaih |
 aklīvavidhyucchuciraśmidhārāṃ hiraṇmayam syaṃdanamāruroha || 3.8

Upajāti (Mālā)
 tataḥ prakīrṇojjvalapuṣpajālaṃ viṣaktamālyam pracalatpatākam |
 mārgaṃ prapede sadṛṣānuyātraścaṃdraḥ sanakṣatra ivāntarīkṣam || 3.9

Upajāti (Sālā)
 kautūhalātsphītataraiśca netrairnīlotpalābhairiva kīryamāṇaḥ |
 śanaiḥ śanai rājapathaṃ jagāhe pauraiḥ samaṃtādabhivīkṣyamāṇaḥ || 3.10

---|---|---||---|---|--- Upajāti (Vāṇī)
 taṃ tuṣṭuvuḥ saumyaguṇena kecidvavaṃdire dīptatayā tathānye |
 ---|---|---||---|---|---
 saumukhyatastu śriyamasya kecidvaipulyamāśaṃsiṣurāyuṣaśca || 3.11

---|---|---||---|---|--- Upajāti (Indravajrā)
 niḥṣṛtya kubjāśca mahākulebhyo vyūhāśca kairātakavāmanānām |
 ---|---|---||---|---|---
 nāryaḥ kṛśebhyaśca niveśanebhyo devānuyānadhvajavat praṇemuḥ || 3.12

---|---|---||---|---|--- Upajāti (Ṛddhi)
 tataḥ kumāraḥ khalu gacchatīti śrutvā striyaḥ preṣyajānātpravṛttim |
 ---|---|---||---|---|---
 didṛkṣayā harmyatalāni jagmurjanena mānyena kṛtābhyanuḥṅhāḥ || 3.13

---|---|---||---|---|--- Upajāti (Indravajrā)
 tāḥ srastakāṃcīguṇavighnitāśca suptaprabuddhākulalocanāśca |
 ---|---|---||---|---|---
 vṛttāmtavinyastavibhūṣaṇāśca kautūhalenāpi bhṛtāḥ parīyuḥ || 3.14

---|---|---||---|---|--- Upajāti (Indravajrā)
 prāsādasopānatalapraṇādaīḥ kāṃcīravairnūpurānisvanaiśca |
 ---|---|---||---|---|---
 vibhrāmayamtyo gṛhapakṣisaṃghānanyonyavegāṃśca samākṣipamtyaḥ || 3.15

---|---|---||---|---|--- Upajāti (Sālā)
 kāsāṃcidāsāṃ tu varāṃganānām jātatvarāṇāmapi sotsukānām |
 ---|---|---||---|---|---
 gatiṃ gurutvājjaḡhurviśālāḥ śroṇīrathāḥ pīnapayodharāśca || 3.16

---|---|---||---|---|--- Upajāti (Buddhi)
 śīghraṃ samarthāpi tu gaṃtumanyā gatiṃ nijagrāha yayau na tūrṇam |
 ---|---|---||---|---|---
 hriyā pragalbhāni nigūhamānā rahaḥ prayuktāni vibhūṣaṇāni || 3.17

---|---|---||---|---|--- Upajāti (Kīrti)
 parasparotpīdanapiṃḍitānām saṃmardasaṃśobhitakuṃḍalānām |
 ---|---|---||---|---|---
 tāsāṃ tadā sasvanabhūṣaṇānām vātāyaneṣvaprāśamo babhūva || 3.18

---|---|---||---|---|--- Upajāti (Vāṇī)
 vātāyanebhyastu viniḥṣṛtāni parasparopāsitakuṃḍalāni |
 ---|---|---||---|---|---
 strīṅhām virejurmukhapaṃkajāni saktāni harmyeṣviva paṃkajāni || 3.19

---|---|---||---|---|--- Upajāti (Ārdra)
 tato vimānairyuvatīkalāpaiḥ kautūhalodghāṭitavātayānaiḥ |
 ---|---|---||---|---|---
 śrīmatsamaṃtānagaram babhāse viyadvimānairiva sāpsarobhiḥ || 3.20

---|---|---||---|---|--- Upajāti (Sālā)
vātāyanānāmaviśālabhāvādanyonyagaṃḍārpitakuṃḍalāni |
---|---|---||---|---|---
mukhāni rejuḥ pramadottamānām baddhāḥ kalāpa iva paṃkajānām || 3.21

---|---|---||---|---|--- Upajāti (Bhadrā)
tasmin kumāraṃ pathi vīkṣamāṇāḥ striyo babhurgāmiva gaṃtukāmāḥ |
---|---|---||---|---|---
ūrdhvonmukhāścainamudīkṣamāṇā narā babhurdyāmiva gaṃtukāmāḥ || 3.22

---|---|---||---|---|--- Upajāti (Indravajrā)
dṛṣṭvā ca taṃ rājasutaṃ striyastā jājvalyamānaṃ vapuṣā śriyā ca |
---|---|---||---|---|---
dhanyāsyā bhāryeti śanairavocañśuddhairmanobhiḥ khalu nānyabhāvāt || 3.23

---|---|---||---|---|--- Upajāti (Kīrti)
ayaṃ kila vyāyatatīnabāhū rūpeṇa sākṣādiva puṣpaketuḥ |
---|---|---||---|---|---
tyaktvā śriyaṃ dharmamupeṣyatīti tasmin hitā gauravameva cakruḥ || 3.24

---|---|---||---|---|--- Upajāti (Indravajrā)
kīrṇaṃ tathā rājapathaṃ kumāraḥ pauraiviniṭaiḥ śucidhīraveṣaiḥ |
---|---|---||---|---|---
tatpūrvamālokya jaharṣa kiṃcinmene punarbhāvamivātmanaśca || 3.25

---|---|---||---|---|--- Upajāti (Kīrti)
puraṃ tu tatsvargamiva prahr̥ṣṭaṃ śuddhādhivāsāḥ samavekṣya devāḥ |
---|---|---||---|---|---
jīrṇaṃ naraṃ nirmamire prayātum saṃcodanārthaṃ kṣitipātmapajasya || 3.26

---|---|---||---|---|--- Upajāti (Haṃsī)
tataḥ kumāro jarayābhībhūtaṃ dṛṣṭvā narebhyaḥ pṛthagākṛtiṃ tam |
---|---|---||---|---|---
uvāca saṃgrāhakamāgatāsthastatraiva niṣkampaniviṣṭadr̥ṣṭiḥ || 3.27

---|---|---||---|---|--- Upajāti (Kīrti)
ka eṣa bhoḥ sūta naro 'bhyupetaḥ keśaiḥ sitairyaṣṭiviṣaktahastaḥ |
---|---|---||---|---|---
bhrūsaṃvṛtākṣaḥ śithilānatāṃgaḥ kiṃ vikriyaiṣā prakṛtiryaḍṛcchā || 3.28

---|---|---||---|---|--- Upajāti (Vāṇī)
ityevamuktaḥ sa rathapraṇetā nivedayāmāsa nṛpātmapajāya |
---|---|---||---|---|---
saṃrakṣyamapyarthamadoṣadarśī taireva devaiḥ kṛtabuddhimohaḥ || 3.29

---|---|---||---|---|--- Upajāti (Indravajrā)
rūpasya hartrī vyasanaṃ balasya śokasya yonirnidhanaṃ ratīnām |
---|---|---||---|---|---
nāśaḥ smṛtīnām ripurimḍriyāṇāmeṣā jarā nāma yayaiṣa bhagnaḥ || 3.30

---|---|---||---|---|--- Upajāti (Rāmā)
 pītaṃ hyanenāpi payaḥ śīśutve kālena bhūyaḥ parimṛṣṭamurvyām |
 ---|---|---||---|---|---
 krameṇa bhūtvā ca yuvā vapuṣmān krameṇa tenaiva jarāmupetaḥ || 3.31

---|---|---||---|---|--- Upajāti (Sālā)
 ityevamukte calitaḥ sa kiṃcidrājātmajaḥ sūtamidaṃ babhāṣe |
 ---|---|---||---|---|---
 kimeṣa doṣo bhavitā mamāpītyasmai tataḥ sārathirabhyuvāca || 3.32

---|---|---||---|---|--- Upajāti (Indravajrā)
 āyūṣmato 'pyeṣa vayaḥprakarṣānniḥsaṃśayaṃ kālavaśena bhāvī |
 ---|---|---||---|---|---
 evaṃ jarāṃ rūpavināśayitrīm jānāti caivecchati caiṣa lokaḥ || 3.33

---|---|---||---|---|--- Upajāti (Ārdrā)
 tataḥ sa pūrvāśayaśuddhabuddhirvistīrṇakalpācītapuṇyakarmā |
 ---|---|---||---|---|---
 śrutvā jarāṃ saṃvivije mahātmā mahāsanerghoṣamivāmtike gauḥ || 3.34

---|---|---||---|---|--- Upajāti (Indravajrā)
 niḥśvasya dīrghaṃ sa śiraḥ prakampya tasmim̐śca jīrṇe viniveśya cakṣuḥ |
 ---|---|---||---|---|---
 tāṃ caiva dr̥ṣṭvā janatāṃ saharṣāṃ vākyam sa saṃvignamidam jagāda || 3.35

---|---|---||---|---|--- Upajāti (Māyā)
 evaṃ jarā haṃti ca nirviśeṣaṃ smṛtiṃ ca rūpaṃ ca parākramaṃ ca |
 ---|---|---||---|---|---
 na caiva saṃvegamupaiti lokaḥ pratyakṣato 'pīdr̥śamīkṣamāṇaḥ || 3.36

---|---|---||---|---|--- Upajāti (Bālā)
 evaṃ gate sūta nivartayāśvān śīghraṃ gr̥hāṇyeva bhavānprayātu |
 ---|---|---||---|---|---
 udyānabhūmau hi kuto ratirme jarābhava cetasi vartamāne || 3.37

---|---|---||---|---|--- Upajāti (Chāyā)
 athājñayā bhartṛsutasya tasya nivartayāmāsa rathaṃ niyaṃtā |
 ---|---|---||---|---|---
 tataḥ kumāro bhavanaṃ tadeva ciṃtāvaśaḥ śūnyamiva prapede || 3.38

---|---|---||---|---|--- Upajāti (Upendravajrā)
 yadā tu tatraiva na śarma lebhe jarā jareti praparīkṣamāṇaḥ |
 ---|---|---||---|---|---
 tato nareṃdrānumataḥ sa bhūyaḥ krameṇa tenaiva bahirjagāma || 3.39

---|---|---||---|---|--- Upajāti (Mālā)
 athāparaṃ vyādhiparītadehaṃ ta eva devāḥ sasṛjurmanuṣyam |
 ---|---|---||---|---|---
 dr̥ṣṭvā ca taṃ sārathimābabhāṣe śauddhodanistadgatadr̥ṣṭireva || 3.40

---|---|---||---|---|--- Upajāti (Bālā)
 sthūlodaraḥ śvāsacalaccharīraḥ srastāmsabāhuḥ kṛśapāṇḍugātraḥ |
 ---|---|---||---|---|---
 aṃbeti vācaṃ karuṇaṃ bruvāṇaḥ paraṃ samāśliṣya naraḥ ka eṣaḥ || 3.41

---|---|---||---|---|--- Upajāti (Kīrti)
 tato 'bravītsārathirasya saumya dhātuprakopaprabhavaḥ pravṛddhaḥ |
 ---|---|---||---|---|---
 rogābhidhānaḥ sumahānanarthaḥ śakro 'pi yenaīṣa kṛto 'svataṃtraḥ || 3.42

---|---|---||---|---|--- Upajāti (Indravajrā)
 ityūcivān rājasutaḥ sa bhūyastaṃ sānukaṃpo naramīkṣamāṇaḥ |
 ---|---|---||---|---|---
 asyaiva jātaḥ pṛthageṣa doṣaḥ sāmānyato rogabhayaṃ prajānām || 3.43

---|---|---||---|---|--- Upajāti (Premā)
 tato babhāṣe sa rathapraṇetā kumāra sādharmaṇa eṣa doṣaḥ |
 ---|---|---||---|---|---
 evaṃ hi rogaiḥ paripīdyamāno rujāturo harṣamupaiti lokaḥ || 3.44

---|---|---||---|---|--- Upajāti (Haṃsī)
 iti śrutārthaḥ sa viṣaṇṇacetāḥ prāvepatāmbūrmigataḥ śāsīva |
 ---|---|---||---|---|---
 idaṃ ca vākyaṃ karuṇāyamānaḥ provāca kiṃcinmṛdunā svareṇa || 3.45

---|---|---||---|---|--- Upajāti (Ārdrā)
 idaṃ ca rogavyasanaṃ prajānām paśyaṃśca viśrambhamupaiti lokaḥ |
 ---|---|---||---|---|---
 vistīrṇavijñānamaho narāṇaṃ hasaṃti ye rogabhayairamuktāḥ || 3.46

---|---|---||---|---|--- Upajāti (Mālā)
 nivartyatāṃ sūta vahiḥprayaṇānnareṃdrasadmaiva rathaḥ prayātu |
 ---|---|---||---|---|---
 śrutvā ca me rogabhayaṃ ratibhyaḥ pratyāhataṃ saṃkucatīva cetaḥ || 3.47

---|---|---||---|---|--- Upajāti (Kīrti)
 tato nivṛttaḥ sa nivṛttaharṣaḥ pradhyāyuktaḥ praviveśa sadma |
 ---|---|---||---|---|---
 taṃ dvistathā prekṣya ca saṃnivṛttaṃ puryāgamam bhūmipatiścakāra || 3.48

---|---|---||---|---|--- Upajāti (Indravajrā)
 śrutvā nimittaṃ tu nivartanasya saṃtyaktamātmānāmanena mene |
 ---|---|---||---|---|---
 mārgasya śaucādhikṛtāya caiva cukrośa ruṣto 'pi ca nogradaṃḍaḥ || 3.49

---|---|---||---|---|--- Upajāti (Māyā)
 bhūyaśca tasmai vidadhe sutāya viśeṣayuktaṃ viśayaparakāram |
 ---|---|---||---|---|---
 calemḍriyatvādapi nāpi śakto nāsmānvijahyāditi nāthamānaḥ || 3.50

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Ṛddhi)
 yadā ca śabdādibhirṁdriyārthairamṭaḥpure naiva suto 'sya reme |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tato vahirvyādiśati sma yātrāṃ rasāntaraṃ syāditi manyamānaḥ || 3.51

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Bālā)
 snehācca bhāvaṃ tanayasya buddhvā saṃvegadoṣānavicimtya kāmścit |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 yogyāḥ samājñāpayati sma tatra kalāsvabhijña iti vāramukhyāḥ || 3.52

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Mālā)
 tato viśeṣeṇa nareṃdramārge svalaṃkṛte caiva parīkṣite ca |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vyatyāśya sūtaṃ ca rathaṃ ca rājā prasthāpayāmāsa bahiḥ kumāram || 3.53

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)
 tatastathā gacchati rājaputre taireva devairvihito gatāsuḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 taṃ caiva mārgē mṛtamuhyamānaṃ sūtaḥ kumāraśca dadarśa nānyaḥ || 3.54

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Mālā)
 athābravīdrājasutaḥ sa sūtaṃ naraīścaturbhirhriyate ka eṣaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 dīnairmanuṣyairanugamyamāno yo bhūṣito 'śvāsyavarudyate ca || 3.55

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Haṃsī)
 tataḥ sa śuddhātmabhireva devaiḥ śuddhādhivāsairabhibhūtacetāḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 avācyamapyarthamimaṃ niyaṃtā pravṛyājahārārthavidīśvarāya || 3.56

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Bālā)
 buddhīṃdriyaprāṇaguṇairvivyuktaḥ supto viśaṃjñāstrṇakāṣṭhabhūtaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 saṃbadhya saṃrakṣya ca yatnavadbhiḥ priyāpriyaistyajyata eṣa ko 'pi || 3.57

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)
 iti praṇetuḥ sa niśamya vākyam saṃcukṣubhe kiṃciduvāca cainam |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 kiṃ kevalasyaiva janasya dharmāḥ sarvaprajānāmayamīdṛśo 'ṃtaḥ || 3.58

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)
 tataḥ praṇetā vadati sma tasmai sarvaprajānāmayamaṃtakarmā |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 hīnasya madhyasya mahātmano vā sarvasya loke niyato vināśaḥ || 3.59

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)
 tataḥ sa dhīro 'pi nareṃdrasūnuḥ śrutvaiva mṛtyuṃ viśasāda sadyaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 aṃsena saṃśliṣya ca kūbarāgraṃ provāca nihrādavatā svareṇa || 3.60

U- - - | - - - | - - - || U- - - | - - - | - - - Upajāti (Chāyā)
 iyaṃ ca niṣṭhā niyataṃ prajānāṃ pramādyati tyaktabhayaśca lokāḥ |
 U- - - | - - - | - - - || - - - | - - - | - - -
 manāṃsi śaṃke kaṭhināni nṛṇāṃ svasthāstathā hyadhvani vartamānāḥ || 3.61

- - - | - - - | - - - || U- - - | - - - | - - - Upajāti (Bhadrā)
 tasmādrathaṃ sūta nivartyatāṃ no vihārabhūmau na hi deśakālah |
 - - - | - - - | - - - || U- - - | - - - | - - -
 jānanvināśaṃ kathamārttikāle sacetanaḥ syādiha hi pramattaḥ || 3.62

U- - - | - - - | - - - || U- - - | - - - | - - - Vaṃśastha
 iti bruvāṇe 'pi narādhipātmaje nivartayāmāsa sa naiva taṃ ratham |
 U- - - | - - - | - - - || U- - - | - - - | - - -
 viśeṣayuktaṃ tu nareṃdraśāsanātsa padmakhaṃḍaṃ vanameva nirayau || 3.63

U- - -, U- - - | - - - || U- - -, U- - - | - - - Rucirā
 tataḥ śivaṃ kusumitabālapādapaṃ paribhramatpramuditamattakokilam |
 U- - -, U- - - | - - - || U- - -, U- - - | - - -
 vipānavatsakamalacārudīrghikaṃ dadarśa tadvanamiva naṃdanaṃ vanam || 3.64

U- - -, U- - - | - - - || U- - -, U- - - | - - - Rucirā
 varāṃganāgaṇakalilaṃ nṛpātmajastato balādvanamabhinīyate sma tat |
 U- - -, U- - - | - - - || U- - -, U- - - | - - -
 varāpsarovṛtamalakādhipālayaṃ¹ navavrato muniriva vighnakātarah || 3.65

iti śrībuddhacarite mahākāvye saṃvegautpattirnāma tṛtīyaḥ sargaḥ || 3 ||

¹ Cowell's edition reads: *varāpsaronṛtyamalakādhipālayaṃ*, which would mean taking -ty- in -*nṛtyam-* as not making position, to correct the metre.

BOOK IV [STRĪVIGHĀTANO]

- - - - | - - - - || - - - - | - - - - pathyā Śloka¹
 tatasmāt purodyānāt kautūhalacalekṣaṇāḥ |
 - - - - | - - - - || - - - - | - - - - navipulā
 pratyujjagmurnṛpasutaṃ prāptaṃ varamiva striyaḥ || 4.1

- - - - | - - - - || - - - - | - - - -
 abhigamya ca tāstasmai vismayotphullalocanāḥ |
 - - - - | - - - - || - - - - | - - - -
 cakrire samudācāraṃ padmakośanibhaiḥ karaiḥ || 4.2

- - - - | - - - - || - - - - | - - - -
 tasthuśca parivāryainaṃ manmathākṣiptacetasaḥ |
 - - - - | - - - - || - - - - | - - - - navipulā
 niścalaiḥ prītvikacaiḥ pibaṃtya iva locanaiḥ || 4.3

- - - - | - - - - || - - - - | - - - -
 taṃ hi tā menire nāryaḥ kāmo vigrahavāniti |
 - - - - | - - - - || - - - - | - - - -
 śobhitaṃ lakṣaṇairdīptaiḥ sahajairbhūṣaṇairiva || 4.4

- - - - | - - - - || - - - - | - - - -
 saumyatvāccaiva dhairyācca kāścidenam prajajñire |
 - - - - | - - - - || - - - - | - - - -
 avatīrṇo mahīm sāksād sudhāṃśuścaṃdramā iva || 4.5

- - - - | - - - - || - - - - | - - - -
 tasya tā vapuṣākṣiptā nirgrahītum jajṛmbhire |
 - - - - | - - - - || - - - - | - - - -
 anyonyaṃ dṛṣṭibhīrgatvā śanaīśca viniśāsvasuḥ || 4.6

- - - - | - - - - || - - - - | - - - -
 evaṃ tā dṛṣṭimātreṇa nāryo dadṛṣureva tam |
 - - - - | - - - - || - - - - | - - - - navipulā
 na vyājhrurna jahasuḥ prabhāveṇāsya yaṃtritāḥ || 4.7

- - - - | - - - - || - - - - | - - - -
 tāstathā tu nirāraṃbhā dṛṣṭvā praṇayaviklavāḥ |
 - - - - | - - - - || - - - - | - - - -²
 purohitasuto dhīmānudāyī vākyamabravīt || 4.8

- - - - | - - - - || - - - - | - - - -
 sarvāḥ sarvakalājñāḥ stha bhāvagrahaṇapaṃḍitāḥ |
 - - - - | - - - - || - - - - | - - - -
 rūpacāturyasaṃpannāḥ svaguṇairmukhyatāṃ gatāḥ || 4.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

² -br- in *abravīt* makes position here.

- - - - | - - - - || - - - - | - - - -¹
 śobhayeta guṇairebhirapi tānuttarān kurūn |
 - - - - | - - - - || - - - - | - - - -
 kuverasyāpi ca krīḍaṃ prāgeva vasudhāmimām || 4.10

- - - - | - - - - || - - - - | - - - -
 śaktāścālayituṃ yūyaṃ vītarāgānṛṣīnapi |
 - - - - | - - - - || - - - - | - - - - navipulā
 apsarobhiśca kalitān grahītuṃ vibudhānapi || 4.11

- - - - | - - - - || - - - - | - - - -
 bhāvajñānena hāvena cāturyādrūpasamṣadā |
 - - - - | - - - - || - - - - | - - - -
 strīṇāmeva ca śaktāḥ stha samrāge kiṃ punarnṛṇām || 4.12

- - - - | - - - - || - - - - | - - - -
 tāsāmevaṃvidhānām vo niyuktānām svagocare |
 - - - - | - - - - || - - - - | - - - -
 iyamevaṃvidhā ceṣṭā na tuṣṭo 'smyārjavena vaḥ || 4.13

- - - - | - - - - || - - - - | - - - -
 idaṃ navavadhūnām vo hrīnikuṃcitacakṣuṣām |
 - - - - | - - - - || - - - - | - - - -
 sadṛśaṃ ceṣṭitaṃ hi syādapi vā gopayoṣitām || 4.14

- - - - | - - - - || - - - - | - - - -
 yadyapi syādayaṃ vīraḥ śrīprabhāvān mahāniti |
 - - - - | - - - - || - - - - | - - - -
 strīṇāmapī mahatteja iti kāryo 'tra niścayaḥ || 4.15

- - - - | - - - - || - - - - | - - - -
 purā hi kāśisuṃdaryā veśavadhvā mahānṛṣiḥ |
 - - - - | - - - - || - - - - | - - - -
 tāḍito 'bhūt padanyāsāddurdharṣo daivatairapi || 4.16

- - - - | - - - - || - - - - | - - - -
 maṃthālagautamo bhikṣurjaṃghayā bālamukhyayā |
 - - - - | - - - - || - - - - | - - - -
 pipriṣuśca tadarthārthaṃ vyaśūn niraharat purā || 4.17

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 gautamaṃ dīrghatapasam mahārṣiṃ dīrghajīvinam |
 - - - - | - - - - || - - - - | - - - -
 yoṣit samtoṣayāmāsa varṇasthānāvarā satī || 4.18

¹ Cowell's edition reads: śobhayata which has 2 light syllables in 2nd and 3rd positions, which is normally avoided in the Classical Period.

navipulā
 ṛṣyaśṛṅgaṃ munisutaṃ tathaiiva strīṣvapaṃḍitaṃ |
 upāyairvividhaiḥ sām̐tā jagrāha ca jahāra ca || 4.19

viśvāmitro maharṣiśca vigāḍho 'pi mahattapāḥ |
 daśavarṣāṇyaraṇyastho ghṛtācyāpsarasā hṛtaḥ || 4.20

navipulā
 evamādīnṛṣīmstāmstānanayan vikriyāṃ striyaḥ |
 lalitaṃ pūrvavayasam̐ kiṃ punarṇṛpateḥ sutam̐ || 4.21

tadevaṃ sati viśrabdham̐ prayatadhvaṃ tathā yathā |
 iyaṃ nṛpasya vaṃśaśrīrito na syātparāṇmukhī || 4.22

navipulā
 yā hi kāścidyuvatayo haram̐ti sadṛśam̐ janam̐ |
 nikṛṣṭotkrṣṭayorbhāvaṃ yā gṛhṇam̐ti tu tāḥ striyaḥ || 4.23

ityudāyivacaḥ śrutvā tā viddhā iva yoṣitaḥ |
 samāruruhurātmānaṃ kumāragrahaṇam̐ prati || 4.24

tā bhrūbhiḥ prekṣitairbhāvairhasitairlalitairgataiḥ |
 cakrurākṣepikāśceṣṭā bhītabhītā ivāṃganāḥ || 4.25

rājñastu viniyogena kumārasya ca mārḍavāt |
 jahruḥ kṣipramaviśraṃbham̐ madena madanena ca || 4.26

navipulā
 atha nārījanavṛtaḥ kumāro vyacaradvanam̐ |
 vāsītāyūthasahitaḥ karīva himavadvanam̐ || 4.27

sa tasmin kānane ramye jajvāla strīpuraḥsaraḥ |
 ākrīḍa iva babhrāje vivasvānapsarovṛtaḥ || 4.28

---|---||---|---
 madenāvarjitā nāma taṃ kāścittatra yoṣitaḥ |
 ---|---||---|---
 kaṭhinaih pasprśuḥ pīnaiḥ saṃghaṭṭairvalgubhiḥ stanaiḥ || 4.29

---|---||---|---
 srastāṃsakomalālaṃbamṛdubāhulatābalā |
 ---|---||---|---
 aṅṅtaṃ skhalitaṃ kācitkṛtvainaṃ sasvaje balāt || 4.30

---|---||---|---
 kācit tāmṛādharoṣṭhena mukhenāsavagaṃdhinā |
 ---|---||---|---
 viniśāsvāsa karṇe 'sya rahasyaṃ śrūyatāmiti || 4.31

---|---||---|---
 kācidājñāpayamṭīva provācārdrānulepanā |
 ---|---||---|---
 iha bhaktiṃ kuruṣveti hastaṃ saṃśliṣya lipsayā || 4.32

---|---||---|---
 muhurmuhurmadavyājasrastaṅlāmśukāparā |
 ---|---||---|---
 ālakṣyaraṣanā reje sphuradvidyudiva kṣapā || 4.33

---|---||---|---
 kāścitkanakakāṃcībhirmukharābhiritastataḥ |
 ---|---||---|---
 babhramurdarśayaṃtyo 'sya śroṇīstanvaṃśukāvṛtāḥ || 4.34

---|---||---|--- navipulā
 cūtaśākhāṃ kusumitāṃ pragṛhyānyā lalaṃbire |
 ---|---||---|---
 suvarṇakalaśaprakhyān darśayaṃtyaḥ payodharān || 4.35

---|---||---|---
 kācitpadmavanādetya sapadmā padmalocanā |
 ---|---||---|---
 padmavaktrasya pārśve 'sya padmaśrīriva tasthuṣī || 4.36

---|---||---|---
 madhuraṃ gītaṃanvarthaṃ kācitsābhinayaṃ jagau |
 ---|---||---|---
 taṃ svasthaṃ codayaṃtīva vaṃcito 'sītyavekṣitaiḥ || 4.37

---|---||---|---
 śubhena vadanenānyā bhrūkārmukavikarṣiṇā |
 ---|---||---|---
 prāvṛtyānucakārāsyā ceṣṭitaṃ vīralīlayā || 4.38

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 pīnavalgustanī kācidvātāghūrṇitakuṃḍalā |
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 uccairavajahāsainaṃ samāpnotu bhavāniti || 4.39

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 apayāntaṃ tathaiṅvānyā babandhurmālyadāmabhiḥ |
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 kāścitsākṣepamadhurairjagṛhurvacanāṃkuśaiḥ || 4.40

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 pratiyogārthinī kācidgṛhītvā cūtavallarīm |
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 idaṃ puṣpaṃ tu kasyeti papraccha madaviklavā || 4.41

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 kācītpuruṣavatkr̥tvā gatim saṃsthānameva ca |
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 uvācainaṃ jitaḥ strībhirjaya bhoḥ pṛthivīmimām || 4.42

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 atha lolekṣaṇā kācijjighraṃtī nīlamutpalam |
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 kiṃcinmadakalairvākyairnṛpātmajamabhāṣata || 4.43

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 paśya bhartaścitāṃ cūtaṃ kusumairmadhugaṃdhibhiḥ |
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 hemapaṃjararuddho vā kokilo yatra kūjati || 4.44

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 aśoko dṛśyatāmeṣa kāmiśokavivardhanaḥ |
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 ruvaṃti bhramarā yatra dahyamānā ivāgninā || 4.45

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 cūtayāṣṭyā samāśliṣṭo dṛśyatāṃ tilakadrumaḥ |
 - ॐ - - | ॐ ॐ ॐ - - - - || ॐ - - - - | ॐ - - - - navipulā
 śuklavāsā iva naraḥ striyā pītāṃgarāgayā || 4.46

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 phullaṃ kuruvakaṃ paśya nirmuktālaktakaprabham |
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 yo nakhaprabhayā strīṇāṃ nirbhartsita ivānataḥ || 4.47

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 bālāśokaśca nicito dṛśyatāmeṣa pallavaiḥ |
 - - - - | ॐ - - - - || - ॐ - ॐ ॐ - - - -
 yo 'smākaṃ hastaśobhābhirlajjamāna iva sthitaḥ || 4.48

—U—|U—||—U—|U—
dīrghikāṃ prāvṛtāṃ paśya tīrajaiḥ siṃduvārakaiḥ |
—U—|U—||—U—|U—
pāṃḍurāṃśukasamvītāṃ śayānāṃ pramadāmiva || 4.49

—U—|U—||—U—|U—
dr̥śyatāṃ strīṣu mātmyam cakravāko hyasau jale |
—U—|U—||—U—|U—
pṛṣṭhataḥ preṣyavadbhāryāmanuvṛtyānugacchati || 4.50

—U—|U—||—U—|U—
mattasya parapuṣṭasya ruvataḥ śrūyatāṃ dhvaniḥ |
—U—|U—||—U—|U—
aparaḥ kokilo 'nutkaḥ pratiśrutyeva kūjati || 4.51

—U—|U—||—U—|U—
api nāma vihaṅgānāṃ vasaṃtenāhito madaḥ |
—U—|U—||—U—|U—
na tu ciṃtayataścittam janasya prājñamāninaḥ || 4.52

—U—|U—||—U—|U— navipulā
ityevaṃ tā yuvatayo manmathoddāmacetasāḥ |
—U—|U—||—U—|U—
kumāraṃ vividhaistaistairupacakramire nayaiḥ || 4.53

—U—|U—||—U—|U—
evamākṣipyamāṇo 'pi sa tu dhairyāvṛteṃdriyaḥ |
—U—|U—||—U—|U—
martavyamiti sodvego na jaharṣa na sismiye || 4.54

—U—|U—||—U—|U—
tāsāṃ tattvena vasthānaṃ dr̥ṣṭvā sa puruṣottamaḥ |
—U—|U—||—U—|U—
sasamvignena dhīreṇa ciṃtayāmāsa cetasā || 4.55

—U—|U—||—U—|U—
kiṃ vinā nāvagacchanti capalaṃ yauvanaṃ striyaḥ |
—U—|U—||—U—|U—
yato rūpeṇa saṃpannaṃ jareyaṃ nāśayiṣyati || 4.56

—U—|U—||—U—|U—
nūnametā na paśyaṃti kasyacid rogasamplavam |
—U—|U—||—U—|U—
tathā hr̥ṣṭā bhayaṃ tyaktvā jagati vyādhidharmaṇi || 4.57

—U—|U—||—U—|U—
anabhijñāśca suvyaktaṃ mṛtyoḥ sarvāpahāriṇaḥ |
—U—|U—||—U—|U—
tathā svasthā nirudvegāḥ kr̥ḍaṃti ca hasaṃti ca || 4.58

ॐ---|ॐ---||ॐ---|ॐ-ॐ-¹
 jarāṃ vyādhiṃ ca mṛtyuṃ ca ko hi jānan sacetanaḥ |
 ---|ॐ---||ॐ---|ॐ-ॐ-
 svasthastiṣṭhan niṣīdedvā supedvā kiṃ punarhaset || 4.59

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 yastu dṛṣṭvā paraṃ jīrṇaṃ vyādhiṃ mṛtameva ca |
 ---|ॐ---||ॐ---|ॐ-ॐ-
 svastho bhavati nodvigno yathācetāstathaiva saḥ || 4.60

ॐ-ॐ-|ॐ-ॐ-||---ॐ|ॐ-ॐ- bhavipulā
 viyuḥkṣāṃ 'pi tarau puṣpairapi phalairapi |
 ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 patati cchidyamāne vā taruranyo na śocate || 4.61

ॐ-ॐ-|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 iti dhyānaparam dṛṣṭvā viṣayebhyo gatasprham |
 ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 udāyī nītiśāstrajñastamuvāca suhṛttayā || 4.62

ॐ-ॐ-|ॐ---||ॐ---|ॐ-ॐ-
 ahaṃ nṛpatinā dattaḥ sakhā tubhyaṃ kṣamaḥ kila |
 ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 yasmāttvayi vivakṣā me tayā praṇayavattayā || 4.63

ॐ-ॐ-|ॐ---||ॐ---|ॐ-ॐ-
 ahitāt pratiśedhaśca hite cānupravartanam |
 ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 vyasane cāparityāgastrividhaṃ mitralakṣaṇam || 4.64

---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 so 'haṃ maitrīṃ pratijñāya puruṣārthātparāṇmukham |
 ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 yadi tvāṃ samupekṣeyaṃ na bhavenmitratā mayi || 4.65

ॐ-ॐ-|ॐ---||ॐ-ॐ-|ॐ-ॐ-
 tadbravīmi suhṛdbhūtvā taruṇasya vapuṣmataḥ |
 ॐ---|ॐ---||ॐ---|ॐ-ॐ-
 idaṃ na pratirūpaṃ te strīṣvadākṣiṇyamīdṛśam || 4.66

ॐ---|ॐ---||---ॐ|ॐ-ॐ-
 aṅṅtenāpi nārīṇāṃ yuktaṃ samanuvartanam |
 ---|ॐ---||ॐ---|ॐ-ॐ-
 tadvrīḍāparihārārthamātmaratyarthameva ca || 4.67

¹ Cowell's edition reads: jarāṃ mṛtyuṃ ca vyādhiṃ. For the metre to be correct here we would have to understand vy- in vyādhiṃ as failing to make position. Either way we have pathyā.

— — — — | — — — — || — — — — | — — — —
 saṃnatiscānuvṛttiśca strīṇāṃ hṛdayabaṃdhanam |
 — — — — | — — — — || — — — — | — — — —
 snehasya hi guṇā yonirmānakāmāśca yoṣitaḥ || 4.68

— — — — | — — — — || — — — — | — — — —
 tadarhasi viśālākṣa hṛdaye 'pi parāṇmukhe |
 — — — — | — — — — || — — — — | — — — —
 rūpasyāsyānurūpeṇa dākṣiṇyenānuvartitum || 4.69

— — — — | — — — — || — — — — | — — — —
 dākṣiṇyamauśadham strīṇāṃ dākṣiṇyaṃ bhūṣaṇaṃ param |
 — — — — | — — — — || — — — — | — — — —
 dākṣiṇyarahitaṃ rūpaṃ niṣpuṣpamiva kānanam || 4.70

— — — — | — — — — || — — — — | — — — —
 kiṃ vā dākṣiṇyamātreṇa bhāvenāstu parigrahaḥ |
 — — — — | — — — — || — — — — | — — — —
 viṣayān durlabhāṃllabdhvā na hyavajñātumarhasi || 4.71

— — — — | — — — — || — — — — | — — — —
 kāmaṃ paramiti jñātvā devo 'pi hi puraṃdaraḥ |
 — — — — | — — — — || — — — — | — — — —
 gautamasya muneḥ patnīmahalyāṃ cakame purā || 4.72

— — — — | — — — — || — — — — | — — — —
 agastyāḥ prārthayāmāsa somabhāryāṃ ca rohiṇīm |
 — — — — | — — — — || — — — — | — — — —
 tasmāt tatsadrśaṃ lebhe lopāmudrāmiti śrutiḥ || 4.73

— — — — | — — — — || — — — — | — — — —
 autathyasya ca bhāryāyāṃ mamatāyāṃ mahātapāḥ |
 — — — — | — — — — || — — — — | — — — —
 mārutyāṃ janayāmāsa bharadvājaṃ vṛhaspatiḥ || 4.74

— — — — | — — — — || — — — — | — — — —
 vṛhaspatermahīṣyāṃ ca juhvatyāṃ juhvatāṃ varaḥ |
 — — — — | — — — — || — — — — | — — — —
 budhaṃ vibudhadharmāṇaṃ janayāmāsa caṃdramāḥ || 4.75

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 kālīm caiva purā kanyāṃ jalaprabhavasambhavām |
 — — — — | — — — — || — — — — | — — — —
 jagāma yamunātīre jātarāgaḥ parāśaraḥ || 4.76

— — — — | — — — — || — — — — | — — — —
 mātāṃgyāmakṣamālāyāṃ garhitāyāṃ riraṃsayā |
 — — — — | — — — — || — — — — | — — — — bhavipulā
 kapīṃjalādaṃ tanayaṃ vasiṣṭho 'janayanmuniḥ || 4.77

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 yayātiścaiva rājarṣirvayasyapi vinirgate |
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 viśvācyāpsarasā sārdhaṃ reme caitrarathe vane || 4.78

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 strīsaṃsargaṃ vināśāntaṃ pāṃḍurjñātīvāpi kauravaḥ |
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 mādrīrūpaṅṅaṅkṣiptaḥ siṣeve kāmajaṃ sukhaṃ || 4.79

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 karālanakaścaiva hṛtvā brāhmaṅṅakanyakāṃ |
 ॐ---|ॐ---||ॐ---|ॐ---
 avāpa bhraṃśaṃ apyeva na tu tyajecca manmathaṃ || 4.80

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 evamādyā mahātmāno viśayān garhitānapi |
 ॐ---|ॐ---||---ॐ|ॐ--- navipulā
 ratihetorbubhujire prāgeva ṅṅaṅsaṃhitān || 4.81

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 tvaṃ punarnyāyataḥ prāptān balavān rūpavān yuvā |
 ॐ---|ॐ---||---ॐ|ॐ---
 viśayānavajānāsi yatra saktamidaṃ jagat || 4.82

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 iti śrutvā vacastasya ślakṣṅṅamāṅṅamasāṃhitam |
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 meghastanitanirṅṅhoṣaḥ kumāraḥ pratyabhāṣata || 4.83

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 upaṅṅnamidaṃ vākyāṃ sauhārdavyāṅṅjakaṃ tvayi |
 ॐ---|ॐ---||---ॐ|ॐ---
 atra ca tvānuneṣyāmi yatra mā duṣṅṅthu manyase || 4.84

ॐ---|ॐ---||----|ॐ--- navipulā
 nāvajānāmi viśayāñjāne lokaṃ tadātmakam |
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 anityaṃ tu jaganmatvā nātra me ramate maṅṅaḥ || 4.85

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 jarā vyādhiśca mṛtyuśca yadi na syādidam trayam |
 ॐ---|ॐ---||ॐ---|ॐ---
 mamāpi hi manojñeṣu viśayeṣu ratirbhavet || 4.86

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 nityaṃ yadyapi hi strīṅṅāmetadeva vapurbhavet |
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 asaṃvitkasya kāmeṣu tathāpi na ratiḥ kṣamā || 4.87

yadā tu jarayā pītaṃ rūpamāsāṃ bhaviṣyati |
 ātmano 'pyanabhipretaṃ mohāttatra ratirbhavet || 4.88

mṛtyuvyādhijarādharmo mṛtyuvyādhijarātmabhiḥ |
 ramamāṇo 'pyasaṃvignaḥ samāno mṛgapakṣibhiḥ || 4.89

yadapyāttha mahātmānaste 'pi kāmātmakā iti |
 saṃvego 'tra na kartavyo yadā teṣāmapi kṣayaḥ || 4.90

māhātmyaṃ na ca tanmanye yatra sāmānyataḥ kṣayaḥ |
 viṣayeṣu prasaktirvā yuktirvā nātmavattayā || 4.91

yadapyātthānṛtenāpi strījane vartyatāmiti |
 anṛtaṃ nāvagacchāmi dākṣiṇyenāpi kiṃcana || 4.92

na cānuvartanaṃ tanme rucitaṃ yatra nārjavam |
 sarvabhāvena saṃparko yadi nāsti dhigastu tat || 4.93

anṛte śraddadhānasya saktasyādoṣadarśinaḥ |
 kiṃ hi vaṃcayitavyaṃ syājñātarāgasya cetasaḥ || 4.94

vaṃcayamti ca yadyeva jātarāgāḥ parasparam |
 nanu naiva kṣamaṃ draṣṭuṃ narāḥ strīṇāṃ nṛṇāṃ striyaḥ || 4.95

tadevaṃ sati duḥkhārttaṃ jarāmaraṇabhoginam |
 na māṃ kāmeṣvanāryeṣu pratārayitumarhasi || 4.96

aho 'tidhīraṃ balavacca te manaścaleṣu kāmeṣu ca sāradarśinaḥ |
 bhaye 'pi tīvre viṣayeṣu sajjase nirikṣamāṇo maraṇādhvani prajāḥ || 4.97

u-u-|uu|-u-u-||u-u-|uu|-u-u- Vaṃśastha
aham punarbhīratīvaviklavo jarāvīpadvyādhibhayam vicimṭayan |
u-u-|uu|-u-u-||u-u-|uu|-u-u-
labhe na śāṃtiṃ na dhṛtiṃ kuto ratim̐ niśāmayan dīptamivāgninā jagat || 4.98

u-u-|uu|-u-u-||u-u-|uu|-u-u- Vaṃśastha
asaṃśayam mṛtyuriti prajānato narasya rāgo hṛdi yasya jāyate |
u-u-|uu|-u-u-||u-u-|uu|-u-u-
ayomayīm tasya paraimi cetanām mahābhaye rakṣati yo na roditi || 4.99

u-u-|uu|-u-u-||u-u-|uu|-u-u- Vaṃśastha
athau kumāraśca viniścayātmikām cakāra kāmāśrayaghātinīm kathām |
u-u-|uu|-u-u-||u-u-|uu|-u-u-
janasya cakṣurgamanīyamaṃḍalo mahīdharam̐ cāstamiyāya bhāskaraḥ || 4.100

u-u-|uu|-u-u-||u-u-|uu|-u-u- Vaṃśastha
tato vṛthādhāritabhūṣaṇasrajaḥ kalāguṇaiśca praṇayaiśca niṣphalaiḥ |
u-u-|uu|-u-u-||u-u-|uu|-u-u-
sva eva bhāve vinigr̥hya manmatham̐ puram̐ yayurbhagnamanorathāḥ striyaḥ || 4.101

u-u-|uu|-u-u-||u-u-|uu|-u-u- Vaṃśastha
tataḥ purodyānagatām janaśriyam̐ nirīkṣya sāyam̐ pratisam̐hṛtām̐ punaḥ |
u-u-|uu|-u-u-||u-u-|uu|-u-u-
anityatām̐ sarvagatām̐ vicimṭayan viveśa dhiṣṇyam̐ kṣitipālakātmajaḥ || 4.102

u-----,uuuuuu----- Śikhariṇī
tataḥ śrutvā rājā viṣayavimukham̐ tasya tu mano
u-----,uuuuuu-----
na śīśye tām̐ rātriṃ hṛdayagataśalyo gaja iva |
u-----,uuuuuu-----
atha śrāṃto maṃtre bahuvividhamārgē sasacivo
u-----,uuuuuu-----
na so 'nyatkāmebhyo niyamanamapaśyatsutamateḥ || 4.103

iti śrībuddhacarite mahākāvye strīvighātano nāma caturthaḥ sargaḥ || 4 ||

BOOK V [ABHINIṢKRAMAṄO]

sa tathā viṣayairvilobhyamānaḥ paramohairapi śākyarājasūnuḥ |
na jagāma ratim na śarma lebhe hṛdaye siṃha ivātidigdhaiddhaḥ || 5.1

atha maṃtrisutaiḥ kṣamaiḥ kadācitsakhibhiścitrakathaiḥ kṛtānuyātraḥ |
vanabhūmididr̥kṣayā śamepsurnaradevānumato vahiḥ pratasthe || 5.2

navarukmakhalīnakiṃkiṇīkaṃ pracalaccāmaracāruhemabhāṃḍam |
abhiruhyā sa kaṃṭhakaṃ sadaśvaṃ prayayau ketumiva drumābjaketuḥ || 5.3

sa nikṛṣṭatarāṃ vanāṃtabhūmiṃ vanalobhācca yayau mahīguṇecchuḥ |
salilormivikārasīramārgāṃ vasudhāṃ caiva dadarśa kṛṣyamāṇām || 5.4

halabhinnavikīrṇaśaṣpadarbhāṃ hatasūkṣmakrimikāṃḍajamtukīrṇām |
samavekṣya rasāṃ tathāvidhāṃ tāṃ svajanasyeva badhe bhṛśaṃ śuśoca || 5.5

kṛṣataḥ puruṣāṃśca vikṣamāṇaḥ pavanārkāṃśuraajovibhinnavarṇān |
vahanaklamaviklavāṃśca dhuryān paramāryaḥ paramāṃ kṛpāṃ cakāra || 5.6

avatīrya tatasturaṃgaprṣṭhācchanakaairgāṃ vyacarat śucā parītaḥ |
jagato jananavyayaṃ vicinvaṃ kṛpaṇaṃ khalvidamityuvāca cārttaḥ || 5.7

manasā ca viviktatāmabhīpsuḥ suhr̥dastānanuyāyino nivārya |
abhitāralacāruparṇavyā vijane mūlamupeyivān sa jāmbvāḥ || 5.8

niṣasāda ca patrakhoravatyāṃ bhuvi vaidūryanikāśāśadvalāyām |
jagataḥ prabhavyayau vicimtya manasaśca sthitimārgamālalaṃbe || 5.9

samavāptamanaḥ sthitiśca sadyo viṣayecchādibhirādhibhiśca muktaḥ |
savitarkavicāramāpa śāṃtaṃ prathamāṃ dhyānāmanāśravaprakāram || 5.10

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
adhigamya tato vivekajaṃ tu paramaprītisukhaṃ [manaḥ]¹ samādhim |
u-u-u|u-u-u||u-u-u|u-u-u
idameva tataḥ paraṃ pradadyau manasā lokagatiṃ niśamya samyak || 5.11

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
kṛpaṇaṃ vata yajjanaḥ svayaṃ sannaraso vyādhijarāvināśadharmah |
u-u-u|u-u-u||u-u-u|u-u-u
jarayārditamāturaṃ mṛtaṃ vā paramajño vijugupsate madāmdhaḥ || 5.12

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
iha cedahamīdrśaḥ svayaṃ san vijugupseya paraṃ tathāsvabhāvam |
u-u-u|u-u-u||u-u-u|u-u-u
na bhavetsadrśaṃ hi tatkṣamaṃ vā paramaṃ dharmamimaṃ vijānato me || 5.13

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
iti tasya vipaśyato yathāvajjagato vyādhijarāvīpattidoṣān |
u-u-u|u-u-u||u-u-u|u-u-u
balayauvanajīvitapravṛttau vijagāmātmagato madaḥ kṣaṇena || 5.14

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
na jaharṣa na cāpi cānutepe vicikitsāṃ na yayau na taṃdrinidre |
u-u-u|u-u-u||u-u-u|u-u-u
na ca kāmaguṇeṣu samraramje na ca didveṣa paraṃ na cāvamene || 5.15

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
iti buddhiriyam ca nīrajaskā vavṛdhe tasya mahātmano viśuddhā |
u-u-u|u-u-u||u-u-u|u-u-u
puruṣairaparairadrśyamānaḥ puruṣaścopasasarpa bhikṣuveśaḥ || 5.16

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
naradevasutastamabhyapṛcchadvada ko 'sīti śaśaṃsa so 'tha tasmai |
u-u-u|u-u-u||u-u-u|u-u-u
sa ca puṃgava janmamṛtyubhītaḥ śramaṇaḥ pravrajito 'smi mokṣahetoḥ || 5.17

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
jagati kṣayadharmake mumukṣurmṛgaye 'haṃ śivamakṣayaṃ padaṃ tat |
u-u-u|u-u-u||u-u-u|u-u-u
ajano 'nyajanairatulyabuddhirviṣayebhyo vinivṛttarāgadoṣaḥ || 5.18

u-u-u|u-u-u||u-u-u|u-u-u Aupacchandasaka
nivasan kvacideva vṛkṣamūle vijane vāyatane girau vane vā |
u-u-u|u-u-u||u-u-u|u-u-u
vicarāmyaparigraho nirāśaḥ paramārthāya yathopapannabhikṣuḥ || 5.19

¹ The metre is defective in Cowell's version here, as he mentions in a footnote. Johnson's reading of **manaḥ** here fills the lacuna.

vyapaviddhavihbhūṣaṇasrajo 'nyā viṣṭāgramthanavāsaso viṣamjñāḥ |
animīlitaśuklaniścalākṣyo na virejuḥ śayitā gatāsukalpāḥ || 5.60

vivṛtāsyapuṭā vivṛddhagātrā prapatadvaktrajā prakāśaguhyā |
aparā madaghūrṇiteva śīśye na babhāṣe vikṛtaṃ vapuḥ pupoṣa || 5.61

iti sattvakulānurūparūpaṃ vividhaṃ sa pramadājanaḥ śayānaḥ |
sarasah sadṛśaṃ babhāra rūpaṃ pavanāvarjitarugṇapuṣkarasya || 5.62

samavekṣya tataśca tāḥ śayānā vikṛtāstā yuvatīradhīraceṣṭāḥ |
guṇavadvapuṣo 'pi valgubhāso nṛpasūnuḥ sa vīgarhayāṃ babhūva || 5.63

aśucirvikṛtaśca jīvaloke vanitānāmamayamīdṛśaḥ svabhāvaḥ |
vasanābharaṇaistu vaṃcyamānaḥ puruṣaḥ strīviṣayeṣu rāgameti || 5.64

vimṛśedyadi yoṣitāṃ manuṣyaḥ prakṛtiṃ svapnavikāramīdṛśaṃ ca |
dhruvamatra na vardhayetpramādaṃ guṇasaṃkalpahatastu rāgameti || 5.65

iti tasya tadamtaraṃ veditvā niśi niścikramiṣā samudbabhūva |
avagamyā manastato 'sya devairbhavanadvāramapāvṛtaṃ babhūva || 5.66

atha so 'vatatāra harmyapṛṣṭhādyuvatīstāḥ śayitā vīgarhamāṇaḥ |
avatīrya tataśca nirviśaṃko gṛhakakṣyāṃ prathamāṃ vinirjagāma || 5.67

turagāvacaraṃ sa bodhayitvā javinaṃ chaṃdakamitthamityuvāca |
hayamānaya kaṃthakaṃ tvarāvān amṛtaṃ prāptumito 'dya me yiyāsā || 5.68

hṛdi yā mama tuṣṭiradya jātā vyavasāyaśca yathā dhṛtau niviṣṭaḥ |
vijane 'pi ca nāthavānivāsmi dhruvamartho 'bhimukhaḥ sa me ya iṣṭaḥ || 5.69

BOOK VI [CHAṂDAKANIVARTANAṂ]

- - - - | - - - - || - - - - | - - - - bhavipulā
 tato muhūrte 'bhyudite jagaccakṣuṣi bhāskare |
 - - - - | - - - - || - - - - | - - - - navipulā
 bhārgavasyāśramapadaṃ sa dadarśa nṛṇāṃ varaḥ || 6.1

- - - - | - - - - || - - - - | - - - - navipulā
 suptaviśvastahariṇaṃ svasthasthitavihaṃgamam |
 - - - - | - - - - || - - - - | - - - - pathyā Śloka¹
 viśrāṃta iva yaddr̥ṣṭā kṛtārtha iva cābhavat || 6.2

- - - - | - - - - || - - - - | - - - -
 sa vismayanivṛttyarthaṃ tapaḥpūjārthameva ca |
 - - - - | - - - - || - - - - | - - - -
 svāṃ cānuvartitāṃ rakṣannaśvapṛṣṭhādavātarat || 6.3

- - - - | - - - - || - - - - | - - - -
 avatīrya ca pasparśa nistīrṇamiti vājinam |
 - - - - | - - - - || - - - - | - - - -
 chaṃdakaṃ cābravīt prītaḥ snāpayanniva cakṣuṣā || 6.4

- - - - | - - - - || - - - - | - - - - navipulā
 imaṃ tārkṣyopamajavaṃ turamḡamanugacchatā |
 - - - - | - - - - || - - - - | - - - -
 darśitā saumya madbhaktirvikramaścāyamātmanaḥ || 6.5

- - - - | - - - - || - - - - | - - - -
 sarvathāsmynyakāryo 'pi gṛhīto bhavatā hr̥di |
 - - - - | - - - - || - - - - | - - - -
 bhartṛsnehaśca yasyāyamīdṛśaḥ śakta eva ca || 6.6

- - - - | - - - - || - - - - | - - - -
 asnigdho 'pi samartho 'sti niḥsāmarthyo 'pi bhaktimān |
 - - - - | - - - - || - - - - | - - - -
 bhaktimāṃscaiva śaktaśca durlabastvadvidho bhuvi || 6.7

- - - - | - - - - || - - - - | - - - -
 tatprīto 'smi tavānena mahābhāgena karmaṇā |
 - - - - | - - - - || - - - - | - - - -
 dṛśyate mayi bhāvo 'yaṃ phalebhyo 'pi parāṅmukhe || 6.8

- - - - | - - - - || - - - - | - - - -
 ko janasya phalasthasya na syādabhimukho janaḥ |
 - - - - | - - - - || - - - - | - - - -
 janībhavati bhūyiṣṭhaṃ svajano 'pi viparyaye || 6.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

ॐ---|ॐ---||---|ॐ---
 kulārthaṃ dhāryate putraḥ poṣārthaṃ sevyate pitā |
 ---|ॐ---||---|ॐ--- navīpulā
 āśayāśliṣyati jagannāsti niṣkāraṇāsvatā || 6.10

ॐ---|ॐ---||---|ॐ---
 kimuktvā bahu saṃkṣepātkṛtaṃ me sumahatpriyam |
 ॐ---|ॐ---||---|ॐ---
 nivartasvāśvamādāya saṃprāpto 'smīpsitaṃ vanam || 6.11

---|ॐ---||---|ॐ---
 ityuktvā sa mahābāhuranuśamsacikīrṣayā |
 ---|ॐ---||---|ॐ---
 bhūṣaṇānyavamucyāsmāi saṃtaptamanase dadau || 6.12

ॐ---|ॐ---||---|ॐ---
 mukuṭoddīptakarmāṇaṃ maṇimādāya bhāsvaram |
 ॐ---|ॐ---||---|ॐ---
 bruvan vākyamidaṃ tasthau sāditya iva maṃdaraḥ || 6.13

ॐ---|ॐ---||---|ॐ---
 anena maṇinā chaṃda praṇāmya bahuśo nṛpaḥ |
 ---|ॐ---||---|ॐ---
 vijñāpyo 'muktaviśraṃbhaṃ saṃtāpavinivṛttaye || 6.14

ॐ---|ॐ---||---|ॐ---
 jarāmaraṇanāśārthaṃ praviṣṭo 'smi tapovanam |
 ॐ---|ॐ---||---|ॐ---
 na khalu svargatarṣeṇa nāsnehena na manyunā || 6.15

ॐ---|ॐ---||---|ॐ---
 tadevamabhiniṣkrāṃtaṃ na māṃ śocitumarhasi |
 ---|ॐ---||---|ॐ---
 bhūtvāpi hi ciraṃ śleṣaḥ kālena na bhaviṣyati || 6.16

ॐ---|ॐ---||---|ॐ---
 dhruvo yasmācca viśleṣastasmānmokṣāya me matiḥ |
 ---|ॐ---||---|ॐ---
 viprayogaḥ kathaṃ na syādbhūyo 'pi svajanādibhiḥ || 6.17

---|ॐ---||---|ॐ---
 śokatyāgāya niṣkrāṃtaṃ na māṃ śocitumarhasi |
 ---|ॐ---||---|ॐ---
 śokahetuṣu kāmeṣu saktāḥ śocyāstu rāgiṇaḥ || 6.18

ॐ---|ॐ---||---|ॐ---
 ayaṃ ca kila pūrveṣāmasmākaṃ niścayaḥ sthiraḥ |
 ॐ---|ॐ---||---|ॐ---
 iti dāyādabhūtena na śocyo 'smi pathā vrajan || 6.19

bhavamti hyarthadāyādāḥ puruṣasya viparyaye |
 pṛthivyāṃ dharmadāyādā durlabhāstu na saṃti vā || 6.20

yadapi syādasamaye yāto vanamasāviti |
 akālo nāsti dharmasya jīvite caṃcale sati || 6.21

tasmādadyaiva me śreyaścetavyamiti niścayaḥ |
 jīvite ko hi viśraṃbho mṛtyau pratyarthini sthite || 6.22

evamādi tvayā saumya vijñāpyo vasudhādhipaḥ |
 prayatethāstathā caiva yathā mām na smaredapi || 6.23

api nairguṇyamasmākam vācyam narapatau tvayā |
 nairguṇyāttyajyate snehaḥ snehatyāgānna śocyate || 6.24

iti vākyamidaṃ śrutvā chaṃdaḥ saṃtāpaviklavaḥ |
 vāṣpagrathitayā vācā pratyuvāca kṛtāṃjaliḥ || 6.25

anena tava bhāvena bāṃdhavāyāsadāyinā |
 bhartaḥ sīdati me ceto nadīpaṃka iva dvipaḥ || 6.26

kasya notpādayedvāṣpaṃ niścayaste 'yamīdṛśaḥ |
 ayomaye 'pi hṛdaye kiṃ punaḥ snehaviklave || 6.27

vimānaśayanārhaṃ hi saukumāryamidaṃ kva ca |
 kharadarbhāṃkuravatī tapovanamahī kva ca || 6.28

śrutvā tu vyavasāyam te yadaśvo 'yam mayā hṛtaḥ |
 balātkāreṇa tannātha daivenaivāsmi kāritaḥ || 6.29

---|---||---|---
 katham̐ hyātmaśo jānan vyavasāyamimam̐ tava |
 ---|---||---|--- bhavipulā
 upānayeyam̐ turagam̐ śokam̐ kapilavastunaḥ || 6.30

---|---||---|---
 tannārhasi mahābāho vihātuṃ putralālasam |
 ---|---||---|---
 snigdham̐ vṛddham̐ ca rājānam̐ saddharmamiva nāstikaḥ || 6.31

---|---||---|---
 saṃvardhanapariśrāntām̐ dvitīyām̐ tām̐ ca mātaram |
 ---|---||---|---
 deva nārhasi vismartuṃ kṛtaghna iva satkriyām || 6.32

---|---||---|--- navipulā
 bālāputrām̐ guṇavatīm̐ kulaślāghyām̐ pativratām |
 ---|---||---|---
 devīmarhasi na tyaktuṃ klīvaḥ prāptāmiva śriyam || 6.33

---|---||---|---
 putram̐ yāśodharam̐ ślāghyam̐ yaśodharmabhṛtām̐ varaḥ |
 ---|---||---|---
 bālarhasi na tyaktuṃ vyasanīvottamam̐ yaśaḥ || 6.34

---|---||---|---
 atha baṃdhuṃ ca rājyam̐ ca tyaktumeva kṛtā matiḥ |
 ---|---||---|---
 mām̐ nārhasi vibho tyaktuṃ tvatpādaḥ hi gatirmama || 6.35

---|---||---|---
 nāsmi yātuṃ puraṃ śakto dahyamānena cetasā |
 ---|---||---|---
 tvāmarāṇye parityajya sumitra iva rāghavam || 6.36

---|---||---|---
 kiṃ hi vakṣyati rājā mām̐ tvadṛte nagaram̐ gatam |
 ---|---||---|---
 vakṣyāmyucitadarśitvātkiṃ tavāṃtaḥpurāṇi vā || 6.37

---|---||---|---
 yadapyātthāpi nairguṇyam̐ vācyam̐ narapatāviti |
 ---|---||---|---
 kiṃ tadvakṣyāmyabhūtam̐ te nirdoṣasya muneriva || 6.38

---|---||---|---
 hṛdayena salajjena jihvayā sajjamānayā |
 ---|---||---|---
 aham̐ yadyapi vā brūyām̐ kastacchraddhātumarhati || 6.39

yo hi caṃdramasastaikṣṇya kathayecchraddadhīta vā |
sa doṣāṃstava doṣajña kathayecchraddadhīta vā || 6.40

sānukrośasya satataṃ nityaṃ karuṇavedinaḥ |
snigdhatyāgo na sadṛśo nivartasva prasīda me || 6.41

iti śokābhībhūtasya śrutvā chaṃdasya bhāṣitam |
svasthaḥ paramayā dhṛtyā jagāda vadatāṃ varaḥ || 6.42

madviyogaṃ prati cchaṃda saṃtāpastyajyatāmayaṃ |
nānābhāvo hi niyataṃ pṛthagjātiṣu dehiṣu || 6.43

svajanaṃ yadyapi snehāna tyajeyaṃ mumukṣayā |
mr̥tyuranyonyamavaśānasmān saṃtyājaiṣyati || 6.44

mahatyā tṛṣṇayā duḥkhaigarbheṇāsmi yayā dhṛtaḥ |
tasyā niṣphalayatnāyāḥ kvāham mātuh kva sā mama || 6.45

vāsavṛkṣe samāgamyā vigacchaṃti yathāṃḍajāḥ |
niyataṃ viprayogaṃtastathā bhūtasamāgamaḥ || 6.46

sametya ca yathā bhūyo vyapayāṃti valāhakāḥ |
saṃyogo viprayogaśca tathā me prāṇināṃ mataḥ || 6.47

yasmādyāti ca loko 'yaṃ vipralabhya parasparam |
mamatvaṃ na kṣamaṃ tasmātsvapnabhūte samāgame || 6.48

sahajena viyujaṃte parṇarāgeṇa pādapāḥ |
anyenānyasya viśleṣaḥ kiṃ punarna bhaviṣyati || 6.49

---|---||---|---
 tadevaṃ sati saṃtāpaṃ mā kāṛṣiḥ saumya gamyatām |
 ---|---||---|---
 laṃbate yadi tu sneho gatvāpi punarāvraja || 6.50

---|---||---|---
 brūyāścāsmāsvanākṣepaṃ janaṃ kapilavastuni |
 ---|---||---|---
 tyajyatām tadgataḥ snehaḥ śrūyatām cāsyā niścayaḥ || 6.51

---|---||---|---
 kṣiprameṣyati vā kṛtvā jarāmṛtyukṣayaṃ kila |
 ---|---||---|---
 akṛtārtho nirālaṃbo nidhanaṃ yāsyatīti vā || 6.52

---|---||---|---
 iti tasya vacaḥ śrutvā kaṃthakasturagottamaḥ |
 ---|---||---|---
 jihvayā lilihe pādaḥ vāṣpamuṣṇaṃ mumoca ca || 6.53

---|---||---|---
 jālinā svastikāṃkena vakramadhyena pāṇinā |
 ---|---||---|---
 āmamaṛśa kumārastaṃ babhāṣe ca vayasyavat || 6.54

---|---||---|---
 muṃca kaṃthaka mā vāṣpaṃ darśiteyaṃ sadaśvatā |
 ---|---||---|---
 mṛṣyatām saphalaḥ śīghraṃ śramaste 'yaṃ bhaviṣyati || 6.55

---|---||---|--- Upajāti (Premā)
 maṇitsaruṃ chaṃdakahastasaṃsthaṃ tataḥ sa dhīro niśitaṃ grhītvā |
 ---|---||---|---
 kośādasim kāmcanabhakticitraṃ vilādivāśīviṣamudbabarha || 6.56

---|---||---|--- Upajāti (Sālā)
 niṣkāsyā taṃ cotpalapattranīlaṃ ciccheda citraṃ mukuṭaṃ sakeśam |
 ---|---||---|---
 vikīryamāṇāṃśukamaṃtarīkṣe cikṣepa cainaṃ sarasīva haṃsam || 6.57

---|---||---|--- Upajāti (Māyā)
 pūjābhilāṣeṇa ca bāhumānyāddivaukasastaṃ jagṛhuḥ praviddham |
 ---|---||---|---
 yathāvadenaṃ divi devasaṃghā divyairviṣeṣairmahayāṃ ca cakruḥ || 6.58

---|---||---|--- Upajāti (Indravajrā)
 muktva tvalaṃkāṛakalatravattāṃ śrīvīpravāsaṃ śirasaśca kṛtvā |
 ---|---||---|---
 dṛṣṭvāṃśukaṃ kāmcanahaṃsacitraṃ vanyaṃ sa dhīro 'bhicakāṃkṣa vāsaḥ || 6.59

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)
 tato mṛgavyādhavapurdivaukā bhāvaṃ viditvāsya viśuddhabhāvaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 kāṣāyavastro 'bhiyayau samīpaṃ taṃ śākyarājaprabhavo 'bhyuvāca || 6.60

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Mālā)
 śivaṃ ca kāṣāyamṛṣidhvajaste na yujyate hiṃsramidaṃ dhanuśca |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tatsaumya yadyasti na saktiratra mahyaṃ prayacchedamidaṃ gṛhāṇa || 6.61

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Vāṇī)
 vyādho 'bravītkāmada kāmamārādanena viśvāsya mṛgān nihatya |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 arthastu śakropama yadyanena haṃta pratīchānaya śuklametat || 6.62

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)
 pareṇa harṣeṇa tataḥ sa vanyaṃ jagrāha vāso 'ṃśukamutsasarja |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vyādhasu divyaṃ vapureva bibhrat tacchuklamādāya divaṃ jagāma || 6.63

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)
 tataḥ kumāraśca sa cāśvagopastasmimstathā yāti visismiyāte |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 āraṇyake vāsasi caiva bhūyastasminnakārṣṭāṃ bahumānamāśu || 6.64

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Indravajrā)
 chaṃdaṃ tataḥ sāśrumukhaṃ viśṛjya kāṣāyaśamvidvṛtakīrtibhṛtsaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 yenāśramastena yayau mahātmā saṃdhyābhraśamvīta ivādrirājaḥ || 6.65

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha
 tatastathā bhartari rājyaniḥspṛhe tapovanaṃ yāti vivarṇavāsasi |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 bhujau samutkṣipya tataḥ sa vājibhṛdbhṛśaṃ vicukrośa papāta ca kṣitau || 6.66

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha
 vilokya bhūyaśca ruroda sasvaraṃ hayaṃ bhujābhyāmupaguhya kaṃthakam |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tato nirāśo vilapanmuhurmuhuryayau śarīreṇa puraṃ na cetasā || 6.67

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha
 kvacitpradadyau vilalāpa ca kvacit kvacitpracaskhāla papāta ca kvacit |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ato vrajan bhaktivaśena duḥkhitaścacāra bahvīravaśaḥ pathi kriyāḥ || 6.68

iti śrībuddhacarite mahākāvye chaṃdakanivartanaṃ nāma ṣaṣṭhaḥ sargaḥ || 6 ||

BOOK VII [TAPOVANAPRAVEŚO]

U—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Ārdrā)
 tato viṣṛjyāśrumukhaṃ rudantaṃ chaṃdaṃ vanacchaṃdatayā nirāsthaḥ |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 sarvārthasiddho vapuṣābhibhūya tamāśramaṃ siddhamiva prapede || 7.1

U—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Mālā)
 sa rājasūnurmṛgarājagāmī mṛgājiraṃ tanmṛgavat praviṣṭaḥ |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 lakṣmīviyukto 'pi śārīralakṣmyā cakṣuṃṣi sarvāśramaṇāṃ jahāra || 7.2

U—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Haṃsī)
 sthitā hi hastasthayugāstathaiva kautūhalāccakradharāḥ sadārāḥ |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 tamimdrakalpaṃ dadṛśurna jagmurdhuryā ivārdhāvanataiḥ śirobhiḥ || 7.3

—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Sālā)
 viprāśca gatvā bahiridhmahetoḥ prāptāḥ samitpuṣpapavitrahastāḥ |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 tapaḥpradhānāḥ kṛtabuddhayo 'pi taṃ draṣṭumīyurna maṭhānabhīyuḥ || 7.4

—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Bālā)
 hr̥ṣṭāśca kekā mumucurmayūrā dṛṣṭvāmbudaṃ nīlamivonnamantaṃ |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 śaṣpāṇi hitvābhimukhāśca tasthurṃgāścalākṣā mṛgacāriṇaśca || 7.5

—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Buddhi)
 dṛṣṭvā tamikṣvākukulapradīpaṃ jvalantaṃudyantaṃvāṃśumantaṃ |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 kṛte 'pi dohe janitapramodāḥ prasusruvurhomaduhaśca gāvaḥ || 7.6

—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Indravajrā)
 kaścidvasūnāmayamaṣṭamaḥ syātsyādaśvinoranyataraścyuto 'tra |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 ucceruruccairiti tatra vācastaddarśanādvismayajā munīnām || 7.7

—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Bālā)
 lekharṣabhasyeva vapurdvitīyaṃ dhāmeva lokasya carācarasya |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 sa dyotayāmāsa vanaṃ hi kṛtsnaṃ yadṛchayā sūrya ivāvatīrṇaḥ || 7.8

U—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Ārdrā)
 tataḥ sa tairāśramibhiryathāvadabhyarcitaścopanimantaṃtritaśca |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 pratyarcayāṃ dharmabhṛto babhūva svareṇa bhādrāṃbudharopamena || 7.9

—U—|—UU—|—U—||—U—|—UU—|—U— Upajāti (Rāmā)
 kīrṇaṃ tataḥ puṇyakṛtā janena svargābhikāmena vimokṣakāmaḥ |
 —U—|—UU—|—U—||—U—|—UU—|—U—
 tamāśramaṃ so 'nucacāra dhīrastapāṃsi citrāṇi nirīkṣamāṇaḥ || 7.10

Upajāti (Chāyā)
 tapovikārāṃśca nirīkṣya saumyastapovane tatra tapodhanānām |
 Upajāti (Chāyā)
 tapasvinam kaṃcidanuvrajaṃtaṃ tattvaṃ vijijñāsuriḍaṃ babhāṣe || 7.11

Upajāti (Indravajrā)
 tatpūrvamadyāśramadarśanaṃ me yasmādimam dharmavidhiṃ na jāne |
 Upajāti (Indravajrā)
 tasmādbhavānarhati bhāṣitaṃ me yo niścayo yaṃ prati vaḥ pravṛttaḥ || 7.12

Upajāti (Ṛddhi)
 tato dvijātiḥ sa tapovihāraḥ śākyarṣabhāyarṣabhavikramāya |
 Upajāti (Ṛddhi)
 kramena tasmai kathayāṃcakāra tapoviśeṣaṃ tapasaḥ phalaṃ ca || 7.13

Upajāti (Sālā)
 agrāmyamannaṃ salilaprarūḍhaṃ parṇāni toyam phalamūlameva |
 Upajāti (Sālā)
 yathāgamaṃ vṛttiriyam munīnām bhinnāstu te te tapasām vikalpāḥ || 7.14

Upajāti (Vāṇī)
 uṃchena jīvaṃti khagā ivānye tṛṇāni kecinmṛgavaccaraṃti |
 Upajāti (Vāṇī)
 kecidbhujamgaih saha vartayaṃti valmīkabhūtā iva mārutena || 7.15

Upajāti (Indravajrā)
 aśmaprayatnārjitavṛttayo 'nye kecitsvadaṃtāpahatānnabhakṣāḥ |
 Upajāti (Indravajrā)
 kṛtvā parārthaṃ śrapaṇaṃ tathānye kurvaṃti kāryaṃ yadi śeṣamasti || 7.16

Upajāti (Bālā)
 kecijjalaklinnajaṭakalāpā dviḥ pāvakaṃ juhvati maṃtrapūrvam |
 Upajāti (Bālā)
 mīnaiḥ samaṃ kecidapo vigāhya vasaṃti kūrmoḷlikhitaiḥ śarīraiḥ || 7.17

Upajāti (Vāṇī)
 evaṃvidhaiḥ kālacitaistapobhiḥ parairdivaṃ yāṃtyaparairṇḷokam |
 Upajāti (Vāṇī)
 duḥkhena mārgeṇa sukhaṃ kṣiyaṃti duḥkhaṃ hi dharmasya vadaṃti mūlam || 7.18

Upajāti (Rāmā)
 ityevamādi dvipadeṃdravatsaḥ śrutvā vacastasya tapodhanasya |
 Upajāti (Rāmā)
 adṛṣṭatattvo 'pi na saṃtutoṣa śanairidaṃ cātmagataṃ jagāda || 7.19

Upajāti (Indravajrā)
 duḥkhātmakaṃ naikavidhaṃ tapaśca svargapradhānaṃ tapasaḥ phalaṃ ca |
 Upajāti (Indravajrā)
 lokāśca sarve pariṇāmaṃtaḥ svalpe śramaḥ khalvayamāśramāṇām || 7.20

Upajāti (Ārdra)
 śriyaṃ ca baṃdhūn viṣayāṃśca hitvā ye svargahetau niyamaṃ caraṃti |
 te viprayuktāḥ khalu gaṃtukāmā mahattaraṃ svaṃ vanameva bhūyaḥ || 7.21

Upajāti (Vāṇī)
 kāyaklamairyaśca tapo 'bhidhānaiḥ pravṛttimākāṃkṣati kāmahetoḥ |
 saṃsāradoṣānaparīkṣamāṇo duḥkhena so 'nviçhati duḥkhameva || 7.22

Upajāti (Indravajrā)
 trāsaśca nityaṃ maraṇātprajānāṃ yatnena cecchaṃti punaḥ prasūtim |
 satyāṃ pravṛttau niyataśca mṛtyustatraiva magno yata eva bhītaḥ || 7.23

Upajāti (Ṛddhi)
 ihārthameke praviśaṃti khedaṃ svargārthamanye śramamāpnuvaṃti |
 sukhārthamāśākrpaṇo 'kṛtārthaḥ patatyanarthe khalu jīvalokaḥ || 7.24

Upajāti (Kīrti)
 na khalvayaṃ garhita eva yatno yo hīnamutsṛjya viśeṣagāmī |
 prājñaiḥ samānena pariśrameṇa kāryaṃ tu tadyatra punarna kāryaṃ || 7.25

Upajāti (Mālā)
 śarīrapīḍā tu yadiha dharmāḥ sukhaṃ śarīrasya bhavatyadharmāḥ |
 dharmeṇa cāpnoti sukhaṃ paratra tasmādadharmaṃ phalatīha dharmāḥ || 7.26

Upajāti (Mālā)
 yataḥ śarīraṃ manaso vaśena pravartate vāpi nivartate vā |
 yukto damaścetasa eva tasmāccittādṛte kāṣṭhasamaṃ śarīraṃ || 7.27

Upajāti (Indravajrā)
 āhārasuddhyā yadi puṇyamiṣṭaṃ tasmānmṛgāṇāmapī puṇyamasti |
 ye cāpi bāhyāḥ puruṣāḥ phalebhyo bhāgyāparādhena parānmukhatvāt || 7.28

Upajāti (Māyā)
 duḥkhe 'bhisamdhivatha puṇyahetuḥ sukhe 'pi kāryo nanu so 'bhisamdhīḥ |
 atha pramāṇaṃ na sukhe 'bhisamdhirduḥkhe pramāṇaṃ nanu nābhisamdhīḥ || 7.29

Upajāti (Ṛddhi)
 tathaiva ye karmaviśuddhihetoḥ spṛśaṃtyapastīrthamiti pravṛttāḥ |
 tatrāpi toṣo hṛdi kevalo 'yaṃ na pāvaiṣyaṃti hi pāpamāpaḥ || 7.30

---|---|---||---|---|--- Upajāti (Indravajrā)
 sprṣṭam hi yadyadguṇavadbhiraṃbhastattatpṛthivyāṃ yadi tīrthamiṣṭam |
 ---|---|---||---|---|---
 tasmādguṇāneva paraimi tīrthamāpastu niḥsaṃśayamāpa eva || 7.31

---|---|---||---|---|--- Upajāti (Upendravajrā)
 iti sma tattadbahuyuktīyuktaṃ jagāda cāstaṃ ca yayau vivasvān |
 ---|---|---||---|---|---
 tato havirdhūmavivarṇavr̥kṣaṃ tapaḥpraśāntaṃ sa vanam viveśa || 7.32

---|---|---||---|---|--- Upajāti (Vāṇī)
 abhyuddhṛtaprajvalitāgnihotraṃ kṛtābhiṣekarṣijanāvakīrṇam |
 ---|---|---||---|---|---
 jāpyasvanākūjitadevakoṣṭhaṃ dharmasya karmāṃtamiva pravṛttam || 7.33

---|---|---||---|---|--- Upajāti (Vāṇī)
 kāścinnīśāstatra niśakarābhaḥ parīkṣamāṇāśca tapāṃsyuvāsa |
 ---|---|---||---|---|---
 sarvaṃ parikṣepya tapaśca matvā tasmāttapaḥkṣetratalājagāma || 7.34

---|---|---||---|---|--- Upajāti (Bālā)
 anvavrajannāśramīnastatastaṃ tadrūpamāhātmyagatairmanobhiḥ |
 ---|---|---||---|---|---
 deśādanāryairabhibhūyamānānmahārṣayo dharmamivāpayāntam || 7.35

---|---|---||---|---|--- Upajāti (Chāyā)
 tato jaṭvāvalkalacīrakhelāmstapodhanāṃścaiva sa tāndadarśa |
 ---|---|---||---|---|---
 tapāṃsi caiśāmanubudhyamānastasthau śive śrīmati mārgavr̥kṣe || 7.36

---|---|---||---|---|--- Upajāti (Premā)
 athopasṛtyāśramavāsinastaṃ maṇṣyavaryaṃ parivārya tasthuḥ |
 ---|---|---||---|---|---
 vṛddhaśca teṣāṃ bahumānapūrvam kalena sāmṇā giramityuvāca || 7.37

---|---|---||---|---|--- Upajāti (Bālā)
 tvayyāgate pūrṇa ivāśramo 'bhūtsampadyate śūnya iva prayāte |
 ---|---|---||---|---|---
 tasmādimam nārhasi tāta hātum jījīviṣordehamiveṣṭamāyuh || 7.38

---|---|---||---|---|--- Upajāti (Sālā)
 brahmarṣirājarṣisurarṣijuṣṭhaḥ puṇyaḥ samīpe himavān hi śailaḥ |
 ---|---|---||---|---|---
 tapāṃsi tānyeva tapodhanānām yatsaṃnikarṣādbahulībhavaṃti || 7.39

---|---|---||---|---|--- Upajāti (Indravajrā)
 tīrthāni puṇyānyabhitastathaiva sopānabhūtāni nabhastalasya |
 ---|---|---||---|---|---
 juṣṭāni dharmātmabhirātmavadbhirdevarṣibhiścaiva mahārṣibhiśca || 7.40

Upajāti (Ṛddhi)
 itaśca bhūyaḥ kṣamamuttaraiva diksevitum dharmaviśeṣahetoḥ |
 na hi kṣamaṃ dakṣiṇato budhena padaṃ bhavedekamapi prayātum || 7.41

Upajāti (Kīrti)
 tapovane 'sminnatha niṣkriyo vā saṃkīrṇadharmā patito 'śucirvā |
 dṛṣṭastvayā yena na te vivatsā tadbrūhi yāvadrucito 'stu vāsaḥ || 7.42

Upajāti (Ṛddhi)
 ime hi vāṃchaṃti tapaḥsahāyaṃ taponidhānapratimaṃ bhavaṃtam |
 vāsastvayā hīṃdrasamena sārḍhaṃ vṛhaspaterabhyudayāvahaḥ syāt || 7.43

Upajāti (Māyā)
 ityevamukte sa tapasvimadhye tapasvimukhyena manīṣimukhyaḥ |
 bhavapraṇāśāya kṛtapratijñāḥ svaṃ bhāvamaṃtargatamācacakṣe || 7.44

Upajāti (Indravajrā)
 rjvātmanāṃ dharmabhṛtāṃ munīnāmiṣṭātithitvātsvajanopamānam |
 evaṃvidhairmāṃ prati bhāvajātaiḥ prītiḥ parātmā janitaśca mārگاḥ || 7.45

Upajāti (Māyā)
 snigdhabhirābhirhṛdayaṃgamābhiḥ samāsataḥ snāta ivāsmi vāgbhiḥ |
 ratiśca me dharmanavagrahasya vispaṇditā saṃprati bhūya eva || 7.46

Upajāti (Bhadra)
 evaṃ pravṛttān bhavataḥ śaraṇyānatīva saṃdarśitapakṣapātān |
 yāsyāmi hitveti mamāpi duḥkhaṃ yathaiva baṃdhūṃstyajatastathaiva || 7.47

Upajāti (Vāṇī)
 svargāya yuṣmākamayaṃ tu dharmo mamābhilāṣastvapunarbhavāya |
 asmin vane yena na me vivatsā bhinnāḥ pravṛtṭyā hi nivṛttidharmaḥ || 7.48

Upajāti (Vāṇī)
 tannāratirme na parāpacāro vanādito yena parivrajāmi |
 dharme sthitāḥ pūrvayugānurūpe sarve bhavaṃto hi mahārṣikalpāḥ || 7.49

Upajāti (Ārdra)
 tato vacaḥ sūnṛtamarthavacca suślakṣṇamojasvi ca garvitaṃ ca |
 śrutvā kumārasya tapasvinaste viśeṣayuktaṃ bahumānamīyuh || 7.50

---|---|---||---|---|--- Upajāti (Indravajrā)
kaściddvijastatra tu bhasmaśāyī prāṃśuḥ śikhī dāravacīravāsāḥ |
---|---|---||---|---|---
āpiṃgalākṣastanudīrghaghoṇaḥ kuṃḍodahasto giramityuvāca || 7.51

---|---|---||---|---|--- Upajāti (Indravajrā)
dhīmannudāraḥ khalu niścayaste yastvaṃ yuvā janmani drṣṭadoṣaḥ |
---|---|---||---|---|---
svargāpavargau hi vicārya samyagyasyāpavarge matirasti so 'sti || 7.52

---|---|---||---|---|--- Upajāti (Indravajrā)
yajñaistapobhirniyamaiśca taistaiḥ svargaṃ yiyāsamti hi rāgavaṃtaḥ |
---|---|---||---|---|---
rāgeṇa sārddhaṃ ripuṇeva yuddhvā mokṣaṃ parīpsamti tu sattvavaṃtaḥ || 7.53

---|---|---||---|---|--- Upajāti (Sālā)
tadbuddhiresā yadi niścītā te tūrṇaṃ bhavān gacchatu viṃdhyakoṣṭham |
---|---|---||---|---|---
asau munistatra vasatyarāḍo yo naiṣṭhike śreyasi labdhacakṣuḥ || 7.54

---|---|---||---|---|--- Upajāti (Sālā)
tasmādbhavāñchroṣyati tattvamārgaṃ satyāṃ rucau saṃpratipatsyate ca |
---|---|---||---|---|---
yathā tu paśyāmi matistavaiśā tasyāpi yāsyatyavadhūya buddhim || 7.55

---|---|---||---|---|--- Upajāti (Sālā)
puṣṭāśvaghonaṃ vipulāyatākṣaṃ tāmṛādharoṣṭhaṃ sitatīkṣṇadamṣṭram |
---|---|---||---|---|---
idaṃ hi vaktraṃ tanuraktajihvaṃ jñeyārṇavaṃ pāsyati kṛtsnameva || 7.56

---|---|---||---|---|--- Upajāti (Indravajrā)
gaṃbhīratā yā bhavatastvagādhā yā dīptatā yāni ca lakṣaṇāni |
---|---|---||---|---|---
ācāryakaṃ prāpsyasi tatprthivyāṃ yannarṣibhiḥ pūrvayuge 'pyavāptam || 7.57

-----|-----||-----|----- Aparavaktra
paramamiti tato nṛpātmaṣṭamṛṣijanaṃ pratinamdyā nirayau |
-----|-----||-----|-----
vidhivadanuvidhāya te 'pi taṃ praviviśurāśramaṇastapovanam || 7.58

iti śrībuddhacarite mahākāvyē tapovanapraveśo nāma saptamaḥ sargaḥ || 7 ||

BOOK VIII [AṂTAḤPURAVILĀPO]

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
tatasturaṃgāvacaraḥ sa durmanāstathā vanaṃ bhartari nirmame gate |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
cakāra yatnaṃ pathi śokavigrahe tathāpi caivāśru na tasya cikṣipe || 8.1

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
yamekarātreṇa tu bharturājñayā jagāma mārgaṃ saha tena vājinā |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
iyāya bharturvīrahaṃ vicīṃtayaṃstameva paṃthānamahobhiraṣṭabhiḥ || 8.2

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
hayaśca saujasvi cacāra kaṃthakastatāma bhāvena babhūva nirmadaḥ |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
alaṃkṛtaścāpi tathaiva bhūṣaṇairabhūdgaṭāśrīva tena varjitaḥ || 8.3

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
nivṛtya caivābhimukhastapovanaṃ bhṛśaṃ jiheṣe karuṇaṃ muhurmuḥ |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
kṣudhānvito 'pyadhvani śaṣpamaṃbu vā yathā purā nābhinanaṃda nādade || 8.4

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
tato vihīnaṃ kapilāhvayaṃ puraṃ mahātmanā tena jagaddhitātmanā |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
krameṇa tau śūnyamivopajagaturdivākareṇeva vinākṛtaṃ nabhaḥ || 8.5

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
sapuṃdarīkairapi śobhitaṃ jalairalaṃkṛtaṃ puṣpadharairnagairapi |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
tadeva tasyopavanaṃ vanopamaṃ gatapraharṣairna rarāja nāgaraiḥ || 8.6

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
tato bhramadbhirdiśi dīnamānasairanujjalairvāṣpahatekṣaṇairnaraiḥ |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
nivāryamaṇāviva tāvubhau puraṃ śanairajaḥsnātamivābhijagmatuḥ || 8.7

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
niśāmya ca srastaśarīragāminau vināgatau śākyakularṣabheṇa tau |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
mumoca vāṣpaṃ pathi nāgaro janaḥ purā rathe dāśaratherivāgate || 8.8

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
atha bruvaṃtaḥ samupetamanyavo janāḥ pathi cchaṃdakamāgatāśravaḥ |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
kva rājaputraḥ kularāṣṭravardhano hṛtastvayāsāviti pṛṣṭhato 'nvayuḥ || 8.9

ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ- Vaṃśastha
tataḥ sa tān bhaktimato 'bravījjanānnareṃdraputraṃ na parityajāmyaham |
ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-||ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-|ᵛ-ᵛ-ᵛ-
rudannaḥ tena tu nirjane vane gṛhasthaveśāśca visarjitāviti || 8.10

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 idaṃ vacastasya niśamya te janāḥ suduṣkaraṃ khalviti niścayaṃ yayuḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 patadvijāruḥ salilaṃ na netrajaṃ mano ninimduśca phalārthamātmanaḥ || 8.11

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 athocuradyaiva viśāma tadvanaṃ gataḥ sa yatra dviparājavikramaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 jijīviṣā nāsti hi tena no vinā yathemḍriyāṇāṃ vigame śārīriṇām || 8.12

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 idaṃ puram tena vivarjitaṃ vanaṃ vanaṃ ca tattena samanvitaṃ puram |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 na śobhate tena hi no vinā puram marutvatā vṛtravadhe yathā divam || 8.13

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 punaḥ kumāro vinivṛtta ityathau gavākṣamālāḥ pratipedire 'ṃganāḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 viviktaprṣṭham ca niśamya vājinaṃ punargavākṣāṇi pidhāya cukruśuḥ || 8.14

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 praviṣṭadīkṣastu sutopalabdhaye vratena śokena ca khinnamānasaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 jajāpa devāyatane narādhipaścakāra tāstāśca yathāśrayāḥ kriyāḥ || 8.15

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 tataḥ sa vāṣpapatipūrṇalocanasturaṃgamādāya turamgamānasaḥ | 8.16
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 viveśa śokābhīhato nṛpālayaṃ kṣayaṃ vinīte ripuṇeva bhartari ||

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 vigāhamānaśca nareṃdramaṃdiraṃ vilokayannaśruvahena cakṣuṣā |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 svareṇa puṣṭena rurāva kaṃthako janāya duḥkhaṃ prativedayanniva || 8.17

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 tataḥ khagāśca kṣayamadyagocarāḥ samīpabaddhāsturagāśca satkṛtāḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 hayasya tasya pratisasvanuḥ svanaṃ nareṃdrasūnorupayānaśaṃkitāḥ || 8.18

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 janāśca harṣatīsayena vaṃcitā janādhipāṃtaḥpurasaṃnikarṣagāḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 yathā hayaḥ kaṃthaka eṣa heṣate dhruvaṃ kumāro viśatīti menire || 8.19

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 atipraharṣādatha śokamūrchitāḥ kumārasaṃdarśanalalocanāḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 gṛhādviniścakramurāśayā striyaḥ śaratpayodādiva vidyutaścalāḥ || 8.20

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 vilambaveśyo malināṃśukāṃbarā niraṃjanairvāṣpahatekṣaṇairmukhaiḥ |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha¹
 striyo na rejurmṛjyā vinākṛtā divīva tārā rajanīkṣayāruṇāḥ || 8.21

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 araktatāmraiścaraṇairanūpurairakuṃḍalairārjavakarṇikairmukhaiḥ |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 svabhāvapīnairjaghanairamekhalairahārayoktrairmuṣitairiva stanaiḥ || 8.22

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 nirīkṣitā vāṣparītalocanaṃ nirāśrayaṃ chaṃdakamaśvameva ca |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 vivarṇavaktrā rurudurvarāṃganā vanāṃtare gāva ivarṣabhojjhitāḥ || 8.23

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 tataḥ savāṣpā mahiṣī mahīpateḥ pranaṣṭavatsā mahiṣīva vatsalā |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 pragṛhya bāhū nipapāta gautamī vilolaparṇā kadalīva kāṃcanī || 8.24

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 hatatviṣo 'nyāḥ śīthilātmabāhavaḥ striyo viṣādena vicetanā iva |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 na cukruśurnāśru jahurna śāsvasurna cetanā ullikhitā iva sthitāḥ || 8.25

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 adhīramanyāḥ patīśokamūrchitā vilocanaprasravaṇairmukhaiḥ striyaḥ |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 siṣiṃcire proṣitacaṃdanān stanān dharādharāḥ prasravaṇairivopalān || 8.26

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 mukhaiśca tāsāṃ nayanāṃbutāḍitaiḥ rarāja tadrājaniveśanaṃ tadā |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 navāṃbukāle 'ṃbudavṛṣṭitāḍitaiḥ sravajjalaistāmarasairyathā saraḥ || 8.27

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 suvṛttapīnāṃgulibhīrnirāṃtarairabhūṣaṇairgūḍhaśīrairvarāṃganāḥ |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 urāṃsi jaghnuḥ kamalopamaiḥ karaiḥ svapallavairvātacalā latā iva || 8.28

˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘- Vamśastha
 karaprahārapracalaiśca tā babhuryathāpi nāryaḥ sahitonnataiḥ stanaiḥ |
 ˘-˘-˘-|˘-˘-˘-|˘-˘-˘-||˘-˘-˘-|˘-˘-˘-|˘-˘-˘-˘-
 vanānilāghūrṇitapadmakampitaiḥ rathāṃganāmnāṃ mithunairivāpagāḥ || 8.29

¹ Cowell's edition reads: *kṛṣṇā vivarṇāṃjanayā vinākṛtā*, which would give a short syllable in the opening of line c, against Aśvaghōṣa's a normal prosody.

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
yathā ca vakṣāṃsi karairapīḍayaṃstathaiva vakṣobhirapīḍayan karān |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
akārayaṃstatra parasparaṃ vyathāḥ karāgravakṣāṃsyabalā dayālasāḥ || 8.30

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
tatastu roṣapraviraktalocanā viṣādasambandhakaṣāyagadgadam |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
uvāca niḥśvāsacalatpayodharā vigādhaśokāśrudharā yaśodharā || 8.31

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
niśi prasuptāmaśāṃ vihāya māṃ gataḥ kva sa cchaṃdaka manmanorathaḥ |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
upāgate ca tvayi kaṃthake ca me samaṃ gateṣu triṣu kaṃpate manaḥ || 8.32

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
anāryamasnidghamamitrakarma me nṛśaṃsa kṛtvā kimihādya rodiṣi |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
niyaccha vāṣpaṃ bhava tuṣṭamānaso na saṃvadatyāśru ca tacca karma te || 8.33

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
priyeṇa vaśyena hitena sādhunā tvayā sahāyena yathārthakāriṇā |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
gato 'ryaputro hyapunarnivṛttaye ramasva diṣṭyā saphalaḥ śramastava || 8.34

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
varam manuṣyasya vicakṣaṇo ripurna mitramaprājñamayogapeśalam |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
suhṛdbruveṇa hyavipaścitā tvayā kṛtaḥ kulasyāsyā mahānupaplavaḥ || 8.35

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
imā hi śocyā vyavamuktabhūṣaṇāḥ prasaktavāṣpāvilaraktalocanāḥ |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
sthite 'pi patyau himavanmahīsame pranaṣṭaśobhā vidhavā iva striyaḥ || 8.36

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
imāśca vikṣiptaviṭaṃkabāhavaḥ prasaktapārāvataḍīrghanisvanāḥ |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
vinākṛtāstena sahaiva rodhanairbhṛṣaṃ rudaṃtīva vimānapaṃktayaḥ || 8.37

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
anarthakāmo 'sya janasya sarvathā turaṃgamo 'pi dhruvameṣa kaṃthakaḥ |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
jahāra sarvasvamiṭastathā hi me jane prasupte niśi ratnacauravat || 8.38

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
yadā samarthaḥ khalu soḍhumāgatāniṣuprahārānapi kiṃ punaḥ kaśāḥ |
ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
gataḥ kaśāpātabhayāt kathaṃ tvayaṃ śriyaṃ gṛhītvā hṛdayaṃ ca me samam || 8.39

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 anāryakarmā bhṛṣamadya heṣate nareṃdradhiṣṇyaṃ pratipūrayanniva |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 yadā tu nirvāhayati sma me priyaṃ tadā hi mūkasturagādhamo 'bhavat || 8.40

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 yadi hyaheṣiṣyata bodhayañjanaṃ khuraiḥ kṣitau vāpyakariṣyata dhvanim |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 hanusvanam vājanayiṣyaduttamaṃ na cābhaviṣyanmama duḥkhamīdṛśam || 8.41

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 itīha devyāḥ paridevitāśrayaṃ niśamya vāṣpagrathitākṣaram vacaḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 adhomukhaḥ sāśrukalaḥ kṛtāmjalih śanairidaṃ chaṃdaka uttaraṃ jagau || 8.42

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 vigarhituṃ nārhasi devi kaṃthakaṃ na cāpi roṣaṃ mayi kartumarhasi |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 anāgasau svaḥ samavehi sarvaśo gato nrdevaḥ sa hi devi devavat || 8.43

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 ahaṃ hi jānannapi rājaśānaṃ balātkṛtaḥ kairapi daivatairiva |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 upānayaṃ tūrṇamimaṃ turamgamaṃ tathānvagacchaṃ vigataśramo 'dhvani || 8.44

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 vrajannayaṃ vājivaro 'pi nāsprśanmahim khurāgrairvidhṛtairivāṃtarā |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 tathaiva daivādiva saṃyatānana hanusvanam nākṛta nāpyaheṣata || 8.45

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 yadā vahirgacchati pāthivātma jastadābhavaddvāramapāvṛtaṃ svayam |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 tamaśca naiśaṃ raviṇeva pāṭitaṃ tato 'pi daivo vidhireṣa gṛhyatām || 8.46

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 yadāpramatto 'pi nareṃdraśāsanādgrhe pure caiva sahasraśo janaḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 tadā sa nābudhyata nidrayā hṛtastato 'pi daivo vidhireṣa gṛhyatām || 8.47

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 yataśca vāso vanavāsasammatam viśṛṣtamasmai samaye divaukasā |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 divi praviddhaṃ mukuṭam ca taddhṛtaṃ tato 'pi daivo vidhireṣa gṛhyatām || 8.48

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 tadevamāvāṃ naradevi doṣato na tatprayātam pratigamṭumarhasi |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 na kāmakāro mama nāsyā vājinaḥ kṛtānuyātraḥ sa hi daivatairgataḥ || 8.49

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 iti prayāṇaṃ bahudhaivamadbhutaṃ niśamya tāstasya mahātmanah striyaḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 pranaṣṭaśokā iva vismayam yayurmanojvaram pravrajanāttu lebhire || 8.50

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 viśādapāriplavalocanā tataḥ pranaṣṭapotā kurarīva duḥkhitā |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 vihāya dhairyaṃ virurāva gautamī tatāma caivāśrumukhī jagāda ca || 8.51

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 mahormimaṃto mṛdavo 'sitāḥ śubhāḥ pṛthakpṛthagmūlaruhāḥ samudgatāḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 praceritāste bhuvi tasya mūrdhajā nareṃdramaulīpariveṣṭanakṣamāḥ || 8.52

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 pralāmbabāhurmr̥garājavikramo mahārṣabhākṣaḥ kanakojjvaladyutiḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 viśālavakṣā ghanadum̐dubhisvanastathāvidho 'pyāśramavāsamarhati || 8.53

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 abhāginī nūnamiyaṃ vasuṃdharā tamāryakarmāṇamanuttamaṃ prati |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 gatastato 'sau guṇavān hi tādr̥śo nṛpaḥ prajābhāgyaguṇaiḥ prasūyate || 8.54

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 sujātajālāvataatāṃgulī mṛdū nigūḍhagulphau viṣapuṣpakomalau |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 vanāṃtabhūmiṃ kaṭhināṃ kathaṃ nu tau sacakramadhyau caraṇau gamiṣyataḥ || 8.55

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 vimānapṛṣṭhe śayanāsanocitaṃ mahārhaveastrāgurucaṃdanārcitam |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 kathaṃ nu śītoṣṇajalāgameṣu taccharīramojasvi vane bhaviṣyati || 8.56

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 kulena sattvena balena varcasā śrutena lakṣmyā vayasā ca garvitaḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 pradātumevābhyudīto na yācituṃ kathaṃ sa bhikṣāṃ parataścariṣyati || 8.57

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 śucau śayitvā śayane hiraṇmaye prabodhyamāno niśi tūryanisvanaiḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 kathaṃ vata svapsyati so 'dya me vratī paṭaukadeśāṃtarite mahītale || 8.58

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vaṃśastha
 imaṃ vilāpaṃ karuṇaṃ niśamya tā bhujaiḥ pariṣvajya parasparaṃ striyaḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 vilocanebhyaḥ salilāni tatyajurmadhūni puṣpebhya iveritā latāḥ || 8.59

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 tato dharāyāmapatadyaśodharā vicakravākeva rathāṃgasāhvayā |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 śanaīśca tattadvilalāpa viklavā muhurmuḥurgadgadaruddhayā girā || 8.60

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 sa māmanāthāṃ sahadharmacāriṇīmapāsyā dharmam yadi kartumicchati |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 kuto 'sya dharmāḥ sahadharmacāriṇīm vinā tapo yaḥ paribhoktumicchati || 8.61

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 śṛṇoti nūnam sa na pūrvapārthivān mahāsudarśaprabhṛtīn pitāmāhān |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vanāni patnīśahitānupeyuṣastathā sa dharmam madṛte cikīrṣati || 8.62

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 makheṣu vā vedavidhānasamskṛtau na daṃpatī paśyati dīkṣitāvubhau |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 samam bubhukṣū parato 'pi tatphalam tato 'sya jāto mayi dharmamatsaraḥ || 8.63

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 dhruvam sa jānan mama dharmavallabho manaḥ priye 'pyākalaham muhurmithaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sukham vibhīrmāmapahāya rośaṇam mahemḍraloke 'psaraso jighṛkṣati || 8.64

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 iyaṃ tu ciṃtā mama kīdṛśam nu tā vapurguṇam bibhrati tatra yoṣitaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vane yadartham sa tapāṃsi tapyate śriyam ca hitvā mama bhaktiveva ca || 8.65

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 na khalviyam svargasukhāya me sprhā na tajjanasyātmavato 'pi durlabham |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 sa tu priyo māmiha vā paratra vā katham na jahyāditi me manorathaḥ || 8.66

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 abhāginī yadyahamāyatekṣaṇam śucismitam bharturudīkṣitum mukham |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 na maṃdabhāgyo 'rhati rāhulo 'pyayam kadācidamke parivartitum pituḥ || 8.67

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 aho nṛśaṃsam sukumāravarcasaḥ sudāruṇam tasya manasvino manaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 kalapralāpam dviṣato 'pi harṣaṇam śīṣum sutam yastyajatīdṛśam svataḥ || 8.68

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 mamāpi kāmam hṛdayam sudāruṇam śilāmayam vāpyayasāpi vā kṛtam |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 anāthavacchrīrahite sukhocite vanaṃ gate bhartari yanna dīryate || 8.69

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 itīha devī patiśokamūrchitā ruroda dadhyau vilalāpa cāsakṛt |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 svabhāvadhīrāpi hi sā satī śucā dhṛtiṃ na sasmāra cakāra no hriyam || 8.70

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 tatastathā śokavilāpaviklavāṃ yaśodharāṃ prekṣya vasuṃdharāgatām |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 mahāravimḍairiva vṛṣṭitāḍitairmukhaiḥ savāṣpairvanitā vicukruśuḥ || 8.71

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 samāptajāpyaḥ kṛtahomamaṅgalo nṛpastu devāyatanādviniryayau |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 janasya tenārttaraveṇa cāhataścacāla vajradhvanineva vāraṇaḥ || 8.72

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 niśāmya ca cchaṃdakakaṃthakāvubhau sutasya saṃśrutya ca niścayaṃ sthiram |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 papāta śokābhihato mahīpatiḥ śacīpatervṛtta ivotsave dhvajaḥ || 8.73

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 tato muhūrtaṃ sutaśokamohito janena tulyābhijanena dhāritaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 nirīkṣya drṣṭyā jalapūrṇayā hayaṃ mahītalastho vilalāpa pārthivaḥ || 8.74

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 bahūni kṛtvā samare priyāṇi me mahattvayā kaṃthaka vipriyaṃ kṛtam |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 guṇapriyo yena vane sa me priyaḥ priyo 'pi sannapriyavat praceritaḥ || 8.75

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 tadadya māṃ vā naya tatra yatra sa vraja drutaṃ vā punarenamānaya |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ṛte hi tasmānmama nāsti jīvitaṃ vigāḍharogasya sadauṣadhādiva || 8.76

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 suvarṇaniṣṭhīvini mṛtyunā hr̥te suduṣkaraṃ yanna mamāra sṛṃjayaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 ahaṃ punardharmaratau sute gate 'mumukṣurātmānāmanātmavāniva || 8.77

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 vibhordaśakṣatrakṛtaḥ prajāpateḥ parāparajñasya vivasvadātmanaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 priyeṇa putreṇa satā vinākṛtaṃ kathaṃ na muhyeddhi mano manorapi || 8.78

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 ajasya rājñastanayāya dhīmate narādhipāyeṃdrasakhāya me spr̥hā |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 gate vanaṃ yastanaye divaṃ gato na moghavāṣpaḥ kṛpaṇaṃ jijīva ha || 8.79

BOOK IX [KUMĀRĀNVEṢAṄO]

Upajāti (Kīrti)
tatastadā maṁtripurohitau tau vāṣpapatodābhihatau nṛpeṇa |
viddhau sadaśvāviva sarvayatnātsauhārdaśīghraṁ yayaturvanam tat || 9.1

Upajāti (Premā)
tamāśramam jātapariśramau tāvupetya kāle sadṛśānuyātrau |
rājarddhimutsrjya vinītaṣṭāvupeyaturbhārgavadhiṣṇyameva || 9.2

Upajāti (Sālā)
tau nyāyatastaṁ pratipūjya vipraṁ tenārcitau tāvapi cānurūpam |
kṛtāsanau bhārgavamāsanasthaṁ chittvā kathāmūcaturātmakṛtyam || 9.3

Upajāti (Rāmā)
śuddhaujasah śuddhaviśālakīrterikṣvākuvamśaprabhavasya rājñah |
imaṁ janaṁ vettu bhavānadhīraṁ śrutagrahe maṁtraparigrahe ca || 9.4

Upajāti (Sālā)
tasyemdrakalpasya jayamtakalpaḥ putro jarāmṛtyubhayaṁ titīrṣuḥ |
ihābhyupetaḥ kila tasya hetorāvāmupetau bhagavānavaitu || 9.5

Upajāti (Indravajrā)
tau so 'bravīdasti sa dīrghabāhuḥ prāptaḥ kumāro na tu nāvabuddhaḥ |
dharmo 'yamāvartaka ityavetya yāstastvarāḍābhimukho mumukṣuḥ || 9.6

Upajāti (Bālā)
tasmāttatastāvupalabhya tattvaṁ taṁ vipramāmamṭtya tadaiva sadyaḥ |
khinnāvakhinnāviva rājaputraḥ prasasratustena yataḥ sa yātaḥ || 9.7

Upajāti (Māyā)
yāṁtau tatastau sṛjayā vihīnamapaśyatāṁ taṁ vapuṣā jvalamṭam |
nṛpopaviṣṭam pathi vṛkṣamūle sūryaṁ ghanābhogamiva praviṣṭam || 9.8

Upajāti (Māyā)
yānam vihāyopayayau tatastaṁ purohito maṁtradhareṇa sārdham |
yathā vanasthaṁ sahvāmadevo rāmaṁ didṛkṣurmuniraurvaśeyaḥ || 9.9

Upajāti (Bhadra)
tāvarcayāmāsaturarhatastaṁ divīva śukrāṁgirasau mahemḍram |
pratyarcayāmāsa sa cārhatastau divīva śukrāṁgirasau mahemḍraḥ || 9.10

U--U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Upeṇḍravajrā)
 kṛtābhyanuññāvabhitastatastau niṣīdatuḥ śākyakuladhvajasya |
 U--U--|---U--|---U--||U--U--|---U--|---U--
 virejatustasya ca saṃnikarṣe punarvasū yogagatāviveṃdoḥ || 9.11

---U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Buddhi)
 taṃ vṛkṣamūlasthamabhijvalaṃtaṃ purohito rājasutaṃ babhāṣe |
 U--U--|---U--|---U--||U--U--|---U--|---U--
 yathopaviṣṭaṃ divi pārijāte vṛhaspatiḥ śakrasutaṃ jayaṃtaṃ || 9.12

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Sālā)
 tvacchokaśalye hṛdayāvagāḍhe moham gata bhūmitale muhūrtam |
 U--U--|---U--|---U--||---U--|---U--|---U--
 kumāra rājā nayanāmbuvarṣo yattvā mavocattadidaṃ nibodha || 9.13

---U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Māyā)
 jānāmi dharmam prati niścayaṃ te paraṃ te 'cyāvinametamarthaṃ |
 U--U--|---U--|---U--||---U--|---U--|---U--
 ahaṃ tvakāle vanasamśrayāte śokāgnināgnipratimena dahye || 9.14

U--U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Ṛddhi)
 tadehi dharmapriya matprijārthaṃ dharmārthameva tyaja buddhimetaṃ |
 U--U--|---U--|---U--||U--U--|---U--|---U--
 ayaṃ hi mā śokarayaḥ pravṛddho nadīrayaḥ kūlamivābhihaṃti || 9.15

---U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Bhadra)
 meghāmbukakṣādriṣu yā hi vṛttiḥ samīraṇārkāgnimahāśanīnām |
 ---U--|---U--|---U--||U--U--|---U--|---U--
 tāṃ vṛttimasmāsu karoti śoko vikarṣaṇocchoṣaṇadāhabhedaiḥ || 9.16

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Sālā)
 tadbhūṃkṣva tāvadvasudhādhipatyam kāle vanaṃ yāsyasi śāstradrṣṭe |
 U--U--|---U--|---U--||---U--|---U--|---U--
 aniṣṭabaṃdhau kuru māpyupekṣāṃ sarveṣu bhūteṣu dayā hi dharmāḥ || 9.17

U--U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Premā)
 na caiṣa dharmo vana eva siddhaḥ pure 'pi siddhirniyatā yatīnām |
 ---U--|---U--|---U--||U--U--|---U--|---U--
 buddhiśca yatnaśca nimittamatra vanaṃ ca liṅgaṃ ca hi bhīrucihnam || 9.18

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Indravajrā)
 maulīdharairamaṣaviṣaktahāraiḥ keyūraviṣṭabdhahujairnareṃdraiḥ¹ |
 ---U--|---U--|---U--||---U--|---U--|---U--
 lakṣmyaṃkamadhya parivartamānaiḥ prāpto gṛhasthairapi mokṣadharmāḥ || 9.19

¹ Cowell's edition reads: *keyūraviṣṭabdhahasrajair*, which means we would have to understand -sr- as not making position, which goes against the Aśvaghoṣa's normal prosody.

Upajāti (Haṃsī)
dhruvānujau yau balivajrabāhū vaibhrājamāśāḍhamathāmṭidevam |
videharājaṃ janakaṃ tathaiva pākadrumaṃ senajitaśca rājñaḥ || 9.20

Upajāti (Sālā)
etān gr̥hasthān nṛpatīnavehi naiḥśreyase dharmavidhau vinītān |
ubhe 'pi tasmādyugapadbhajasva cittādhipatyam ca nṛpaśriyam ca || 9.21

Upajāti (Māyā)
icchāmi hi tvāmupaguhyā gāḍham kṛtābhiṣekaṃ salilārdrameva |
dhṛtāpatraṃ samudīkṣamāṇastenaiva harṣeṇa vanam praveṣṭum || 9.22

Upajāti (Indravajrā)
ityabravīdbhūmipatirbhavaṃtaṃ vākyena vāṣpagrathitākṣareṇa |
śrutvā bhavānarhati tatpriyārtham snehena tatsnehamanuprayātum || 9.23

Upajāti (Bālā)
śokāmbhasi tvatprabhāve hyagādhe duḥkhārṇave majjati śākyarājaḥ |
tasmāttamuttāraya nāthahīnaṃ nirāśrayam magnamivārṇave gām || 9.24

Upajāti (Bālā)
bhīṣmeṇa gaṃgodarasambhavena rāmeṇa rāmeṇa ca bhārgaveṇa |
śrutvā kṛtam karma pituḥ priyārtham pitustvamapyarhasi kartumiṣtam || 9.25

Upajāti (Buddhi)
saṃvardhayitrīm ca samehi devīmagastyajuṣṭam diśamaprayātām |
pranaṣṭavatsāmiva vatsalāṃ gāmajasramārttām karuṇam rudaṃtīm¹ || 9.26

Upajāti (Indravajrā)
haṃsena haṃsīmiva viprayuktām tyaktām gajeneva vane kareṇum |
ārttām sanāthāmapī nāthahīnām trātuṃ vadhūmarhasi darśanena || 9.27

Upajāti (Indravajrā)
ekam sutam bālamanarhaduḥkham saṃtāpamantargatamudvahantam² |
tam rāhulam mokṣaya baṃdhuśokād rāhūpasargādiva pūrṇacaṃdram || 9.28

¹ Cowell's edition reads: kalitum na cārhasi, which would give Vaṃśastha. This is not impossible in Upajāti verses; but it goes against Aśvaghoṣa's normal prosody.

² Cowell's edition is corrupt here, he reads: saṃtāpasamṭapta [... ..].

---|---|---||---|---|--- Upajāti (Indravajrā)
 śokāgninā tvadvirahemḍhanena niḥśvāsadhūmena tamaḥśikhena |
 ---|---|---||---|---|---
 tvaddarśanāyarchati dahyamānaḥ so 'mṭaḥpuram caiva puram ca kṛtsnam || 9.29

---|---|---||---|---|--- Upajāti (Kīrti)
 sa bodhisattvaḥ paripūrṇasattvaḥ śrutvā vacastasya purohitasya |
 ---|---|---||---|---|---
 dhyātvā muhūrtaḥ guṇavadguṇajñāḥ pratyuttaram praśritamityuvāca || 9.30

---|---|---||---|---|--- Upajāti (Mālā)
 avaimi bhāvaḥ tanayaprasaktaḥ viśeṣato yo mayi bhūmipasya |
 ---|---|---||---|---|---
 jānannapi vyādhijarāvīpadbhyo bhītaḥsvagatyā svajānaḥ tyajāmi || 9.31

---|---|---||---|---|--- Upajāti (Rāmā)
 draṣṭuḥ priyaḥ kaḥ svajānaḥ hi necchennāsau yadi syātpriyaviprayogaḥ |
 ---|---|---||---|---|---
 yadā tu bhūtvāpi bhavedviyogastato guruḥ snigdhamapi tyajāmi || 9.32

---|---|---||---|---|--- Upajāti (Indravajrā)
 maddhetukaḥ yattu narādhipasya śokaḥ bhavānarhati na priyaḥ me |
 ---|---|---||---|---|---
 yatsvapnabhūteṣu samāgameṣu saṁtapyate bhāvinī viprayogaiḥ || 9.33

---|---|---||---|---|--- Upajāti (Indravajrā)
 evaḥ ca te niścayametu buddhirdṛṣṭvā vicitraḥ vividhāpracāram |
 ---|---|---||---|---|---
 saṁtāpaheturna suto na baṁdhurajñānanaimittika eṣa tāpaḥ || 9.34

---|---|---||---|---|--- Upajāti (Haṁsī)
 yadādhvagānāmiva saṁgatānāḥ kāle viyogo niyataḥ prajānāḥ |
 ---|---|---||---|---|---
 prājño janaḥ ko nu bhajeta śokaḥ baṁdhupriyaḥ sannapi baṁdhuhīnaḥ || 9.35

---|---|---||---|---|--- Upajāti (Mālā)
 ihaiti hitvā svajānaḥ paratra pralabhya cehāpi punaḥ prayāti |
 ---|---|---||---|---|---
 gatvāpi tatrāpyaparatra gacchetyevaḥ jano yogini ko 'nurodhaḥ || 9.36

---|---|---||---|---|--- Upajāti (Kīrti)
 yadā ca garbhātprabhṛti pravṛttaḥ sarvāsv avasthāsu vadhāya mṛtyuḥ¹ |
 ---|---|---||---|---|---
 kasmādakāle vanasaṁśrayaḥ me putrapriyastatra bhavān avocat || 9.37

¹ Cowell's edition is corrupt here, he reads: yadā ca garbhātprabhṛti prajānāḥ vadhāya [... ..] nubadhāya mṛtyuḥ.

---|---|---||---|---|--- Upajāti (Kīrti)
 bhavatyakālo viṣayābhipattau kālatasthaivābhidhau pradiṣṭaḥ | 9.38
 ---|---|---||---|---|---
 kālo jagatkarṣati sarvakālānarcārhaḥ śreyasi sarvakālaḥ ||

---|---|---||---|---|--- Upajāti (Māyā)
 rājyaṃ mumukṣurmayi yacca rājā tadapyudāraṃ sadṛśaṃ pituśca |
 ---|---|---||---|---|---
 pratigrahītum mama na kṣamaṃ tu lobhādapathyānnamivāturasya || 9.39

---|---|---||---|---|--- Upajāti (Premā)
 kathaṃ nu mohāyatanam nṛpatvaṃ kṣamaṃ prapattum viduṣā nareṇa |
 ---|---|---||---|---|---
 sodvegatā yatra madaḥ śramaśca paropacāreṇa ca dharmapīḍā || 9.40

---|---|---||---|---|--- Upajāti (Vānī)
 jāmbūnadam harmyamiva pradīptaṃ viṣeṇa saṃyuktamivottamānnaṃ |
 ---|---|---||---|---|---
 grāhākulaṃ cāmbviva sāravindaṃ rājyaṃ hi ramaṃ vyasanāśrayaṃ ca¹ || 9.41

---|---|---||---|---|--- Upajāti (Indravajrā)
 itthaṃ ca rājyaṃ na sukhaṃ na dharmāḥ pūrve yathā jātaghṛṇā nareṇdrāḥ |
 ---|---|---||---|---|---
 vayahprakarṣe 'parihāryaduḥkhe rājyāni muktvā vanameva jagmuḥ || 9.42

---|---|---||---|---|--- Upajāti (Haṃsī)
 varam hi bhuktāni tṛṇānyarānye toṣaṃ paraṃ ratnamivopaguhyā |
 ---|---|---||---|---|---
 sahoṣitaṃ śrīsulabhairna caiva doṣairadrṣyairiva kṛṣṇasarpaiḥ || 9.43

---|---|---||---|---|--- Upajāti (Ārdra)
 ślāghyaṃ hi rājyāni vihāya rājñāṃ dharmābhilāṣeṇa vanaṃ praveṣṭum |
 ---|---|---||---|---|---
 bhagnapratijñasya na tūpapannaṃ vanaṃ parityajya gṛhaṃ praveṣṭum || 9.44

---|---|---||---|---|--- Upajāti (Bālā)
 jātaḥ kule ko hi naraḥ sasattvo dharmābhilāṣeṇa vanaṃ praviṣṭaḥ |
 ---|---|---||---|---|---
 kāṣāyamutsṛjya vimuktalajjaḥ puraṃdarasyāpi puraṃ śrayeta || 9.45

---|---|---||---|---|--- Upajāti (Indravajrā)
 lobhādhi mohādathavā bhayena yo vāṃtamannaṃ punarādadīta |
 ---|---|---||---|---|---
 lobhātsa mohādathavā bhayena saṃtyajya kāmān punarādadīta || 9.46

¹ Cowell's edition is corrupt here, he reads: grāhākulaṃ ca sthitaṃ [... ..] ramaṃ vyasanāśrayaṃ ca. The following verses, missing in Cowell's edition are supplied from Johnson's edition.

---|---|---||---|---|--- Upajāti (Indravajrā)
yaśca pradīptāccharaṇātkathaṃcinniṣkramya bhūyaḥ praviśettadeva |
 ---|---|---||---|---|---
gārhashtyamutsṛjya sa dr̥ṣṭadoṣo mohena bhūyo 'bhilaṣedgrahītum || 9.47

---|---|---||---|---|--- Upajāti (Māyā)
yā ca śrutirmokṣamavāptavanto nṛpā gṛhassthā iti naitadasti |
 ---|---|---||---|---|---
śamapradhānaḥ kva ca mokṣadharmo daṃḍapradhānaḥ kva ca rājadharmāḥ || 9.48

---|---|---||---|---|--- Upajāti (Haṃsī)
śame ratiścecchithilaṃ ca rājyaṃ rājye matiścecchamaviplavaśca |
 ---|---|---||---|---|---
śamaśca taikṣṇyaṃ ca hi nopapannaṃ śītoṣṇayoraikyamivodakāgnyoḥ || 9.49

---|---|---||---|---|--- Upajāti (Bālā)
tanniścayādīvā vasudhādhipāste rājyāni muktvā śamamāptavaṃtaḥ |
 ---|---|---||---|---|---
rājyāṃgitā vā nibhṛtendriyatvādanaīṣṭhike mokṣakṛtābhimānāḥ || 9.50

---|---|---||---|---|--- Upajāti (Indravajrā)
teṣāṃ ca rājye 'stu śamo yathāvatprāpto vanaṃ nāhamaniścayena |
 ---|---|---||---|---|---
chittvā hi pāśaṃ gṛhabaṃdhusaṃjñāṃ muktaḥ punarna pravivikṣurasmi || 9.51

---|---|---||---|---|--- Upajāti (Indravajrā)
ityātmavijñānaguṇānurūpaṃ muktasṛḥaṃ hetumadūrjitaṃ ca |
 ---|---|---||---|---|---
śrutvā nareṃdrātmajamuktavantam pratyuttaram maṃtradharo 'pyuvāca || 9.42 (9.52)

---|---|---||---|---|--- Upajāti (Indravajrā)
yo niścayo maṃtravarastavāyaṃ nāyaṃ na yukto na tu kālayuktaḥ |
 ---|---|---||---|---|---
śokāya hitvā pitaraṃ vayaḥsthaṃ syāddharmakāmasya hi te na dharmāḥ || 9.43 (9.53)

---|---|---||---|---|--- Upajāti (Indravajrā)
nūnaṃ ca buddhistava nātisūkṣmā dharmārthakāmeṣvavicakṣaṇā vā |
 ---|---|---||---|---|---
hetoraḍṣṭasya phalasya yastvaṃ pratyakṣamarthaṃ paribhūya yāsi || 9. 44 (9.54)

---|---|---||---|---|--- Upajāti (Kīrti)
punarbhavo 'stīti ca kecidāhurnāstīti kecinniyatapratijñāḥ |
 ---|---|---||---|---|---
evaṃ yadā saṃśayito 'yamarthastasmāt kṣamaṃ bhoktumupasthitā śrīḥ || 9.45 (9.55)

---|---|---||---|---|--- Upajāti (Sālā)
 bhūyaḥ pravṛttiryađi kācidasti raṃsyāmahe tatra yathopapattau |
 ---|---|---||---|---|---
 atha pravṛtṭiḥ parato na kācitsiddho 'prayatnājjagato 'sya mokṣaḥ || 9.46 (9.56)

---|---|---||---|---|--- Upajāti (Indravajrā)
 astīti kecitparalokamāhurmokṣasya yogam na tu varṇayamti |
 ---|---|---||---|---|---
 agneryathā hyuṣṇamapāṃ dravatvaṃ tadvatpravṛtttau prakṛtiṃ vadamti || 9.47 (9.57)

---|---|---||---|---|--- Upajāti (Bhadrā)
 kecitsvabhāvāditi varṇayamti śubhāśubhaṃ caiva bhavābhavau ca |
 ---|---|---||---|---|---
 svābhāvikaṃ sarvamidaṃ ca yasmādato 'pi mogho bhavati prayatnaḥ || 9.48 (9.58)

---|---|---||---|---|--- Upajāti (Mālā)
 yađimḍriyāṇaṃ niyataḥ pracāraḥ priyāpriyatvaṃ viṣayeṣu caiva |
 ---|---|---||---|---|---
 saṃyujyate yajjarayārttibhiśca kastatra yatno nanu sa svabhāvaḥ || 9.49 (9.59)

---|---|---||---|---|--- Upajāti (Indravajrā)
 adbhīrhuṭāśaḥ śamamabhyupaiti tejāṃsi cāpo gamayamti śoṣam |
 ---|---|---||---|---|---
 bhinnāni bhūtāni śarīrasaṃsthānyaikyam ca dattvā jagadudvahaṃti || 9.50 (9.60)

---|---|---||---|---|--- Upajāti (Sālā)
 yatpāṇipādodarapṛṣṭhamūrdhnā nirvartate garbhagatasya bhāvaḥ |
 ---|---|---||---|---|---
 yadātmanastasya ca tena yogaḥ svābhāvikaṃ tatkathayamti tajjñāḥ || 9.51 (9.61)

---|---|---||---|---|--- Upajāti (Buddhi)
 kaḥ kaṃṭakasya prakaroti taikṣṇyam vicitrabhāvaṃ mṛgapakṣiṇāṃ vā |
 ---|---|---||---|---|---
 svabhāvataḥ sarvamidaṃ pravṛttaṃ na kāmākāro 'sti kutaḥ prayatnaḥ || 9.52 (9.62)

---|---|---||---|---|--- Upajāti (Sālā)
 sargaṃ vadamtiśvaratastathānye tatra prayatne puruṣasya ko 'rthaḥ |
 ---|---|---||---|---|---
 ya eva heturjagataḥ pravṛtttau heturnivṛtttau niyataḥ sa eva || 9.53 (9.63)

---|---|---||---|---|--- Upajāti (Indravajrā)
 kecidvadamtyātmanimittameva prādurbhavaṃ caiva bhavakṣayaṃ ca |
 ---|---|---||---|---|---
 prādurbhavaṃ tu pravadamtyayatnādyatnena mokṣādhigamaṃ bruvamti || 9.54 (9.64)

Upajāti (Kīrti)
 naraḥ pitṛṇāmanṛṇaḥ prajābhirvedairṛṣṇāṃ kratubhiḥ surāṇāṃ |
 utpadyate sārḍhamṛṇaistribhistairasyāsti mokṣaḥ kila tasya mokṣaḥ || 9.55 (9.65)

Upajāti (Rāmā)
 ityevametena vidhikrameṇa mokṣam sayatnasya vadamti tajjñāḥ |
 prayatnavamto 'pi hi vikrameṇa mumukṣavaḥ khedamavāpnuvamti || 9.56 (9.66)

Upajāti (Indravajrā)
 tatsaumya mokṣe yadi bhaktirasti nyāyena sevasva vidhiṃ yathoktam |
 evaṃ bhaviṣyatyupapattirasya saṃtāpanāśaśca narādhipasya || 9.57 (9.67)

Upajāti (Vāṇī)
 yā ca pravṛttā bhavadoṣabuddhistapovanebhyo bhavanam praveṣṭum |
 tatrāpi ciṃtā tava tāta mā bhūt pūrve 'pi jagmuḥ svagrham vanebhyaḥ || 9.58 (9.68)

Upajāti (Upendravajrā)
 tapovanastho 'pi vṛtaḥ prajābhirjagāma rājā puramambarīṣaḥ |
 tathā mahiṃ viprakṛtāmanāryaistapovanādetya rarakṣa rāmaḥ || 9.59 (9.69)

Upajāti (Mālā)
 tathaiva śālvādhipatirdrumākṣo vanātsasūnuḥ svapuraṃ praviśya |
 brahmarṣibhūtaśca munervaśiṣṭhāddadhre śriyaṃ sāmṅkṛtiramṭidevaḥ || 9.60 (9.70)

Upajāti (Bhadra)
 evaṃvidhā dharmayaśaḥpradīptā vanāni hitvā bhavanānyabhīyuh |
 tasmāna doṣo 'sti gṛham praveṣṭum tapovanāddharmanimittameva || 9.61 (9.71)

Vaṃśastha
 tato vacastasya niśamya maṃtriṇaḥ priyaṃ hitaṃ caiva nṛpasya cakṣuṣaḥ |
 anūnamavyastamasaktamadrutaṃ dhṛtau sthito rājasuto 'bravīdvacaḥ || 9.62 (9.72)

Vaṃśastha
 ihāsti nāstīti ya eṣa saṃśayaḥ parasya vākyairna mamātra niścayaḥ |
 avetya tattvaṃ tapasā śamena vā svayaṃ grahīṣyāmi yadatra niścitam || 9.63 (9.73)

Vaṃśastha
 na me kṣamaṃ saṃgaśataṃ hi darśanaṃ grahītumavyaktaparaṃ parāhatam |
 buddhaḥ parapratyayato hi ko vrajejjano 'mdhakāre 'mdha ivāmdhadeśitaḥ || 9.64 (9.74)

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vamśastha
 adṛṣṭatattvasya sato 'pi kiṃ tu me śubhāśubhe saṃśayite śubhe matiḥ |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 vṛthāpi khedo 'pi varam śubhātmanah sukham na tattve 'pi vigarhitātmanah || 9.65
 (9.75)

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vamśastha
 imaṃ tu dṛṣṭvāgamamavyavasthitam yaduktamāptaistadavehi sādhviti |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 prahīṇadoṣatvamavehi cāptatām prahīṇadoṣo hyanṛtam na vakṣyati || 9.66 (9.76)

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vamśastha
 gṛhapraveśam prati yacca me bhavānuvāca rāmaprabhṛtīn nidarśanam |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 na te pramāṇam na hi dharmaniścayeṣvalam pramāṇāya parikṣatavratāḥ || 9.67 (9.77)

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vamśastha
 tadevamapyeva ravirmahīm patedapi sthiratvam himavān giristyajet |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 adṛṣṭatattvo viṣayonmukheṃdriyaḥ śrayeya na tveva gṛhān pṛthagjanaḥ || 9.68 (9.78)

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vamśastha
 ahaṃ viśeyam jvalitam hutāśanam na cākṛtārthaḥ praviśeyamālayam |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 iti pratijñam sa cakāra garvito yatheṣṭamutthāya ca nirmamo yayau || 9.69 (9.79)

ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ- Vamśastha
 tataḥ savāṣpau sacivadvijāvubhau niśamya tasya sthirameva niścayam |
 ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ|ॐ-ॐ-
 viṣaṇṇavaktrāvanugamya duḥkhitau śanairagatyā purameva jagmatuḥ || 9.70 (9.80)

--- ॐॐॐॐ-ॐ-ॐ-||---,ॐॐॐॐ-ॐ-ॐ- Praharsīṇī
 tatsnehādatha nṛpateśca bhaktitastau sāpekṣam pratiyayatuśca tasthatuśca |
 ---,ॐॐॐॐ-ॐ-ॐ-||---,ॐॐॐॐ-ॐ-ॐ-
 durdharṣam ravimiva dīptamātmabhāsā tam draṣṭum na hi pathi śekaterna moktum ||
 9.71 (9.81)

---,ॐॐॐॐ-ॐ-ॐ-||--- ॐॐॐॐ-ॐ-ॐ- Praharsīṇī
 tau jñātuṃ paramagatergatim tu tasya pracchannāṃścarapurūṣāñchucīn vidhāya |
 ---,ॐॐॐॐ-ॐ-ॐ-||---,ॐॐॐॐ-ॐ-ॐ-
 rājānam priyasutalālasam nu gatvā drakṣyāvaḥ kathamiti jagmatuḥ kathamcit || 9.72
 (9.82)

iti śrībuddhacarite mahākāvye kumārānveṣaṇo nāma navamaḥ sargaḥ || 9 ||

BOOK X [ŚREṆYĀBHIGAMANO]

---|---|---||---|---|--- Upajāti (Kīrti)
 sa rājavatsaḥ pr̥thupīnavakṣāstau havyamam̐trādhikṛtau vihāya |
 ---|---|---||---|---|---
 uttīrya gaṃgāṃ pracalattaramgāṃ śrīmadgr̥haṃ rājagr̥haṃ jagāma || 10.1

---|---|---||---|---|--- Upajāti (Vāṇī)
 śailaiḥ suguptaṃ ca vibhūṣitaṃ ca dhṛtaṃ ca pūtaṃ ca śivaistapodaiḥ |
 ---|---|---||---|---|---
 paṃcācalāṃkaṃ nagaraṃ prapede śāṃtaḥ svayaṃbhūriḥ nākapṛṣṭhaṃ || 10.2

---|---|---||---|---|--- Upajāti (Māyā)
 gāṃbhīryamojaśca niśāmya tasya vapuśca dīptaṃ puruṣānatītya |
 ---|---|---||---|---|---
 visismiye tatra janastadānīm̐ sthāṇuvratasyeva vṛṣadhvajasya || 10.3

---|---|---||---|---|--- Upajāti (Sālā)
 taṃ prekṣya yo 'nyena yayau sa tasthau yaścātra tasthau pathi so 'nvagacchat |
 ---|---|---||---|---|---
 drutaṃ yayau yaṃ sadayaṃ sadhīraṃ yaḥ kaścīdāste sma sa cotpapāta || 10.4

---|---|---||---|---|--- Upajāti (Indravajrā)
 kaścittamānarca janaḥ karābhyāṃ satkṛtya kaścicchirasā vavaṃde |
 ---|---|---||---|---|---
 snigdhenā kaścīdvacasābhyanam̐dannaivam̐ jagāmāpratipūjya kaścit || 10.5

---|---|---||---|---|--- Upajāti (Bhadrā)
 taṃ jihriyuh̐ prekṣya vicitraveśāḥ prakīrṇavācaḥ pathi maunamīyuh̐ |
 ---|---|---||---|---|---
 dharmasya sākṣādiva saṃnikarṣāna kaścīdanyāyamatirbabbhūva || 10.6

---|---|---||---|---|--- Upajāti (Rāmā)
 anyakriyāṇāmapi rājamārge strīṇāṃ nṛṇāṃ vā bahumānapūrvam̐ |
 ---|---|---||---|---|---
 tadeva kalpaṃ naradevasūtraṃ nirīkṣamāṇā na tu tasya dṛṣṭiḥ || 10.7

---|---|---||---|---|--- Upajāti (Upendravajrā)
 bhruvau lalāṭaṃ mukhamīkṣaṇaṃ vā vapuḥ karau vā caraṇau gatiṃ vā |
 ---|---|---||---|---|---
 yadeva yastasya dadarśa tatra tadeva tasyānubabandha cakṣuḥ || 10.8

---|---|---||---|---|--- Upajāti (Vāṇī)
 dṛṣṭvā śubhornabhruvamāyatākṣaṃ jvalaccharīraṃ śubhajālahastam̐ |
 ---|---|---||---|---|---
 taṃ bhikṣuveśaṃ kṣītipālanārhaṃ saṃcuḥsubhe rājagr̥hasya lakṣmīḥ || 10.9

---|---|---||---|---|--- Upajāti (Rāmā)
 śreṇyo 'tha bhartā magadhājirasya vāhyādvimānādvipulaṃ janaugham̐ |
 ---|---|---||---|---|---
 dadarśa papraccha ca tasya hetuṃ tatastamasmai puruṣaḥ śāśaṃsa || 10.10

---|---|---||---|---|--- Upajāti (Rāmā)
 jñānaṃ paraṃ vā pṛthivīśriyaṃ vā viprairyā ukto 'dhigamiṣyatīti |
 ---|---|---||---|---|---
 sa eva śākyaḍhipateṣṭanūjo nirīkṣyate pravrajito janena || 10.11

---|---|---||---|---|--- Upajāti (Ārdrā)
 tataḥ śrutārtho manasā gatārtho rājā babhāṣe puruṣaṃ tameva |
 ---|---|---||---|---|---
 vijñāyatāṃ kva pratigacchatīti tathetyathainaṃ puruṣo 'nvagacchat || 10.12

---|---|---||---|---|--- Upajāti (Upendravajrā)
 alolacakṣuryugamātradarśī nivṛttavāgyaṃtritamaṃdagāmī |
 ---|---|---||---|---|---
 cacāra bhikṣāṃ sa tu bhikṣuvaryo nidhāya gātrāṇi calaṃ ca cetaḥ || 10.13

---|---|---||---|---|--- Upajāti (Bhadrā)
 ādāya bhaikṣaṃ ca yathopapannaṃ yayau gireḥ prasavaṇaṃ viviktam |
 ---|---|---||---|---|---
 nyāyena tatrābhyavahr̥tya cainanmahīdharaṃ pāṃḍavamāruroha || 10.14

---|---|---||---|---|--- Upajāti (Bhadrā)
 tasmīnvane lodhravanopagūḍhe mayūranādapratipūrṇakūṃje |
 ---|---|---||---|---|---
 kāṣāyavāsāḥ sa babhau ṛṣūryo yathodayasyopari bālasūryaḥ || 10.15

---|---|---||---|---|--- Upajāti (Indravajrā)
 tatraivamālokya sa rājabhṛtyaḥ śreṇyāya rājñe kathayāṃ cakāra |
 ---|---|---||---|---|---
 saṃśrutya rājā sa ca bāhumānyāttatra pratasthe nibhṛtānuyātraḥ || 10.16

---|---|---||---|---|--- Upajāti (Ārdrā)
 sa pāṃḍavaṃ pāṃḍavatulyavīryaḥ śailottamaṃ śailasamānavarṣmā |
 ---|---|---||---|---|---
 maulīdharāḥ siṃhagatirṇṣiṃhaścalatsaḥ siṃha ivāruroha || 10.17

---|---|---||---|---|--- Upajāti (Ṛddhi)
 calasya tasyopari śṛṅgabhūtaṃ śāṃteṃdriyaṃ paśyati bodhisattvam |
 ---|---|---||---|---|---
 paryaṃkamāsthāya virocamaṇaṃ śāśāṃkamudyaṃtamivābhrakūṭāt || 10.18

---|---|---||---|---|--- Upajāti (Rāmā)
 taṃ rūpalakṣmyā ca śamena caiva dharmasya nirmāṇamivopadiṣṭam |
 ---|---|---||---|---|---
 savismayaḥ praśrayavān nareṃdraḥ svayaṃbhavaṃ śakra ivopataṣṭhe || 10.19

---|---|---||---|---|--- Upajāti (Buddhi)
 taṃ nyāyato nyāyavatāṃ variṣṭhaḥ sametya papraccha ca dhātusāmyam |
 ---|---|---||---|---|---
 sa cāpyavocatsadr̥ṣena sāmṇā ṇṛpaṃ manaḥsvāsthyamanāmayaṃ ca || 10.20

Upajāti (Chāyā)
 tataḥ śucau vāraṇakarṇanīle śilātale 'sau niṣasāda rājā |
 nṛpopaviśyānumataśca tasya bhāvaṃ vijijñāsuriḍaṃ babhāṣe || 10.21

Upajāti (Vāṇī)
 prītiḥ parā me bhavataḥ kulena kramāgatā caiva parīkṣitā ca |
 jātā vivakṣā suta yā yato me tasmāḍidam snehavaco nibodha || 10.22

Upajāti (Vāṇī)
 ādityapūrvam vipulam kulaṃ te navaṃ vayo dīptamidaṃ vapuśca |
 kasmāḍiyam te matirakrameṇa bhaikṣāka evābhiratā na rājye || 10.23

Upajāti (Indravajrā)
 gātram hi te lohitacamdanārham kṣāyasaṃśleṣamanarhametat |
 hastaḥ prajāpālanayogyā eṣa bhoktuṃ na cārhaḥ paradattamannam || 10.24

Upajāti (Sālā)
 tatsaumya rājyam yadi paitṛkam tvam snehātpiturnecchasi vikrameṇa |
 na ca kṣamaṃ marṣayituṃ matiste bhuktvārdhamasmadviṣayasya śīghram || 10.25

Upajāti (Indravajrā)
 evam hi na syātsvajanāvamardaḥ kālakrameṇāpi śamaśrayā śrīḥ |
 tasmātkuruṣva praṇayam mayi tvam sadbhiḥ sahīyā hi satam samṛddhiḥ || 10.26

Upajāti (Ārdra)
 atha tvidānīm kulagarvitatvāsdasmāsu viśrambhaguṇo na te 'sti |
 vyūhānyanekāni vigāhya vāṇairmayā sahāyena parāñjigīṣa || 10.27

Upajāti (Indravajrā)
 tadbuddhimatrānyatarām vṛṇīṣva dharmārthakāmān vidhivadbhajasva |
 vyatyasya rāgādi ha hi trivargam pretyeha vibhramśamavāpnuvaṃti || 10.28

Upajāti (Indravajrā)
 yo hyarthadharmau paripīḍya kāmāḥ syāddharmakāmye paribhūya cārthaḥ |
 kāmārthayoścopameṇa dharmastyājyaḥ sa kṛtsno yadi kāmḁṣitārthaḥ || 10.29

Upajāti (Bālā)
 tasmātrivargasya niṣevaṇena tvam rūpametatsaphalam kuruṣva |
 dharmārthakāmādhigamaṃ hyanūnam nṛṇāmanūnam puruṣārthamāhuḥ || 10.30

---|---|---||---|---|--- Upajāti (Indravajrā)
 tanniṣphalau nārhasi kartumetau pīnau bhujau cāpavikarṣaṇārḥau |
 ---|---|---||---|---|---
 māṃdhātṛvajjetumimau hi yogyau lokāni hi trīṇi hi kiṃ punargām || 10.31

---|---|---||---|---|--- Upajāti (Sālā)
 snehena khalvetadahaṃ bravīmi naiśvāryarāgeṇa na vismayena |
 ---|---|---||---|---|---
 imaṃ hi dr̥ṣṭvā tava bhikṣuveśaṃ jātānukaṃpo 'smyapi cāgatāśruḥ || 10.32

---|---|---||---|---|--- Upajāti (Bālā)
 tadbhukṣva bhikṣāśramakāma kāmāṃkāle 'si kartā priyadharmā dharmam |
 ---|---|---||---|---|---
 yāvatsvavaṃśapratirūparūpaṃ na te jarābhyetyabhībḥya bhūyaḥ || 10.33

---|---|---||---|---|--- Upajāti (Sālā)
 śaknoti jīrṇaḥ khalu dharmamāptuṃ kāmopabhogeṣvāgatirjarāyāḥ |
 ---|---|---||---|---|---
 ataśca yūnaḥ kathayaṃti kāmānmadhyasya vittaṃ sthāvirasya dharmam || 10.34

---|---|---||---|---|--- Upajāti (Indravajrā)
 dharmasya cārthasya ca jīvaloke pratyarthibhūtāni hi yauvanāni |
 ---|---|---||---|---|---
 saṃrakṣyamāṇānyapi durgrahāni kāmā yatastena yathā haramti || 10.35

---|---|---||---|---|--- Upajāti (Ādrā)
 vayāṃsi jīrṇāni vimarśayaṃti dhīrāṇyavasthānaparāyaṇāni |
 ---|---|---||---|---|---
 alpēna yatnena śamātmakāni bhavaṃtyagatyeva ca lajjayā ca || 10.36

---|---|---||---|---|--- Upajāti (Chāyā)
 ataśca lolāṃ viṣayapradhānaṃ pramattamakṣāṃtamadīrghadarśi |
 ---|---|---||---|---|---
 bahucchalaṃ yauvanamabhyatītya nistīrya kāmāramivāśvasaṃti || 10.37

---|---|---||---|---|--- Upajāti (Bhadrā)
 tasmādadhīraṃ capalapramādi navāṃ vayastāvadidaṃ vyapaitu |
 ---|---|---||---|---|---
 kāmasya pūrvāṃ hi vyaḥ śaravyaṃ na śakyate rakṣitumīndriyebhyaḥ || 10.38

---|---|---||---|---|--- Upajāti (Premā)
 athau cikīrṣā tava dharmā eva yajasva yajñāṃ kuladharmā eṣaḥ |
 ---|---|---||---|---|---
 yajñairadhiṣṭhāya hi nākapṛṣṭhaṃ yayau marutvānapi nākapṛṣṭham || 10.39

---|---|---||---|---|--- Vaṃśastha
 suvarṇakeyūravidaṣṭabāhavo maṇipradīpojjvalacitramaulayaḥ |
 ---|---|---||---|---|---
 nṛparṣayastāṃ hi gatiṃ gatā makhaiḥ śramaṇa yāmeva mahārṣayo yayuḥ || 10.40

---,uuuu-[u-]u---||---,uuuu-u-u--- Praharṣiṇī
ityevaṃ magadhapatir[vaco]¹ babhāṣe yaḥ samyagvalabhidiva dhruvaṃ babhāṣe |
---,uuuu-u-u---||---,uuuu-u-u---
tacchrutvā na sa vicacāra rājasūnuḥ kailāso giririva naikacitrasānuḥ || 10.41

iti śrībuddhacarite mahākāvyे 'śvaghoṣakṛte śreṇyābhigamano nāma daśamaḥ sargaḥ ||
10 ||

¹ These 2 syllables, missing in Cowell's edition (where he wrongly identifies the omission as occurring in line c), are supplied from Johnson's edition.

BOOK XI [KĀMAVIGARHAṄO]

Upajāti (Mālā)
athaiivamukto magadhādhipena suhṛnmukhena pratikūlamartham |
svastho 'vikāraḥ kulaśaucaśuddhaḥ śauddhodanirvākyamidam jagāda || 11.1

Upajāti (Indravajrā)
nāścaryametadbhavato 'bhidhātum jātasya haryamkakule viśāle |
yanmitrapakṣe tava mitrakāma syādvṛttireṣā pariśuddhavṛtteḥ || 11.2

Upajāti (Mālā)
asatsu maitrī svakulānurūpā na tiṣṭhati śrīriva viklaveṣu |
pūrvaiḥ kṛtām prītiparaṃparābhīstāmeva saṃtastu vivardhayaṃti || 11.3

Upajāti (Vāṇī)
ye cārthakṛcchreṣu bhavaṃti loke samānakāryāḥ suhṛdām manuṣyāḥ |
mitrāṇi tānīti paraimi buddhyā svasthasya vṛddhiṣviha ko hi na syāt || 11.4

Upajāti (Sālā)
evaṃ ca ye dravyamavāpya loke mitreṣu dharme ca niyojayaṃti |
avāptasārāṇi dhanāni teṣāṃ bhraṣṭāni nāṃte janayaṃti tāpam || 11.5

Upajāti (Mālā)
suhṛttayā cāryatayā ca rājan vibhāvya māmeva viniścayaste |
atrānuneṣyāmi suhṛttayaiva brūyāmahaṃ nottaramanyadatra || 11.6

Upajāti (Mālā)
ahaṃ jarāmṛtyubhayaṃ viditvā mumukṣayā dharmamimam prapannaḥ |
baṃdhūnpriyānaśrumukhān vihāya prāgeva kāmānaśubhasya hetūn || 11.7

Upajāti (Rāmā)
nāśīviṣebhyo 'pi tathā bibhemi naivāśanibhyo gaganāccyutebhyaḥ |
na pāvakebhyo 'nilasaṃhitebhyo yathā bhayaṃ me viṣayebhya ebhyaḥ || 11.8

Upajāti (Indravajrā)
kāma hyanityāḥ kuśalārthacaurā riktāśca māyāsadrśāśca loke |
āśāsyamānā api mohayaṃti cittam nṛṇāṃ kiṃ punarātmasaṃsthāḥ || 11.9

Upajāti (Bhadra)
kāmaḥhibhūtā hi na yāṃti śarma tripiṣṭape kiṃ vata martyaloke |
kāmaiḥ satṛṣṇasya hi nāsti trptiryatheṃdhanairvātasakhasya vahneḥ || 11.10

Upajāti (Kīrti)
 jagatyanartha na samo 'sti kāmairmohācca teṣveva janaḥ prasaktaḥ |
 tattvaṃ viditvaivamanarthabhīruḥ prājñaḥ svayaṃ ko 'bhilaṣedanartham || 11.11

Upajāti (Ārdra)
 samudravastrāmapi gānavāpya pāraṃ jigīṣaṃti mahārṇavasya |
 lokasya kāmairna vitṛptirasti patadbhiraṃbhobhirivārṇavasya || 11.12

Upajāti (Indravajrā)
 devena vṛṣṭe 'pi hiraṇyavarṣe dvīpānsamudrāṃscaturō 'pi jītvā |
 śakrasya cārdhāsanamapyavāpya māṃdhāturāsīdviṣayeṣvatṛptiḥ || 11.13

Upajāti (Vāṇī)
 bhuktvāpi rājyaṃ divi devatānāṃ śatakrateau vṛtrabhayātpranaṣṭe |
 darpānmahārṣīnapi vāhayitvā kāmeṣvatṛpto nahuṣaḥ papāta || 11.14

Upajāti (Bālā)
 aiḍaśca rājā tridivaṃ vigāhya nītvāpi devīm vaśamurvaśīm tām |
 lobhādṛṣibhyaḥ kanakam jihīṣurjagāma nāśam viṣayeṣvatṛptaḥ || 11.15

Upajāti (Kīrti)
 balermahemdraṃ nahuṣaṃ mahemdrādiṃdraṃ punarye nahuṣādupeyuḥ |
 svarge kṣitau vā viṣayeṣu teṣu ko viśvasedbhāgyakulākuleṣu || 11.16

Upajāti (Vāṇī)
 cīrāṃbarā mūlaphalāmbubhakṣā jaṭā vahaṃto 'pi bhujamgadīrghāḥ |
 yairanyakāryā munayo 'pi bhagnāḥ kaḥ kāmasaṃjñān mṛgayeta śatrūn || 11.17

Upajāti (Indravajrā)
 ugrāyudhaścaugradhṛtāyudho 'pi yeṣāṃ kṛte mṛtyumavāpa bhīṣmāt |
 ciṃtāpi teṣāmaśivā vadhāya tadvṛttināṃ kiṃ punaravratānām || 11.18

Upajāti (Indravajrā)
 āsvādamalpaṃ viṣayeṣu matvā saṃyojanotkarṣamatṛptimeva |
 sadbhyaśca garhāṃ niyataṃ ca pāpaṃ kaḥ kāmasaṃjñāṃ viṣamāśasāda || 11.19

Upajāti (Indravajrā)
 kṛṣyādibhirdharmabhiranvitānāṃ kāmātmakānāṃ ca nīśamya duḥkham |
 svāsthyam ca kāmēṣvakutūhalānāṃ kāmān vihātuṃ kṣamamātmavadbhiḥ || 11.20

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Sālā)
 jñeyā vipatkāmini kāmasampatsiddheṣu kāmeṣu madam hyupaiti |
 --o--|--oo|--o--||--o--|--oo|--o--
 madādakāryam kurute na kāryam yena kṣato durgatimabhyupaiti || 11.21

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Indravajrā)
 yatnena labdhāḥ parirakṣitāśca ye vipralabhya pratiyāṃti bhūyaḥ |
 --o--|--oo|--o--||--o--|--oo|--o--
 teṣvātmavān yācitakopameṣu kāmeṣu vidvāniha ko rameta || 11.22

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Indravajrā)
 anviṣya cādāya ca jātatarṣā yānatyajaṃtaḥ pariyāṃti duḥkham |
 --o--|--oo|--o--||--o--|--oo|--o--
 loke tṛṇolkāsadṛṣeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.23

o--o--|--oo|--o--||o--o--|--oo|--o-- Upajāti (Mālā)
 anātmavaṃto hṛdi yairvidaṣṭā vināśamarchaṃti na yāṃti śarma |
 --o--|--oo|--o--||--o--|--oo|--o--
 kruddhaugrasarpapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.24

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Indravajrā)
 asthi kṣudhārttā iva sārameyā bhuktvāpi yānnaiva bhavaṃti tṛptāḥ |
 --o--|--oo|--o--||--o--|--oo|--o--
 jīrṇāsthikaṃkālasameṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.25

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Indravajrā)
 ye rājacaurodakapāvakebhyaḥ sādharmaṇatvājjanayaṃti duḥkham |
 --o--|--oo|--o--||--o--|--oo|--o--
 teṣu praviddhāmiṣasaṃnibheṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.26

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Indravajrā)
 yatra sthitānāmbhito vipattiḥ śatroḥ sakāśādapi bāṃdhavebhyaḥ |
 --o--|--oo|--o--||--o--|--oo|--o--
 hiṃsreṣu teṣvāyatanopameṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.27

o--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Kīrti)
 girau vane cāpsu ca sāgare ca yadbhramśamarchaṃtyabhilaṃghamānāḥ |
 --o--|--oo|--o--||--o--|--oo|--o--
 teṣu drumaprāgraphalopameṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.28

--o--|--oo|--o--||o--o--|--oo|--o-- Upajāti (Vāṇī)
 tīrthaiḥ prayatnairvidhairavāptāḥ kṣaṇena ye nāśamiha prayāṃti | 11.29
 --o--|--oo|--o--||--o--|--oo|--o--
 svapnopabhogapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt |

--o--|--oo|--o--||o--o--|--oo|--o-- Upajāti (Vāṇī)
 yānarcaiytvāpi na yāṃti śarma vivardhayitvā paripālayitvā |
 --o--|--oo|--o--||--o--|--oo|--o--
 aṃgārakarṣapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.30

U- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Kīrti)
 vināśamīyuh kuravo yadartham vṛṣṇyaṃdhakā maithiladamḍakāśca |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 śulāsikāṣṭhapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.31

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Indravajrā)
 suṃdopasuṃdāvasurau yadarthamanyonyavairaprasṛtau vinaṣṭau |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 sauhārdaviśleṣakareṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.32

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Sālā)
 kāmāṃdhasaṃjñāḥ kṛpayā va ke ca kravyaṭsu nātmānamihotsṛjanti |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 sapatnabhūteṣvaśiveṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.33

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Indravajrā)
 kāmāṃdhasaṃjñāḥ kṛpaṇaṃ karoti prāpnoti duḥkhaṃ vadhabaṃdhanādi |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 kāmārthamāśākṛpaṇastapasvī mṛtyuśramam cārhati jīvaloke || 11.34

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Indravajrā)
 gītairhriyaṃte hi mṛgā vadhāya rūpārthamagnau śalabhāḥ patanti |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 matsyo giratyāyasamāmiṣārthī tasmādanartham viṣayāḥ phalaṃti || 11.35

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Indravajrā)
 kāmāstu bhogā iti yanmataṃ syādbhogyā na kecitparigaṇyamānāḥ |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 vastrādayo dravyaguṇā hi loke duḥkhapratīkāra iti pradhāryāḥ || 11.36

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Indravajrā)
 iṣṭam hi tarṣapraśamāya toyam kṣunnāśahetoraśanaṃ tathaiva |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 vātātapāṃbavāraṇāya veśma kaupīnaśītāvāraṇāya vāsaḥ || 11.37

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Sālā)
 nidrāvighātāya tathaiva śayyā yānaṃ tathādhvaśramanāśanāya |
 U- -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 tathāsanam sthānavinodanāya snānam mṛjārogyabalāśrayāya || 11.38

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Indravajrā)
 duḥkhapratīkāranimittabhūtāstasmātprajānāṃ viṣayā na bhogyāḥ |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 aśnāmi bhogāniti ko 'bhyupeyātprajñāḥ pratīkāraavidhau pravṛttān || 11.39

- -U- | -U- | -U- - - || - -U- | -U- | -U- - - Upajāti (Indravajrā)
 yaḥ pittadāhena vidahyamānaḥ śītakriyāṃ bhoga iti vyavasyet |
 - -U- | -U- | -U- - - || - -U- | -U- | -U- - -
 duḥkhapratīkāraavidhau pravṛttaḥ kāmeṣu kuryātsa hi bhogasaṃjñām || 11.40

Upajāti (Māyā)
 kāmēṣvanaikāṃṭikatā ca yasmādato 'pi me teṣu na bhogasaṃjñā |
 ya eva bhāvā hi sukhaṃ diśaṃti ta eva duḥkhaṃ punarāvahaṃti || 11.41

Upajāti (Premā)
 gurūṇi vāsāṃsyagurūṇi caiva sukhāya śīte hyasukhāya gharṃe |
 caṃdrāṃśavaścaṃdanameva coṣṇe sukhāya duḥkhāya bhavaṃti śīte || 11.42

Upajāti (Māyā)
 dvaṃdvāni sarvasya yataḥ prasaktānyalābhalābhaprabhṛtīni loke |
 ato 'pi naikāṃtasukho 'sti kaścinnaikāṃtaduḥkhaḥ puruṣaḥ pṛthivyām || 11.43

Upajāti (Bālā)
 dṛṣṭvā ca miśrāṃ sukhaduḥkatāṃ me rājyaṃ ca dāsyāṃ ca mataṃ samānam |
 nityaṃ hasatyeva hi naiva rājā na cāpi saṃtapyata eva dāsaḥ || 11.44

Upajāti (Vāṇī)
 ājñā nṛpatve 'bhyadhiketi yasmātmahāṃti duḥkhānyata eva rājñāḥ |
 āsaṃgakāṣṭhapratimo hi rājā lokasya hetoḥ parikhedameti || 11.45

Upajāti (Sālā)
 rājye nṛpastyāgini vaṃkamitre viśvāsamāgacchati cedvipannaḥ |
 athāpi viśraṃbhamupaiti neha kiṃ nāma saukhyaṃ cakitasya rājñāḥ || 11.46

Upajāti (Ārdṛā)
 yadā ca jītvāpi mahīṃ samagrāṃ vāsāya dṛṣṭaṃ puramekameva |
 tatrāpi caikaṃ bhavanaṃ niṣevyaṃ śramaḥ parārthe nanu rājabhāvaḥ || 11.47

Upajāti (Indravajrā)
 rājyo 'pi vāse yugamekameva kṣutsaṃnirodhāya tathānnamātrā |
 śayyā tathaikāsanamekameva śeṣā viśeṣā nṛpatermadāya || 11.48

Upajāti (Vāṇī)
 tuṣṭyarthametacca phalaṃ yadīṣṭamṛte 'pi rājyānmama tuṣṭirasti |
 tuṣṭau ca satyāṃ puruṣasya loke sarve viśeṣā nanu nirviśeṣāḥ || 11.49

Upajāti (Indravajrā)
 tannāsti kāmān prati saṃpratāryaḥ kṣeme śivaṃ mārgamanuprapannaḥ |
 smṛtvā suhṛttvaṃ tu punaḥ punarmām brūhi pratijñāṃ khalu pālayaṃti || 11.50

---|---|---||---|---|--- Upajāti (Māyā)
na hyasmyamarṣeṇa vanapraviṣṭo na śatrubāṇairavadhūtamauliḥ |
---|---|---||---|---|---
kṛtasprho nāpi phalādhikebhyo gṛhṇāmi naitadvacanam yataste || 11.51

---|---|---||---|---|--- Upajāti (Indravajrā)
yo daṃdaśūkam kupitam bhujamgam muktva vyavasyeddhī punargrahītum |
---|---|---||---|---|---
dāhātmikam vā jvalitām tṛṇaulkam samtyajya kāmānsa punarbhajeta || 11.52

---|---|---||---|---|--- Upajāti (Bālā)
amdhāya yaśca sprhayedanamdho baddhāya mukto vidhanāya vāḍhyaḥ |
---|---|---||---|---|---
unmattacittāya ca kalyacittaḥ sprham sa kuryādviṣayātmakāya || 11.53

---|---|---||---|---|--- Upajāti (Buddhi)
bhikṣopabhogī vara nānukampyaḥ kṛtī jarāmṛtyubhayaṃ titīṣuḥ |
---|---|---||---|---|---
ihottamaṃ śāntisukhaṃ ca yasya paratra duḥkhāni ca samvṛtāni || 11.54

---|---|---||---|---|--- Upajāti (Bālā)
lakṣmyām mahatyāmapi vartamānastrṣṇābhībhūtastvanukampitavyaḥ |
---|---|---||---|---|---
prāpnoti yaḥ śāntisukhaṃ na ceha paratra duḥkhaṃ pratigṛhyate ca || 11.55

---|---|---||---|---|--- Upajāti (Sālā)
evaṃ tu vaktum bhavato 'nurūpaṃ sattvasya vṛttasya kulasya caiva |
---|---|---||---|---|---
mamāpi voḍhum sadṛṣam pratijñam sattvasya vṛttasya kulasya caiva || 11.56

---|---|---||---|---|--- Upajāti (Premā)
ahaṃ hi saṃsārasena viddho viniḥṣṭaḥ śāntamavāptukāmaḥ |
---|---|---||---|---|---
neccheyamāptum tridive 'pi rājyaṃ nirāmayaṃ kiṃ vata mānuṣeṣu || 11.57

---|---|---||---|---|--- Vaṃśastha
trivargasevām nrpa yattu kṛtsnataḥ paro manuṣyārtha iti tvamāttha mām |
---|---|---||---|---|---
anartha ityāttha mamārthadarśanam kṣayī trivargo hi na cāpi tarpakaḥ || 11.58

---|---|---||---|---|--- Vaṃśastha
pade tu yasminna jarā na bhīrutā na janma naivoparamo na vādhayaḥ |
---|---|---||---|---|---
tameva manye puruṣārthamuttamaṃ na vidyate yatra punaḥ punaḥ kriyā || 11.59

---|---|---||---|---|--- Vaṃśastha
yadapyavocaḥ paripālyatām jarā navaṃ vayo gacchati vikriyāmiti |
---|---|---||---|---|---
aniścayo 'yaṃ capalam hi dṛṣyate jarāpyadhīrā dhṛtimacca yauvanam || 11.60

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 svakarmadakṣaṣca yadā tu ko jagadvayaḥsu sarveṣu ca saṃvikarṣati |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 vināśakāle kathamavyavasthite jarā pratīkṣyā viduṣā śamepsunā || 11.61

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 jarāyudho vyādhivikīrṇasāyako yadāṃtako vyādha ivāśritaḥ sthitaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 prajāmr̥gān bhāgyavanāśritāṃstudan vayahprakarṣaṃ prati ko manorathaḥ || 11.62

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 suto yuvā vā sthaviro 'thavā śīsustathā tvarāvāniha kartumarhati |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 yathā bhaveddharmavataḥ kṛpātmanaḥ pravṛttiriṣṭā vinivṛttireva vā || 11.63

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 yadāttha vā dīptaphalāṃ kulocitāṃ kuruṣva dharmāya makhakriyāmiti |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 namo makhebhya na hi kāmaye sukhaṃ parasya duḥkhakriyayāpadiśyate || 11.64

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 paraṃ hi haṃtuṃ vivaśaṃ phalepsayā na yuktarūpaṃ karuṇātmanaḥ sataḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 kratoḥ phalaṃ yadyapi śāśvataṃ bhavet tathāpi kṛtvā kimupakṣayātmakam || 11.65

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 bhavecca dharmo yadi nāparo vidhirvratena śīlena manaḥśamena vā |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tathāpi naivārhati sevitum kratum viśasya yasmin paramucyate phalam || 11.66

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 ihāpi tāvatpuruṣasya tiṣṭhataḥ pravartate yatparahiṃsayā sukham |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 tadapyaniṣṭaṃ saghr̥ṇasya dhīmato bhavāṃtare kiṃ vata yanna dṛśyate || 11.67

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 na ca pratāryo 'smi phalapravṛttaye bhaveṣu rājan ramate na me manaḥ |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 latā ivāmbhodharavṛṣṭitāḍitāḥ pravṛttayaḥ sarvagatā hi caṃcalā || 11.68

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 ihāgataścāhamito didṛkṣayā munerarāḍasya vimokṣavādinah |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 prayāmi cādyai va nṛpāstu te śivaṃ vacaḥ kṣamethāḥ śamatattvaniṣṭhuraṃ || 11.69

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
 athenḍravaddivyava śāśvadarkavadguṇairava śreya ihāva gāmava |
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
 avāyurāryairava satsutān ava śriyaśca rājannava dharmamātmanaḥ || 11.70

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
himāriketūdbhavasamplavāṃtare yathā dvijo yāti vimokṣayamaṣṭanum |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
himāriśatruṃ kṣayaśatruḡhātinastathāṃtare yāhi vimocayanmanaḡ || 11.71

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
nṛpo 'bravītsāṃjalirāgataspr̥ho yatheṣṭamāpnoti bhavānavighnataḡ |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
avāpya kāle kṛtakṛtyatāmimāṃ mamāpi kāryo bhavatā tvanugrahaḡ || 11.72

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
sthiraṃ pratijñāya tatheti pārthive tataḡ sa vaiśvaṃtaramāśramaṃ yayau |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
parivrajaṃtaṃ samudīkṣya vismito nṛpo 'pi ca prāpurimaṃ giriṃ vrajan || 11.73

iti śrībuddhacarite mahākāvyे 'śvaghoṣakṛte kāmavigarhaṇo nāmaikādaśaḡ sargaḡ || 11

||

BOOK XII [ARĀḌADARŚANO]

⊃---⊃|⊃---||⊃---|⊃--- pathyā Śloka¹

tataḥ śamavihārasya munerikṣvākucamḍramāḥ |

⊃---⊃|⊃---||⊃---|⊃---

arāḍasyāśramam bheje vapuṣā pūrayanniva || 12.1

⊃---⊃|⊃---||---|⊃---

sa kālāmasagotreṇa tenālokyaiva dūrataḥ |

---⊃|⊃---||⊃---|⊃---

uccaiḥ svāgatamityuktaḥ samīpamupajagmivān || 12.2

---⊃|⊃---||---|⊃---

tāvubhau nyāyataḥ pṛṣṭvā dhātusāmyam parasparam |

---|⊃---||⊃---|⊃---

dāravymedhyayorvr̥ṣyoḥ śucau deśe niṣīdatuḥ || 12.3

⊃---|⊃---||---⊃|⊃--- navipulā

tamāśīnam nṛpasutam so 'bravīnmunisattamaḥ |

⊃---⊃|⊃---||---⊃|⊃---

bahumānaviśālābhyāṃ darśanābhyāṃ pibanniva² || 12.4

⊃---⊃|⊃---||---⊃|⊃---

viditam me yathā saumya niṣkrāṃto bhavanādasi |

---⊃|⊃---||---⊃|⊃---

chittvā snehamayam pāsam pāsam dr̥pta iva dvipaḥ || 12.5

---⊃|⊃---||---⊃|⊃---

sarvathā dhṛtimaccaiva prājñam caiva manastava |

---|⊃---||⊃---⊃|⊃---

yastvam prāptaḥ śriyam tyaktvā latām viṣaphalāmiva || 12.6

---|⊃---||---⊃|⊃--- navipulā

nāścaryam jīrṇavayaso yajjagmuḥ pārthivā vanam |

⊃---⊃|⊃---||---⊃|⊃---

apatyebhyaḥ śriyam dattvā bhuktocchiṣṭāmiva srajam || 12.7

⊃---⊃|⊃---||⊃---⊃|⊃---

idaṃ me matamāścaryam nave vayasi yadbhavān |

⊃---⊃|⊃---||⊃---⊃|⊃---

abhuktveva śriyam prāptaḥ sthito viṣayagocare || 12.8

---⊃|⊃---||⊃---⊃|⊃---

tadvijñātumimam dharmam paramam bhājanam bhavān |

---⊃|⊃---||---⊃|⊃---

jñānapūrvamadhiṣṭhāya śīghram duḥkhārṇavam tara || 12.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

² Written *pivanniva* in the text, which must be a misprint.

---|---||---|---
śiṣye yadyapi vijñāte śāstram kālena vartate |
---|---||---|---
gāmbhīryādvayasāyācca suparīkṣyo bhavān mama || 12.10

---|---||---|---
iti vākyamarāḍasya vijñāya sa narādhipaḥ |
---|---||---|---
babhūva paramaprītaḥ provācottarameva ca || 12.11

---|---||---|--- navipulā
viraktasyāpi yadidaṃ saumukhyaṃ bhavataḥ param |
---|---||---|---
akṛtārtho 'pyanenāsmi kṛtārtha iva samprati || 12.12

---|---||---|---
didṛkṣuriva hi jyotiryiyāsuriva daiśikam |
---|---||---|---
tvaddarśanādahaṃ manye titīrṣuriva ca plavam || 12.13

---|---||---|---
tasmādarhasi tadvaktum vaktavyaṃ yadi manyase |
---|---||---|---
jarāmaraṇarogebhyo yathāyaṃ parimucyate || 12.14

---|---||---|---
ityarāḍaḥ kumārasya mātmyādeva coditaḥ |
---|---||---|---
saṃkṣiptaṃ kathayāṃ cakre svasya śāstrasya niścayam || 12.15

---|---||---|---
śrūyatāmayasmākaṃ siddhāntaḥ śṛṇvatāṃ vara |
---|---||---|---
yathā bhavati saṃsāro yathā vai parivartate || 12.16

---|---||---|---
prakṛtiśca vikāraśca janma mṛtyurjaraiva ca |
---|---||---|---
tattāvatsattvamityuktaṃ sthīrasattva parehi naḥ || 12.17

---|---||---|---
tatra tu prakṛtirnāma viddhi prakṛtikovida |
---|---||---|---
pañca bhūtānyahaṃkāraṃ buddhimavyaktameva ca || 12.18

---|---||---|---
vikāra itī buddhiṃ tu viṣayāṇīndriyāṇi ca |
---|---||---|---
pañipādaṃ ca vādaṃ ca pāyūpastaṃ tathā manaḥ || 12.19

-----|-----||-----|-----
asya kṣetrasya vijñānāt kṣetrajña iti saṃjñi ca |
-----|-----||-----|-----
kṣetrajña iti cātmānaṃ kathayaṃtyātmaciṃtakāḥ || 12.20

-----|-----||-----|-----
saśiṣyaḥ kapilaśceha pratibuddha iti smṛtiḥ |
-----|-----||-----|-----
saputraḥ pratibuddhaśca prajāpatirihocyate || 12.21

-----|-----||-----|-----
jāyate jīryate caiva budhyate mriyate ca yat |
-----|-----||-----|-----
tadvyaktamiti vijñeyamavyaktaṃ tu viparyayāt || 12.22

-----|-----||-----|-----
ajñānaṃ karma tṛṣṇā ca jñeyāḥ saṃsārahetavaḥ |
-----|-----||-----|-----
sthito 'smiṃstritaye yastu tatsattvaṃ nābhivartate || 12.23

-----|-----||-----|-----
vipratyayādahaṃkāraṃsaṃdehādabhisamplavāt |
-----|-----||-----|-----
aviśeṣānupāyābhyāṃ saṃgādabhyavapātataḥ || 12.24

-----|-----||-----|-----
tatra vipratyayo nāma viparītaṃ pravartate |
-----|-----||-----|-----
anyathā kurute kāryaṃ maṃtavyaṃ manyate 'nyathā || 12.25

-----|-----||-----|-----
bravīmyahamaḥaṃ vedmi gacchāmyahamaḥaṃ sthitaḥ |
-----|-----||-----|-----
itīhaivamaḥaṃkāraṃstvanamaḥkāra vartate || 12.26

-----|-----||-----|-----
yastu bhāvena saṃdigdhānekībhāvena paśyati |
-----|-----||-----|-----
mṛtṣipṃḍavadasaṃdeha saṃdehaḥ sa ihocyate || 12.27

-----|-----||-----|-----
ya evāhaṃ sa evedaṃ mano buddhiśca karma ca |
-----|-----||-----|-----
yaścaivaṃ sa gaṇaḥ so 'hamiti yaḥ so 'bhisamplavaḥ || 12.28

-----|-----||-----|-----
aviśeṣaṃ viśeṣajña pratibuddhāprabuddhayoḥ |
-----|-----||-----|-----
prakṛtīnāṃ ca yo veda so 'viśeṣa iti smṛtaḥ || 12.29

namaskāraṇaṣaṭkārāu prokṣaṇābhyukṣaṇādayaḥ |
anupāya iti prājñairupāyajña praveditaḥ || 12.30

sajjate yena durmedhā manovākkarmabuddhibhiḥ |
viṣayeṣvanabhiṣvaṃga so 'bhiṣvaṃga iti smṛtaḥ || 12.31

mamedamahamasyeti yadduḥkhamabhimanyate |
vijñeyo 'bhyavapātaḥ sa saṃsāre yena pātyate || 12.32

ityavidyā hi vidvāṃsaḥ paṃcaparvā samīhate |
tamo moḥaṃ mahāmohaṃ tāmīradvayameva ca || 12.33

tatrālasyaṃ tamo viddhi moḥaṃ mṛtyuṃ ca janma ca |
mahāmohastvasaṃmoha kāma ityavagamyatām || 12.34

yasmādatra ca bhūtāni pramuhyanti mahāṃtyapi |
tasmādeṣa mahābāho mahāmoha iti smṛtaḥ || 12.35

tāmīramiti cākrodha krodhamevādhikurvate |
viṣādaṃ cāṃdhatāmīramaviṣāda pracakṣate || 12.36

anayāvidyayā bālaḥ saṃyuktaḥ paṃcaparvayā |
saṃsāre duḥkhabhūyiṣṭhe janmasvabhiniṣicyate || 12.37

draṣṭā śrotā ca maṃtā ca kāryaṃ karaṇameva ca |
ahamityevamāgamyā saṃsāre parivartate || 12.38

ityebhirhetubhirdhīman tamaḥsrotaḥ pravartate |
hetvabhāve phalābhāva iti vijñātumarhasi || 12.39

- - - - | - - - - || - - - - | - - - -
 tatra samyagmatirvidyānmokṣakāma catuṣṭayam |
 - - - - | - - - - || - - - - | - - - -
 pratibuddhāprabuddhau ca vyaktamavyaktameva ca || 12.40

- - - - | - - - - || - - - - | - - - - māvīpulā
 yathāvadetatvijñāya kṣetrajño hi catuṣṭayam |
 - - - - | - - - - || - - - - | - - - -
 ārjavam javatām hitvā prāpnoti padamakṣaram || 12.41

- - - - | - - - - || - - - - | - - - -
 ityartham brāhmaṇā loka paramabrahmavādinaḥ |
 - - - - | - - - - || - - - - | - - - -
 brahmacaryam caraṃtīha brāhmaṇān vāsayaṃti ca || 12.42

- - - - | - - - - || - - - - | - - - -
 iti vākyamidaṃ śrutvā munestasya nṛpātmajaḥ |
 - - - - | - - - - || - - - - | - - - -
 abhyupāyaṃ ca papraccha padameva ca naiṣṭhikam || 12.43

- - - - | - - - - || - - - - | - - - -
 brahmacaryamidam caryam yathā yāvacca yatra ca |
 - - - - | - - - - || - - - - | - - - -
 dharmasyāsyā ca paryaṃtam bhavān vyākhyātumarhati || 12.44

- - - - | - - - - || - - - - | - - - -
 ityarāḍo yathāśāstram vispaṣṭārtham samāsataḥ |
 - - - - | - - - - || - - - - | - - - -
 tamevānyena kalpena dharmamasmai vyabhāṣata || 12.45

- - - - | - - - - || - - - - | - - - -
 ayamādao grhānmuktvā bhaikṣākam liṅgamāśritaḥ |
 - - - - | - - - - || - - - - | - - - -
 samudācāravistīrṇam śīlamādāya vartate || 12.46

- - - - | - - - - || - - - - | - - - -
 saṃtoṣam paramāsthāya yena tena yatastataḥ |
 - - - - | - - - - || - - - - | - - - -
 viviktaṃ sevate vāsam nirdvaṃdvaḥ śāstravitkṛtī || 12.47

- - - - | - - - - || - - - - | - - - -
 tato rāgādbhayaṃ drṣṭvā vairāgyācca param śivam |
 - - - - | - - - - || - - - - | - - - -
 niḡṛhṇannīndriyagrāmaṃ yatate manasaḥ śrame || 12.48

- - - - | - - - - || - - - - | - - - - māvīpulā
 atho viviktaṃ kāmebhyo vyāpādādibhya eva ca |
 - - - - | - - - - || - - - - | - - - -
 vivekajamavāpnoti pūrvadhyānaṃ vitarkavat || 12.49

-----|-----||-----|-----
 tacca dhyānaṃ sukhaṃ prāpya tattadeva vitarkayan |
 -----|-----||-----|-----
 apūrvasukhalābhena hriyate bāliṣo janaḥ || 12.50

-----|-----||-----|-----
 śamenaivaṃvidhenāyaṃ kāmadvēṣavigarhiṇā |
 -----|-----||-----|-----
 brahmalokamavāpnoti paritoṣeṇa vaṃcitaḥ || 12.51

-----|-----||-----|-----
 jñātvā vidvān vitarkāṃstu manaḥsaṃkṣobhakārakān |
 -----|-----||-----|-----
 tadviyuktamavāpnoti dhyānaṃ prītisukhānvitam || 12.52

-----|-----||-----|-----
 hriyamāṇastayā prītyā yo viśeṣaṃ na paśyati |
 -----|-----||-----|-----
 sthānaṃ bhāsvaramāpnoti deveṣvābhāsuresvapi || 12.53

-----|-----||-----|-----
 yastu prītisukhāttasmādvivecayati mānasam |
 -----|-----||-----|-----
 tṛtīyaṃ labhate dhyānaṃ sukhaṃ prītivivarjitam || 12.54

-----|-----||-----|-----
 tatra kecidvyavasyaṃti mokṣa ityapi māninaḥ |
 -----|-----||-----|-----
 sukhaduḥkharaparityāgādavyāpārācca cetasaḥ || 12.55 (57)

-----|-----||-----|-----
 yastu tasminsukhe magno na viśeṣāya yatnavān |
 -----|-----||-----|-----
 śubhakṛtsnaiḥ sa sāmānyaṃ sukhaṃ prāpnoti daivataiḥ || 12.56 (55)

-----|-----||-----|-----
 tādr̥śaṃ sukhamāsādya yo na rajyannupekṣate |
 -----|-----||-----|-----
 caturthaṃ dhyānamāpnoti sukhaduḥkhavivarjitam || 12.57 (56)

-----|-----||-----|----- navipulā
 asya dhyānasya tu phalaṃ samaṃ devairvṛhatphalaiḥ |
 -----|-----||-----|-----¹
 kathayaṃti bṛhatkālaṃ vṛhatprajñāparīkṣakāḥ || 12.58

¹ Cowell's edition reads: vṛhatphalaṃ, which would give an Anuṣṭubh variation, which is not acceptable in Aśvaghōṣa's prosody.

◡---|◡---||---|◡-◡-
 samādhervyutthitastasmāddṛṣṭvā doṣāṃścharīriṇām |
 ---◡|◡---||◡-◡◡|◡-◡-
 jñānamārohati prājñāḥ śarīravinivṛttaye || 12.59

◡---|◡---||◡-◡◡|◡-◡-
 tatastaddhyānamutsṛjya viśeṣe kṛtaniścayaḥ |
 ---◡◡|◡---||---◡◡|◡-◡-
 kāmebhya iva satprājñō rūpādapi virajyate || 12.60

◡---|◡---||---◡|◡-◡-
 śarīre khāni yānyasya tānyādaḥ parikalpayaḥ |
 ---◡◡|◡---||---◡◡|◡-◡-
 ghaneṣvapi tato dravyeṣvākāśamadhimucyate || 12.61

---◡◡|◡---||---◡|◡-◡-
 ākāśasamamātmānaṃ saṃkṣīpya tvaparo budhaḥ |
 ◡---|◡---||◡-◡◡|◡-◡-
 tadaivānaṃtataḥ paśyan viśeṣamadhigacchati || 12.62

---◡◡|◡---||◡-◡---|◡-◡-
 adhyātmakuśalesvanyo nivartyātmānamātmanā |
 ---◡◡|◡---||---◡|◡-◡-
 kiṃcinnāstīti sampaśyannākiṃcanya iti smṛtaḥ || 12.63

◡---|◡---||◡◡---|◡-◡-
 tato muṃjādiṣikeva śakuniḥ paṃjarādiva |
 ---◡---|◡---||---◡◡|◡-◡-
 kṣetrajñō niḥṣṛto dehānmukta ityabhidhīyate || 12.64

---◡◡|◡---||---◡|◡-◡-
 etattatparamaṃ brahma nirlīṅgaṃ dhruvamakṣaram |
 ---◡◡|◡---||◡◡-◡◡|◡-◡-
 yanmokṣa iti tattvajñāḥ kathayaṃti manīṣiṇaḥ || 12.65

---◡---|◡---||◡-◡---|◡-◡-
 ityupāyaśca mokṣaśca mayā saṃdarśitastava |
 ◡---|◡◡◡-||◡-◡◡|◡-◡- navipulā¹
 yadi jñātaṃ yadi rucir yathāvatpratipadyatām || 12.66

---◡---|◡◡◡-||---◡|◡-◡- navipulā
 jaigīṣavyo 'tha janako vṛddhaścaiva parāśaraḥ |
 ◡---|◡---||---◡|◡-◡-
 imaṃ paṃthānamāsādyā muktā hyanye ca mokṣiṇaḥ || 12.67

¹ Cowell's edition reads: *rucci*, which would give a light syllable at the end of the pāda, but *navipulā* needs a heavy syllable after the three light ones.

---|---||---|---
 samkhyādibhiramuktaśca nirguṇo na bhavatyayam |
 ---|---||---|---
 tasmādasati nairguṇye nāsy mokṣo 'bhidhīyate || 12.75 (12.77)

---|---||---|---
 guṇino hi guṇānāṃ ca vyatireko na vidyate |
 ---|---||---|--- navipulā
 rūpoṣṇābhyāṃ virahito na hyagnirupalabhyate || 12.76 (12.78)

---|---||---|---
 prāgdehāna bhaveddehī prāggguṇebhyastathā guṇī |
 ---|---||---|---
 kasmādādaḥ vimuktaḥ saṅsarīrī badhyate punaḥ || 12.77 (12.79)

---|---||---|---
 kṣetrajño viśarīraśca jño vā syādajña eva vā |
 ---|---||---|---
 yadi jño jñeyamasyāsti jñeye sati na mucyate || 12.78 (12.80)

---|---||---|---
 athājña iti siddho vaḥ kalpitena kimātmanā |
 ---|---||---|---
 vināpi hyātmanājñānaṃ prasiddhaṃ kāṣṭhakudṛyavat || 12.79 (12.81)

---|---||---|---
 parataḥ paratastyāgo yasmāttu guṇavān smṛtaḥ |
 ---|---||---|---
 tasmātsarvaparityāgānmanye kṛtsnāṃ kṛtārthatām || 12.80 (12.82)

---|---||---|---
 iti dharmamarāḍasya viditvā na tutoṣa saḥ |
 ---|---||---|---
 akṛtsnamiti vijñāya tataḥ pratijagāma ha || 12.81 (12.83)

---|---||---|---
 viśeṣamatha śuśrūṣurudrakasyāśramaṃ yayau |
 ---|---||---|---
 ātmagrāhācca tasyāpi jagṛhe na sa darśanam || 12.82 (12.84)

---|---||---|---
 saṃjñāsaṃjñitvayordoṣaṃ jñātvā hi munirudrakaḥ |
 ---|---||---|---
 ākimcinyātparam lebhe saṃjñāsaṃjñātmikāṃ gatim || 12.83 (12.85)

---|---||---|---
 yasmāccālaṃbane sūkṣme saṃjñāsaṃjñe tataḥ param |
 ---|---||---|---
 nāsaṃjñī naiva saṃjñīti tasmāttatra gatasprhaḥ || 12.84 (12.86)

ॐ-ॐ-|-----||ॐ-----|ॐ-ॐ- mavipulā
 yataśca buddhistatraiva sthitānyatrāpracāriṇī |
 -----ॐ-----||-----|ॐ-ॐ-
 sūkṣmāpādi tatastratra nāsaṃjñitvaṃ na saṃjñitā || 12.85 (12.87)

-----ॐ-----||ॐ-----|ॐ-ॐ-
 yasmācca tamapi prāpya punarāvartate jagat |
 -----ॐ-----||-----|ॐ-ॐ-
 bodhisattvaḥ paraṃ prepsustasmādudrakamatyajat || 12.86 (12.88)

ॐ-----|ॐ-----||-----ॐ|ॐ-ॐ-
 tato hitvāśramam tasya śreyo 'rthī kṛtaniścayaḥ |
 -----ॐ-----||ॐ-----|ॐ-ॐ-
 bheje gayasya rājarṣernagarīsaṃjñamāśramam || 12.87 (12.89)

ॐ-----|ॐ-----||ॐ-ॐ-ॐ|ॐ-ॐ-
 atha nairamjanātīre śucau śuciparākramaḥ |
 ॐ-ॐ-|ॐ-----||ॐ-----|ॐ-ॐ-
 cakāra vāsamekāmtavihārābhivratī muniḥ || 12.88 (12. 90)

ॐॐॐॐ|ॐ-----||-----ॐॐॐ|ॐ-ॐ-¹
²<xxx> tatpūrvam paṃceṃdriyavaśodhatān |
 ॐ-ॐॐ|ॐॐॐ-||-----ॐ|ॐ-ॐ-
 tapāḥ <xx> vratino bhikṣūn paṃca niraikṣata || (12.91)

-----ॐ-|-----||-ॐ-|ॐ-ॐ- mavipulā
 paṃcopatasthurdrṣṭvātra bhikṣavastaṃ mumukṣavaḥ |
 -----ॐॐ|ॐ-----||-ॐ-|ॐ-ॐ-
 puṇyārjitadhanārogyamiṃdriyārthā iveśvaram || 12.89 (12.92)

-----ॐ-|-----||ॐॐ-ॐ|ॐ-ॐ- mavipulā
 saṃpūjyamānastaiḥ prahvairvinayānatamūrtibhiḥ |
 -----ॐ-|ॐ-----||-----ॐ|ॐ-ॐ-
 tadvaṃśasthāyibhiḥ śiṣyairlolairmana ivemḍriyaiḥ || 12.90 (12.93)

-----ॐ-|ॐॐॐ-||-ॐ-|ॐ-ॐ- navipulā
 mṛtyujanmāmtakaraṇe syādupāyo 'yamityatha |
 -----ॐ-|ॐ-----||ॐ-ॐ-ॐ|ॐ-ॐ-
 duṣkarāṇi samārebhe tapāṃsyanaśanena saḥ || 12.91 (12.94)

ॐ-ॐ-ॐ|ॐ-----||-----ॐ|ॐ-ॐ-
 upavāsavidhīn nekān kurvan naradurācarān |
 -----ॐ-|-----||ॐ-|ॐ-ॐ- mavipulā
 varṣāṇi ṣaṭkarmaprepsurakarotkārśyamātmanaḥ || 12.92 (12.95)

¹ Ed: This line could be either pathyā or mavipulā. The next line could be either navipulā or bhavipulā.

² Johnson's edition inserts this verse here, along with the translation. The numbering in Johnson's edition is again affected by this change.

annakāleṣu caikaikaiḥ sakolatilatamḍulaiḥ |
 apārapārasaṃsārapāraṃ prepsurapārayat || 12.93 (12.96)

dehādapacayastena tapasā tasya yaḥ kṛtaḥ |
 sa evopacayo bhūyastejasāsyā kṛto 'bhavat || 12.94 (12.97)

kṛśo 'pyakṛśakīrtiśrīhlādaṃ cakre 'nyacakṣuṣam |
 kumudānāmiva śāracchuklapakṣādicaṃdramāḥ || 12.95 (12.98)

tvagasthiśeṣo niḥśeṣairmedaḥpiśitaśoṇitaiḥ |
 kṣīṇo 'pyakṣīṇagāmbhīryaḥ samudra iva sa vyabhāt || 12.96 (12.99)

atha kaṣṭatapaḥspaṣṭavyarthakliṣṭatanurmuniḥ |
 bhavabhīrurimāṃ cakre buddhiṃ buddhatvakāṃkṣayā || 12.97 (12.100)

nāyaṃ dharmo virāgāya na bodhāya na muktaye |
 jaṃbumūle mayā prāpto yastadā sa vidhirdhruvaḥ || 12.98 (12.101)

na cāsau durbalenāptuṃ śakyamityāgatādaraḥ |
 śārīrabalavṛddhyarthamidam bhūyo 'nvaciṃtayat || 12.99 (12.102)

kṣutpipāsāśramaklāṃtaḥ śramādasvasthamānasaḥ |
 prāpnuyānmanasāvāpyaṃ phalaṃ kathamanirvṛtaḥ || 12.100 (12.103)

nirvṛtiḥ prāpyate samyaksatatēṃdriyatarpaṇāt |
 saṃtarpiteṃdriyatayā manaḥsvāस्थ्यamavāpyate || 12.101 (12.104)

svasthaprasannamanasaḥ samādhirupapadyate |
 samādhīyuktacittasya dhyānayogaḥ pravartate || 12.102 (12.105)

---|---||---|---
dhyānapravartanāddharmāḥ prāpyamte yairavāpyate |
---|---||---|--- navipulā
durlabhaṃ śāntamajaraṃ paraṃ tadamṛtaṃ padam || 12.103 (12.106)

---|---||---|---
tasmādāhāramūlo 'yamupāya itiniścayaḥ |
---|---||---|---
asūrikaṇṇe dhīraḥ kṛtvāmitamatimatim || 12.104 (12.107)

---|---||---|---
snāto nairamjanātīrāduttatāra śanaīḥ kṛśaḥ |
---|---||---|---
bhaktyāvanataśākhāgrairdattahastastaṭadrumaiḥ || 12.105 (12.108)

---|---||---|--- navipulā
atha goṣādhīpasutā daivatairabhicoditā |
---|---||---|---
udbhūtaḥṛdayānaṃdā tatra naṃdabalāgamat || 12.106 (12.109)

---|---||---|--- navipulā
sitaśaṃkhojjvalabhujā nīlakāmbalavāsīnī |
---|---||---|--- mavipulā
saphēṇamālānīlāmburyamuneva saridvarā || 12.107 (12.110)

---|---||---|---
sā śraddhāvardhitaprītirvikasallocanotpalā |
---|---||---|---
śīrasā praṇipatyainaṃ grāhayāmāsa pāyasam || 12.108 (12.111)

---|---||---|---
kṛtvā tadupabhogena prāptajanmaphalāṃ sa tām |
---|---||---|---
bodhiprāptau samartha 'bhūtsaṃtarpitaṣaḍīndriyaḥ || 12.109 (12.112)

---|---||---|---
paryāptāpyānamūrtaśca sārddhaṃ suyaśasā muniḥ |
---|---||---|---
kāṃtidhairyaikabhāraikaḥ śaśāṃkārṇavavalbabhau || 12.110 (12.113)

---|---||---|---
āvṛtta iti vijñāya taṃ jahuḥ paṃcabhikṣavaḥ |
---|---||---|---
maṇiṣṇamivātmānaṃ nirmuktaṃ paṃcadhātavaḥ || 12.111 (12.114)

---|---||---|---
vyavasāyadvitīyo 'tha śādvalāstīrṇabhūtaḥ |
---|---||---|--- bhavipulā
so 'śvatthamūlaṃ prayayau bodhāya kṛtaniścayaḥ || 12.112 (12.115)

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
tatastadānīm gajarājavikramah padasvanenānupamena bodhitah |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
mahāmunerāgatabodhiniścayo jagāda kālo bhujagottamaḥ stutim || 12.113 (12.116)

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
yathā mune tvaccaraṇāvapīḍitā muhurmuhurniṣṭanatīva medinī |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
yathā ca te rājati sūryavatprabhā dhruvaṃ tvamiṣṭaṃ phalamadya bhokṣyase || 12.114
(12.117)

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
yathā bhramaṃtyo divi vāyapaṃktayaḥ pradakṣiṇaṃ tvāṃ kamalākṣa kurvate |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
yathā ca saumyā divi vāṃti vāyavastvamadya buddho niyataṃ bhaviṣyasi || 12.115
(12.118)

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
tato bhujamṅgapravareṇa saṃstutastṛṇānyupādāya śucīni lāvakāt |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
kṛtapratijño niṣasāda bodhaye mahātarormūlamupāśritaḥ suceḥ || 12.116 (12.119)

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vaṃśastha
tataḥ sa paryaṃkamakamṅpyamuttamaṃ babamḍha suptoragabhogapiṃḍitam |
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-
bhinadmi tāvadbhuvī naitadāsanam na yāmi tāvatkṛtakṛtyatāmiti || 12.117 (12.120)

ॐ-ॐ-,ॐॐॐॐॐॐॐ-||ॐ-ॐ-,ॐॐॐॐॐॐॐ- Rucirā
tato yayurmudamatulām divaukaso vavāsire na mṛgaganā na pakṣiṇaḥ |
ॐ-ॐ-,ॐॐॐॐॐॐॐ-||ॐ-ॐ-,ॐॐॐॐॐॐॐ-
na sasvanurvanataravo 'nilāhatāḥ kṛtāsane bhagavati niścalātmani || 12.118 (12.121)

iti śrībuddhacarite mahākāvye 'śvaghoṣakṛte 'rūḍadarśano nāma dvādaśaḥ sargaḥ || 12 ||

BOOK XIII [MĀRAVIJAYO]

---|---|---||---|---|--- Upajāti (Indravajrā)
tasminśca bodhāya kṛtapratijñe rājarṣivamśaprabhave mahārṣau |
---|---|---||---|---|---
tatro paviṣṭe prajahaṛṣa lokastatrāsa saddharmaripustu mārāḥ || 13.1

---|---|---||---|---|--- Upajāti (Indravajrā)
yaṃ kāmadevaṃ pravadaṃti loke citrāyudhaṃ puṣpaśaraṃ tathaiva |
---|---|---||---|---|---
kāmapracārādhipatiṃ tameva mokṣadviṣaṃ māramudāharaṃti || 13.2

---|---|---||---|---|--- Upajāti (Bālā)
tasyātmajā vibhramaharṣadarpāstisro ratiprītiṛṣaśca kanyāḥ |
---|---|---||---|---|---
papracchurenaṃ manaso vikāraṃ sa tāṃśca tāścaiva vaco babhāṣe || 13.3

---|---|---||---|---|--- Upajāti (Haṃsī)
asau munirniścayavarma bibhrat sattvāyudhaṃ buddhiśaraṃ vikṛṣya |
---|---|---||---|---|---
jigīṣurāste viṣayānmaḍiṣyān tasmādayaṃ me manaso viṣādaḥ || 13.4

---|---|---||---|---|--- Upajāti (Kīrti)
yadi hyasau māmabhibhūya yāti lokāya cākhyātyapavargamārgam |
---|---|---||---|---|---
śūnyastato 'yaṃ viṣayo mamādya vṛttācecyutasyeva videhabhartuḥ || 13.5

---|---|---||---|---|--- Upajāti (Indravajrā)
tadyāvadevaiṣa na labdhacakṣurmadgocare tiṣṭhati yāvadeva |
---|---|---||---|---|---
yāsyāmi tāvadvratamasya bhettuṃ setuṃ nadīvega ivābhivṛddhaḥ || 13.6

---|---|---||---|---|--- Upajāti (Mālā)
tato dhanuḥ puṣpamayam gṛhītvā śarāṃstathā mohakarāṃśca pañca |
---|---|---||---|---|---
so 'śvatthamūlaṃ sasuto 'bhyagacchadasvāsthyakārī manasaḥ prajānām || 13.7

---|---|---||---|---|--- Upajāti (Haṃsī)
atha praśāntaṃ munimāsanasthaṃ pāraṃ titīṣuṃ bhavasāgarasya |
---|---|---||---|---|---
viṣajya savyaṃ karamāyudhāgre krīḍaṅśareṇedamuvāca mārāḥ || 13.8

---|---|---||---|---|--- Upajāti (Vāṇī)
uttiṣṭha bhoḥ kṣatriya mṛtyubhīta varasva dharmam tyaja mokṣadharmam |
---|---|---||---|---|---
vāṇaiśca [yajñaiśca]¹ vinīya lokān lokān parān prāpnuhi vāsavasya || 13.9

¹ The lacuna in Cowell's text is supplied from Johnson's edition.

---|---|---||---|---|--- Upajāti (Indravajrā)
 paṃthā hi niryātumayaṃ yaśasyo yo vāhitaḥ pūrvatamairnareṃdraiḥ |
 ---|---|---||---|---|---
 jātasya rājarṣikule viśāle bhaiḥṣākamaślāghyamidaṃ prapattum || 13.10

---|---|---||---|---|--- Upajāti (Chāyā)
 athādyā nottiṣṭhasi niścītātmā bhava sthiro mā vimucaḥ pratijñāṃ |
 ---|---|---||---|---|---
 mayodyato hyeṣa śaraḥ sa eva yaḥ sūryake mīnaripau vimuktaḥ || 13.11

---|---|---||---|---|--- Upajāti (Sālā)
 pṛṣṭaḥ sa cānena kathamcidaiḍaḥ somasya naptāpyabhavadvicittaḥ |
 ---|---|---||---|---|---
 sa cābhavacchāmtanurasvataṃtraḥ kṣiṇe yuge kiṃ vata durbalo 'nyaḥ || 13.12

---|---|---||---|---|--- Upajāti (Sālā)
 tatksipramuttiṣṭha labhasva saṃjñāṃ vāṇo hyayaṃ tiṣṭhati lelihānaḥ |
 ---|---|---||---|---|---
 priyābhidheyeṣu ratipriyeṣu yaṃ cakravākeṣvapi notsrjāmi || 13.13

---|---|---||---|---|--- Upajāti (Sālā)
 ityevamukto 'pi yadā nirāsthō naivāsanam śākyamunirbibheda |
 ---|---|---||---|---|---
 śaram tato 'smāi visasarja māraḥ kanyāśca kṛtvā purataḥ sutāṃśca || 13.14

---|---|---||---|---|--- Upajāti (Vāṇī)
 tasmimṣtu vāṇe 'pi sa vipramukte cakāra nāsthāṃ na dhṛteścacāla |
 ---|---|---||---|---|---
 dṛṣṭvā tathainam viṣasāda māraścimṭāparītaśca śanairjagāda || 13.15

---|---|---||---|---|--- Upajāti (Sālā)
 śaileṃdraputrīm prati yena viddho devo 'pi śambhuścalito babhūva |
 ---|---|---||---|---|---
 na ciṃtayatyēṣa tameva vāṇam kiṃ syādacitto na śaraḥ sa eṣaḥ || 13.16

---|---|---||---|---|--- Upajāti (Vāṇī)
 tasmādayam nārhati puṣpavāṇam na harṣaṇam nāpi raterniyogam |
 ---|---|---||---|---|---
 arhatyayaṃ bhūtagaṇairāśeṣaiḥ saṃtrāsanātarjanatāḍanāni || 13.17

---|---|---||---|---|--- Upajāti (Bālā)
 sasmāra māraśca tataḥ svasainyam vidhvamsanam śākyamuneścikīrṣan |
 ---|---|---||---|---|---
 nānāśrayāścānucarāḥ parīyuh śaradrumaprāsagadāsihastāḥ || 13.18

---|---|---||---|---|--- Upajāti (Kīrti)
 varāhamīnāśvakharoṣṭravaktrā vyāghrarkṣasiṃhadviradānanāśca |
 ---|---|---||---|---|---
 ekekṣaṇā naikamukhāstriśīrṣā laṃbodarāścaiva pṛṣodarāśca || 13.19

Upajāti (Haṃsī)
 ajāsu saktā ghaṭajānavaśca daṃṣṭrāyudhāścaiva nakhāyudhāśca |
 kabamḍhahastā bahumūrtayaśca bhagnārdhavaktrāśca mahāmukhāśca || 13.20

Upajāti (Indravajrā)
 tāmrāruṇā lohita vimducitrāḥ khaṭvāṃgahastā haridhūmrakeśāḥ |
 laṃbasrajo vāraṇalaṃbakarṇāścarmāṃbarāścaiva niraṃbarāśca || 13.21

Upajāti (Bālā)
 śvetārdhavaktrā haritārdhakāyāstāmrāśca dhūmrā harayo 'sitāśca |
 vyāḍottarāsaṃgabhujāstathaiva praghuṣṭaghaṃṭākulamekhalāśca || 13.22

Upajāti (Sālā)
 tālapramāṇāśca gṛhītaśūlā daṃṣṭrākarālāśca śīsupramāṇāḥ |
 urabhvaktrāśca vihaṃgamāśca mārjāravaktrāśca manuṣyakāyāḥ || 13.23

Upajāti (Haṃsī)
 prakīrṇakeśāḥ śikhino 'rdhamuṃḍā rajjvaṃbarā vyākulaveṣṭanāśca |
 prahrṣṭavaktrā bhṛkuṭīmukhāśca tejoharāścaiva manoharāśca || 13.24

Upajāti (Indravajrā)
 kacidvrajaṃto bhṛṣamāvavalguranyo 'nyamāpupluvre tathānye |
 cikrīḍurākāśagatāśca kecitkecicca cerustarumastakeṣu || 13.25

Upajāti (Kīrti)
 nanarta kaścidbhramayaṃstriśūlaṃ kaściddha pusphūrja gadāṃ vikarṣan |
 harṣeṇa kaścidvṛṣavannanarta kaścitprajajvāla tanūruhebhyaḥ || 13.26

Upajāti (Sālā)
 evaṃvidhā bhūtagaṇāḥ samaṃtāttadbodhimūlaṃ parivārya tasthuḥ |
 jighṛkṣavaścaiva jighāṃsavaśca bharturniyogaṃ paripālayaṃtaḥ || 13.27

Upajāti (Bālā)
 taṃ prekṣya mārasya ca pūrvarātre śākyarṣabhasyaiva ca yuddhakālam |
 na dyauścakāśe pṛthivī cakampe prajajvaluścaiva diśaḥ saśabdāḥ || 13.28

Upajāti (Sālā)
 viṣvavavau vāyurudīrṇavegastārā na rejurna babhau śaśāṃkaḥ |
 tamaśca bhūyo vitāra rātreḥ sarve ca saṃcukṣubhire samudrāḥ || 13.29

U--U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Mālā)
mahībhṛto dharmaparāśca nāgā mahāmunervighnamamṛṣyamāṇāḥ |
---U--|---U--|---U--||---U--|---U--|---U--
māraṃ prati krodhavivṛttanetrā niḥśaśvasuścaiva jajṛṃbhire ca || 13.30

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Bālā)
śuddhādhivāsā vibudharṣayastu saddharmasiddhyarthamiva pravṛttāḥ |
---U--|---U--|---U--||U--U--|---U--|---U--
māre 'nukampāṃ manasā pracakrurvirāgabhāvāttu na roṣamīyuh || 13.31

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Bālā)
tadbodhimūlaṃ samavekṣya kīrṇaṃ hiṃsātmanā mārabalena tena |
---U--|---U--|---U--||U--U--|---U--|---U--
dharmātmabhirlokavimokṣakāmairbabhūva hāhākṛtamaṃtarīkṣam || 13.32

U--U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Haṃsī)
upaplutaṃ dharmavidastu tasya dṛṣṭvā sthitaṃ mārabalaṃ mahārṣiḥ |
U--U--|---U--|---U--||---U--|---U--|---U--
na cukṣubhe nāpi yayau vikāraṃ madhye gavāṃ siṃha ivopaviṣṭaḥ || 13.33

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Indravajrā)
mārastato bhūtacamūmudīrṇāmājñāpayāmāsa bhayāya tasya |
---U--|---U--|---U--||---U--|---U--|---U--
svaiḥ svaiḥ prabhāvairatha sāsya senā taddhairyabhedāya matiṃ cakāra || 13.34

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Sālā)
keccicalannaikavilāmbijihvāstīkṣṇogradamaṣṭrā harimamḍalākṣāḥ |
U--U--|---U--|---U--||---U--|---U--|---U--
vidāritāsyaḥ sthiraśaṃkukarṇāḥ samtrāsayaṃtaḥ kila nāma tasthuḥ || 13.35

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Sālā)
tebhyaḥ sthitebhyaḥ sa tathāvidhebhyaḥ rūpeṇa bhāvena ca dāruṇebhyaḥ |
U--U--|---U--|---U--||---U--|---U--|---U--
na vivyathe nodvivije mahārṣiḥ krīḍan subālebhya ivoddhatebhyaḥ || 13.36

---U--|---U--|---U--||---U--|---U--|---U-- Upajāti (Bālā)
kaścittato raudravivṛttadrṣṭistasmai gadāmudyamayāṃcakāra |
---U--|---U--|---U--||U--U--|---U--|---U--
tastaṃbha bāhuḥ sagadastato 'sya puraṃdarasyeva purā savajraḥ || 13.37

---U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Vāṇī)
kecitsamudyamya śilāstarūṃśca viṣehire naiva munau vimoktum |
---U--|---U--|---U--||---U--|---U--|---U--
petuḥ savṛkṣāḥ saśilāstathaiva vajrāvabhagnā iva viṃdhyapādāḥ || 13.38

---U--|---U--|---U--||U--U--|---U--|---U-- Upajāti (Vāṇī)
kaiścitsamutpatya nabho vimuktāḥ śilāśca vṛkṣāśca paraśvadhāśca |
---U--|---U--|---U--||---U--|---U--|---U--
tasthurnabhasyeva na cāvapetuḥ saṃdhyābhrapādā iva naikavarṇāḥ || 13.39

---|---|---||---|---|--- Upajāti (Vāṇī)
 cikṣepa tasyopari dīptamanyah kaḍaṅgaram parvataśṛṅgamātram |
 ---|---|---||---|---|---
 yanmuktamātram gaganasthameva tasyānubhāvācchatadhā babhūva || 13.40

---|---|---||---|---|--- Upajāti (Indravajrā)
 kaścijjalannarka ivoditaḥ khādaṅgāraṅgavarṣam mahadutsasarja |
 ---|---|---||---|---|---
 cūrṇāni cāmīkarakamdarāṇam kalpātyaye meruriva pradīptaḥ || 13.41

---|---|---||---|---|--- Upajāti (Bālā)
 tadbodhimūle pravikīryamāṇamaṅgāraṅgavarṣam tu savisphuliṅgam |
 ---|---|---||---|---|---
 maitrīvihārādṛṣisattamasya babhūva raktopalapatravārṣaḥ || 13.42

---|---|---||---|---|--- Upajāti (Kīrti)
 śārīracittavyasanātapastairevaṃvidhaistaīśca nipātyamānaiḥ |
 ---|---|---||---|---|---
 naivāsanācchākyamuniścacāla svam niścayaṃ baṃdhumivopaguhyā || 13.43

---|---|---||---|---|--- Upajāti (Ādrā)
 athāpare nirjagalurmukhebhyaḥ sarpānvijīrṇebhya iva drumbhyaḥ |
 ---|---|---||---|---|---
 te maṃtrabaddhā iva tatsamīpe na śāśvasurnotsarjuna celuḥ || 13.44

---|---|---||---|---|--- Upajāti (Vāṇī)
 bhūtvāpare vāridharā vṛhamtaḥ savidyutaḥ sāśanicamḍaghoṣāḥ |
 ---|---|---||---|---|---
 tasmin drume tatyajuraśmavarṣam tatpuṣpavarṣam ruciram babhūva || 13.45

---|---|---||---|---|--- Upajāti (Sālā)
 cāpe 'tha vāṇo nihito 'pareṇa jajvāla tatraiva na niṣpapāta |
 ---|---|---||---|---|---
 anīśvarasyātmani dhūryamāṇo durmarṣaṇasyeva narasya manyuḥ || 13.46

---|---|---||---|---|--- Upajāti (Indravajrā)
 paṃceṣavo 'nyena tu vipramuktāstasthurnayatyeva munau na petuḥ |
 ---|---|---||---|---|---
 saṃsārabhīrorviṣayapravṛttau paṃceṃdriyāṇīva parīkṣakasya || 13.47

---|---|---||---|---|--- Upajāti (Mālā)
 jighāṃsayānyaḥ prasasāra ruṣto gadāṃ ḡhītvābhimukho mahārṣeḥ |
 ---|---|---||---|---|---
 so 'prāptakālo vivaśaḥ papāta doṣeṣvivānarthakareṣu lokaḥ || 13.48

---|---|---||---|---|--- Upajāti (Bālā)
 strī meghakālī tu kapālahastā kartum mahārṣeḥ kila mohacittam |
 ---|---|---||---|---|---
 babhrāma tatrāniyataṃ na tasthau calātmano buddhirivāgameṣu || 13.49

---|---|---||---|---|--- Upajāti (Indravajrā)
 kaścitpradīptam praṇidhāya cakṣurnetrāgnināśīviṣavaddidhakṣuḥ |
 ---|---|---||---|---|---
 tatraiva nāsittamṛṣiṃ dadarśa kāmātmakaḥ śreya ivopadiṣṭam || 13.50

---|---|---||---|---|--- Upajāti (Indravajrā)
 gurvīm śīlāmudyamayamstathānyaḥ śaśrāma moghaṃ vihataprayatnaḥ |
 ---|---|---||---|---|---
 niḥśreyasaṃ jñānasamādhigamyam kāyaklamairdharmamivāptukāmaḥ || 13.51

---|---|---||---|---|--- Upajāti (Mālā)
 tarakṣusimhākṛtayastathānye praṇeduruccairmahataḥ praṇādān |
 ---|---|---||---|---|---
 sattvāni yaiḥ saṃcukucuḥ samantādvajrāhatā dyauḥ phalatīti matvā || 13.52

---|---|---||---|---|--- Upajāti (Premā)
 mṛgā gajāścārttaravān sṛjanto vidudruvuścaiva nililyire ca |
 ---|---|---||---|---|---
 rātrau ca tasyāmahanīva digbhyaḥ khagā ruvantaḥ paripeturārttāḥ || 13.53

---|---|---||---|---|--- Upajāti (Rāmā)
 teṣāṃ praṇādaistu tathāvidhaistaiḥ sarveṣu bhūteṣvapi kāmpeṣu |
 ---|---|---||---|---|---
 munirna tatrāsa na saṃcukoca ravairgarutmāniva vāyasānām || 13.54

---|---|---||---|---|--- Upajāti (Chāyā)
 bhayāvahebhyaḥ pariśadgaṇebhyo yathā yathā naiva munirbibhāya |
 ---|---|---||---|---|---
 tathā tathā dharmabhṛtāṃ sapatnaḥ śokācca roṣācca sasāra mārāḥ || 13.55

---|---|---||---|---|--- Upajāti (Vānī)
 bhūtam tataḥ kiṃcidadr̥ṣyarūpaṃ viśiṣṭarūpaṃ gaganasthameva |
 ---|---|---||---|---|---
 dṛṣṭvārṣaye drugdhamavairaruṣṭam mārāṃ babhāṣe mahatā svareṇa || 13.56

---|---|---||---|---|--- Upajāti (Bālā)
 moghaṃ śramaṃ nārhasi māra kartuṃ hiṃsrātmatāmutsṛja gaccha śarma |
 ---|---|---||---|---|---
 naiṣa tvayā kāmpayituṃ hi śakyo mahāgirirmerurivānilena || 13.57

---|---|---||---|---|--- Upajāti (Sālā)
 apyuṣṇabhāvaṃ jvalanaḥ prajahyādāpo dravatvaṃ pṛthivī sthiratvam |
 ---|---|---||---|---|---
 anekakalpācitapuṇyakarmā na tveva jahyādvayasāyameṣaḥ || 13.58

---|---|---||---|---|--- Upajāti (Bālā)
 yo niścayo hyasya parākramaśca tejaśca yadyā ca dayā prajāsu |
 ---|---|---||---|---|---
 aprāpya notthāsyati tattvameṣa tamāṃsyahatveva sahasraraśmiḥ || 13.59

---|---|---||---|---|--- Upajāti (Indravajrā)
 kāṣṭhaṃ hi mathnan labhate hutāsaṃ bhūmiṃ khaṇaṃ viṃdati cāpi toyam |
 ---|---|---||---|---|---
 nirbaṃdhinaḥ kiṃca na nāsyā sādhyam nyāyena yuktaṃ ca kṛtaṃ ca sarvaṃ || 13.60

---|---|---||---|---|--- Upajāti (Sālā)
 tallokaṃ mṛtaṃ karuṇāyamāno rogeṣu rāgādiṣu vartamānaṃ |
 ---|---|---||---|---|---
 mahābhiṣagnārhati vighnameṣa jñānausadhārthaṃ parikhidyamānaḥ || 13.61

---|---|---||---|---|--- Upajāti (Ṛddhi)
 hr̥te ca loke bahubhiḥ kumārgaiḥ sanmārgamanvicchati yaḥ śrameṇa |
 ---|---|---||---|---|---
 sa daiśikaḥ kṣobhayituṃ na yuktaṃ sudeśikaḥ sārtha iva pranaṣṭe || 13.62

---|---|---||---|---|--- Upajāti (Indravajrā)
 sattveṣu naṣṭeṣu mahāmdhakārairjñānapradīpaḥ kriyamāṇa eṣaḥ |
 ---|---|---||---|---|---
 āryasya nirvāpayituṃ na sādhu prajvālyamānastamasīva dīpaḥ || 13.63

---|---|---||---|---|--- Upajāti (Indravajrā)
 dṛṣṭvā ca saṃsāramaye mahaughe magnaṃ jagatpāramaviṃdamānaṃ |
 ---|---|---||---|---|---
 yaścedamuttārayituṃ pravṛttaḥ kaścinnayettasya tu pāpamāryaḥ || 13.64

---|---|---||---|---|--- Upajāti (Kīrti)
 kṣamāśipho dhairyavigāḍhamūlaścāritrapuṣpaḥ smṛtibuddhiśākhaḥ |
 ---|---|---||---|---|---
 jñānadrumo dharmaphalapradātā notpāṭanaṃ hyarhati vardhamānaḥ || 13.65

---|---|---||---|---|--- Upajāti (Indravajrā)
 baddhāṃ dṛḍhaiścetasi mohapāśairyasya prajāṃ mokṣayituṃ manīṣā |
 ---|---|---||---|---|---
 tasmin jighāṃsā tava nopapannā śrāṃte jagadbaṃdhanamokṣahetoḥ || 13.66

---|---|---||---|---|--- Upajāti (Bhadrā)
 bodhāya karmāṇi hi yānyanena kṛtāni teṣāṃ niyato 'dya kālaḥ |
 ---|---|---||---|---|---
 sthāne tathāsminnupaviṣṭa eṣa yathaiva pūrve munayastathaiva || 13.67

---|---|---||---|---|--- Upajāti (Indravajrā)
 eṣā hi nābhivasudhātalasya kṛtsnena yukta paramēṇa dhāmnā |
 ---|---|---||---|---|---
 bhūmerato 'nyo 'sti hi na pradeśo veśaṃ samādherviṣayo hitasya || 13.68

---|---|---||---|---|--- Upajāti (Bālā)
 tanmā kṛthāḥ śokamupehi sāṃtiṃ mā bhūnmahimnā tava māra mānaḥ |
 ---|---|---||---|---|---
 viśraṃbhituṃ na kṣamamadhruvā śrīscale pade kiṃ padamabhyupaiṣi || 13.69

u-u-|uu|-u-u-||u-u-|uu|-u-u- Vaṃśastha
tataḥ sa saṃśrutya ca tasya tadvaco mahāmuneḥ prekṣya ca niṣprakamṭatām |
u-u-|uu|-u-u-||u-u-|uu|-u-u-
jagāma māro vimanā hatodyamaḥ śarairjagaccetasi yairvihanyase || 13.70

u-u-|uu|-u-u-||u-u-|uu|-u-u- Vaṃśastha
gatapraharṣā viphalīkṛtaśramā praviddhapāṣāṇakaḍaṅgaradrumā |
u-u-|uu|-u-u-||u-u-|uu|-u-u-
diśaḥ pradudrāva tato 'sya sā camūrhatāśrayeva dviṣatā dviṣaccamūḥ || 13.71

uuuuu-,-u-u- Mālinī
dravati saparapakṣe nirjite puṣpaketau
uuuuu-,-u-u-
jayati jitatamaske nīrajaske mahārṣau |
uuuuu-,-u-u-
yuvatiriva sahāsā dyauścakāśe sacaṃdrā
uuuuu-,-u-u-
surabhi ca jalagarbhaṃ puṣpavarṣaṃ papāta || 13.72

tathāpi pāpīyasi nirjite gate diśaḥ praseduḥ prababhau niśākaraḥ |
divo nipeturbhuvi puṣpavṛṣṭayo rarāja yoṣeva vikalmaṣā niśā | 13.73*

iti śrībuddhacarite mahākāvye 'śvaghoṣakṛte māravijayo nāma trayodaśaḥ sargaḥ || 13 ||

BOOK XIV

-----||----- pathyā Śloka¹
tato mārabalaṃ jitvā dhairyeṇa ca śamena ca |
-----||-----
paramārthaṃ vijijñāsuḥ sa dadhyau dhyānakovidāḥ || 14.1

-----||----- navipulā
sarveṣu dhyānavidhiṣu prāpya caśvāryamuttamam |
-----||-----
sasmāra prathame yāme pūrvajanmaparaṃparām || 14.2

-----||-----
amutrāhamayaṃ nāma cyutastasmādhigataḥ |
-----||-----
iti janmasahasrāṇi sasmārānubhavanniva || 14.3

-----||-----
smṛtvā janma ca mṛtyuṃ ca tāsu tāsūpapattiṣu |
-----||-----
tataḥ sattveṣu kāruṇyaṃ cakāra karuṇātmaḥ || 14.4

-----||-----
kṛtveha svajanotsargaṃ punaranyatra ca kriyāḥ |
-----||-----
atrāṇaḥ khalu loko 'yaṃ paribhramati cakravat || 14.5

-----||-----
ityevaṃ smaratastasya babhūva niyatātmanaḥ |
-----||-----
kadalīgarbhaniḥsāraḥ saṃsāra itī niścayaḥ || 14.6

-----||-----
dvitīye tvāgate yāme so 'dvitīyaparākramaḥ |
-----||-----
divyaṃ cakṣuḥ paraṃ lebhe sarvacakṣuṣmatāṃ varaḥ || 14.7

-----||-----
tatastena sa divyena pariśuddhena cakṣuṣā |
-----||-----
dadarśa nikhilaṃ lokamādarśa iva nirmale || 14.8

-----||-----
sattvānāṃ paśyatastasya nikṛṣṭotkṛṣṭakarmanām |
-----||-----
pracyutiṃ copapattiṃ ca vavṛdhe karuṇātmatā || 14.9

¹ The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

ime duṣkṛtakarmāṇaḥ prāṇino yāṃti durgatim |
ime 'nye śubhakarmāṇaḥ pratiṣṭhaṃte tripiṣṭape || 14.10

upapannāḥ pratibhaye narake bhr̥śadāruṇe |
amī duḥkhairbahavidhaiḥ pīḍyaṃte kṛpaṇaṃ vata || 14.11

pāyyaṃte kvathitaṃ kecidagnivarṇamayorasam |
āropyāṃte ruvaṃto 'nye niṣṭaptastambhamāyasam || 14.12

pacyaṃte piṣṭavatkecidayaskumbhīṣvavānmukhāḥ |
dahyaṃte karuṇaṃ keciddīpteṣvaṃgārārāśiṣu || 14.13

kecittīkṣṇairayodaṃṣṭrairbhakṣyaṃte dāruṇaiḥ śvabhiḥ |
keciddhṛṣṭairayastuṃḍairvāyasairāyasairiva || 14.14

keciddāhaparīsrāṃtāḥ śītacchāyābhikāṃkṣiṇaḥ |
asipatraṃ vanaṃ nīlaṃ baddhā iva viśaṃtyamī || 14.15

pātyaṃte dāruvat kecitkuṭhārairbahubāhavaḥ |
duḥkhe 'pi na vipadyaṃte karmabhirdhāritāsavaḥ || 14.16

sukhaṃ syāditi yatkarma kṛtaṃ duḥkhanivṛttaye |
phalaṃ tasyedamavaśairduḥkhamevopabhujyate || 14.17

sukhārthamaśubhaṃ kṛtvā ya ete bhr̥śaduḥkhitāḥ |
āsvādaḥ sa kimeteṣāṃ karoti sukhamañvapi || 14.18

hasadbhiryatkr̥taṃ karma kaluṣaṃ kaluṣātmabhiḥ |
etatpariṇate kāle krośadbhiranubhūyate || 14.19

---|---||---|---
yadyeva pāpakarmāṇaḥ paśyeyuḥ karmaṇām phalam |
---|---||---|--- navipulā
vameyuruṣṇarudhiraṃ marmasvabhīhatā iva || 14.20

śārīrebhyo 'pi duḥkhebhyo nārakebhyo manasvinaḥ |
anāryaiḥ saha saṃvāso mama kṛcchratamo mataḥ || 14.21*

---|---||---|---
ime 'nye karmabhiścitraiścittaviṣpaṃdasambhavaḥ |
---|---||---|---
tiryagyonau vicitrāyāmupapannāstapasvinaḥ || 14.22 (14.21)

---|---||---|---
māṃsatvaggbāladaṃtārthaṃ vairādapi madādapi |
---|---||---|---
hanyaṃte kṛpaṇā yatra baṃdhūnām paśyatāmapi || 14.23 (14.22)

---|---||---|--- bhavipulā
aśaknuvaṃto 'pyavaśāḥ kṣuttarśaśramapīḍitāḥ |
---|---||---|---
go 'śvabhūtāśca vāhyaṃte pratodakṣatamūrtayaḥ || 14.24 (14.23)

---|---||---|---
vāhyaṃte gajabhūtāśca baliyāṃso 'pi durbalaiḥ |
---|---||---|---
aṃkuśakliṣṭamūrdhānastāḍitāḥ pādapārṣṇibhiḥ || 14.25 (14.24)

---|---||---|---
satsvapyanyeṣu duḥkheṣu duḥkhaṃ yatra viśeṣataḥ |
---|---||---|---
parasparavirodhācca parādhīnatayaiva ca || 14.26 (14.25)

---|---||---|---
khaṣṭhāḥ khaṣṭhairhi bādhyāṃte jalasthā jalacāribhiḥ |
---|---||---|---
sthalasthāḥ sthalasaṃsthaistu prāpyāṃte cetaretaraiḥ || 14.27 (14.26)

---|---||---|---
upapannāstathā ceme mātsaryākramācetasāḥ |
---|---||---|---
pitṛloke nirāloke kṛpaṇaṃ bhūjate phalam || 14.28 (14.27)

---|---||---|--- navipulā
sūcīchidropamamukhāḥ parvatopamakukṣayaḥ |
---|---||---|---
kṣuttarśajanitairduḥkhaiḥ pīḍyāṃte duḥkhabhāginaḥ || 14.29 (14.28)

u-u-u|u---||---|u-u-
puruṣo yadi jānīta mātsaryasyedṛśaṃ phalam |
-u-u|u---||u---u|u-u-
sarvathā śivivaddadyāccharīrāvayavānapi || 14.30 (14.30)

-u-u|u---||-u---|u-u-
āśayā samabhikrāṃtā ghāryamāṇāḥ svakarmabhiḥ |
u---|u---||u---u|u-u-
labhaṃte na hyamī bhoktuṃ pravṛddhānyaśucīnyapi || 14.31 (14.29)

u---u|u---||-u---|u-u-
ime 'nye narakam prāpya garbhasaṃjñe 'śucihrade |
u---|u---||-u---|u-u-
upapannā manuṣyeṣu duḥkhamarchaṃti jaṃtavaḥ || 14.32 (14.31)¹

¹ At this point the original section of Buddhacarita breaks off, it is supplemented by Amṛtānanda's conclusion (in Sanskrit) in Cowell's edition; and the continuation in the Tibetan and Chinese translations has been translated in Johnson's edition. But as these throw no light on Aśvaghōṣa's prosody they are omitted here.